PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # L49465 1. Corporation Name

ICONIX CORPORATION

Principal Place of Business Mailing Address									TIBIT (881
10936 N 56TH ST P O 80X 82439 STE 201 TAMPA FL 33682 US US						DO NOT WRITE	IN THIS :	SPACE	
TAMPA FL 33617 US						3. Date Incorporated or Qualifed	-		
						02/13/1990			1
2. Principal Place of Business 2a. Mailing Address						4. FEI Number		Apr	lied For
21 26						59-2992154		Not	Applicable
Suite, Apt. #, etc. Suite, Apt. #, etc.								\$8.75 A	dditional _
22 27						5. Certifcate of Status Desired		Fee Red	quired
City & State City & State			-			6. Election Campaign Financing	_	\$5.00 }	May Be
23 28						Trust Fund Contribution		Added to	*
Zip Country Zip			Count	ry		8. This corporation owes the current year Intangible			
24	25 29 30		30			Personal Property Tax.			
	9. Name and Address of Curre	nt Registered Agent				10. Name and Address of New Re	istered A	gent	
-			8	11 1	lame				
Hammond, Brian E.				2 5	Street Addre	ess (P.O. Box Number is Not Acceptable)			
1012 E. HAMILTON AVE.			1	<u>"</u>	7.1.00(7.1.0 <u>u</u> . 0			<u>, , , , , , , , , , , , , , , , , , , </u>	
TAMPA FL 33604			8	83					. , }
			L.	4 C	NA.			85 Zip C	ode
	4	_		ı	City		FL	1 1 '	}
11. Pursuant	to the povisions of Sections 607,05	02 mg 60 7.7508, Florida Statu	ites, the abo	ve-n	amed corpo	ration submits this statement for the purish board of directors. I hereby accept	rpose of o	hanging its	registered
office or r	registered agent, or both in the state	e of Florida Such change was	authorized b orida Statuti	y the	corporation	i's board of directors. I hereby accept t	ne appoin	iment as reg	Jistered
	1 / 1/10 // 1/1/1/1/	11/1/2	onda otatat				- 7/	1/19	99
SIGNATURE	Signature, typed or printer name of registered age	ent and title if applicable (NOT	E: Registered Aç	gent sig	nature required	when reinstating)	DATE	<u>, , , , , , , , , , , , , , , , , , , </u>	
12.		ND DIRECTORS	13.			ADDITIONS/CHANGES TO OFFIC	ERS AN	DIRECTO	
TITLE	Р	☐ DELETE	1.1 TITLE	E		·		. 🔲 Change	☐ Addition
NAME	CLARK, R. DOUGLAS	1.2 N		Ε					
STREET ADDRESS	•		1.3 STRE	1.3 STREET ADDRESS					i
CITY-ST-ZIP			1.4 CITY	-ST-ZI	P				
TITLE	V	☐ DELETE	2.1 TITLE	=				☐ Change	☐ Addition
NAME	THELETT, THOUGHD		2.2 NAM	2.2 NAME 2.3 STREET ADDRESS					
STREET ADDRESS			2.3 STR			ده يستوني		-	ľ
CITY-ST-ZIP	TAMPA FL	2.4		/-ST-Z	IP I				
TITLE	ST	☐ DELETE	3.1 TITLE					☐ Change	☐ Addition
NAME	HAMMOND, BRIAN E.		3.2 NAMI						
STREET ADDRESS	20.00 m 1444 M TON 1400		3.3 STRI	EET AD	DRESS				
CITY-ST-ZIP	TAMPA FL								1
TITLE	TANK AT L		34 CITY	-ST-Z	ne I				
NAME		☐ DELETE	3.4. CITY 4.1 TITLE		IP			☐ Change	Addition
) NAME		☐ DELETE	4.1 TITLE	E	IP			Change	Addition
OTDEET ADDRESS		☐ DELETE	4.1 TITLI 4.2 NAM	E AE				Change	Addition
STREET ADDRESS		☐ DELETE	4.1 TITLE 4.2 NAM 4.3 STRE	E ME EET AD	DRESS			Change	Addition
CITY-ST-ZIP			4.1 TITLE 4.2 NAM 4.3 STRE 4.4 CITY	E ME EET AD '-ST-ZI	DRESS			☐ Change	☐ Addition
CITY-ST-ZIP		☐ DELETE	4.1 TITLE 4.2 NAM 4.3 STRE	E ME EET AD '-ST-ZI E	DRESS				
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CITY-ST-ZIP TITLE NAME STREET ADDRESS			4.1 TITLE 4.2 NAA 4.3 STRI 4.4 CITY 5.1 TITLE 5.2 NAM 5.3 STRI 5.4 CITY	E HE EET AD E-ST-ZI EET AD EET AD EET AD	DRESS IP	· .			Addition

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

STREET ADDRESS

CITY-ST-ZIP

Date

FILED

Mar 08, 1999 8:00 am Secretary of State

03-08-1999 90027 007 ***150.00

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