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PROFIT CORPORATION **ANNUAL REPORT**

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT #
1. Corporation Name

L50140

(7)

AMERICAN CYCLE, INC.

FILED Mar 31 1998 8:00am Secretary of State

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| Principal Place of Business Mailing Address | | | | | | | | | L AMBERNET MAT MITTE ASSAULTMES ATMEN AN | ## #### |) V | II OPUIT IODE | |
|---|---------------------------|--|---------------------------|--------------------------|-------|----------|-------------|--|--|----------------|-----------------|-----------------------|--|
| 4033 NE 10TH | H AVE | 5 | 5851 NORTHEAST 7TH AVENUE | | | | ļ | | | | | | |
| OAKLAND PA | RK FL 33334 | | F | FORT LAUDERDALE FL 33334 | | | | | DO NOT WOLL | E 184 TL 180 C | ממא מר | | |
| US | | | | | | | | - | DO NOT WRITI 3. Date Incorporated or Qualified | z IN THIS S | PALE | | |
| | | | | | | | | | 02/09/1990 | | | | |
| 2. Principal Place of Business | | | | 2a. Mailing Address | | | | | 4. FEI Number | | | pplied For | |
| 21 | | | 26 | | | | | | 65-0249289 | | | ot Applicable | |
| Suite, Apt. | #, etc. | | 27 | Suite, Apt. #, etc. | | | | | 5. Certificate of Status Desired | | | Additional equired | |
| City & State | | | | City & State | | | | 6. Election Campaign Financing | _ | | May Be | | |
| 23 | | | 28 | | | | | Trust Fund Contribution | | Added | to Fees | | |
| Žιρ | Country | | | Zip Country | | | , | | 8. This corporation owes or has paid the current year Intangible | | | | |
| 24 | | 25 29 30 9. Name and Address of Current Registered Agent | | | | | | | Personal Property Tax due June 30. Yes No 10. Name and Address of New Registered Agent | | | | |
| | | | urrent Hegis | stered Agent | | 81 | Name | | 10. Name and Address of New A | agistered A | 19ent | | |
| | RESHA, WIL | | | | | " | INAIIIC | | | | | | |
| | 51 NE 7TH A RT LAUDERI | NVE. Dale fl 33334 | | 82 Street Add | | | t Addres | ress (P.O. Box Number is Not Acceptable) | | | | | |
| | | | | | | 83 | | | | | | | |
| | | | | | | 84 | ' ' | | | FL | | Code | |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | | | | | | | |
| SIGNATURE | | | | | | | | | | | | | |
| Signature typica or printed name of registered agent and title if applicable. (NOTE: Re | | | | | | | ent signatu | re required | when reinstating) | DATE | DIRECTO | 20 141 40 | |
| 12. | <u> </u> | OFFICE | S AND DIRE | DELETE | 13. | | | | ADDITIONS/CHANGES TO OFFI | CERS AND | Change | Addition | |
| TITLE | D | A, WILLIAM E. | | ☐ PECEIE | 4 | TITLE | | | | | L Change | L. Addition | |
| NAME | | 7TH AVE. | | | | NAME | | | | | | ļ | |
| STREET ADDRESS | | PERDALE FL | | | | | ADDRESS | · | | | | | |
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| CITY-ST-ZIP TITLE | <u> </u> | | | DELETE | 3.11 | | ST-ZIP | + | | | Change | Addition | |
| NAME | | | | | | NAME | | | | | | | |
| STREET ADDRESS | | | | | | | ADDRESS | , | | | | | |
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| STREET ADDRESS | | | | | | | ADDRESS | . | | | | | |
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| NAME | | | | <u>-</u> | | AME | | | | | - | | |
| STREET ADDRESS | | | | | | | ADDRESS | . | | | | | |
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Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the informatic indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.