

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **L49274** (8)

1. Corporation Name

FIRST MANAGEMENT GROUP, INC.



Principal Place of Business

Mailing Address

**G/O LEONARD ALTERMAN
9116 CYPRESS GREEN DRIVE
JACKSONVILLE FL 32256**

**G/O LEONARD ALTERMAN
9116 CYPRESS GREEN DRIVE
JACKSONVILLE FL 32256**

2. Principal Place of Business

21 11873 Narrow Oak Lane S.

2a. Mailing Address

26 SAME

State, Apt. #, etc.

State, Apt. #, etc.

City & State

City & State

23 Jacksonville, FL

28

Zip

Country

Zip

Country

24 32223

25 Duval

29

30

9. Name and Address of Current Registered Agent

3. Date Incorporated or Qualified

02/07/1990

3a. Date of Last Report

02/14/1995

4. FEI Number

59-2995141

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes

☐ Yes

☐ No

10. Name and Address of New Registered Agent

ALTERMAN, LEONARD

**9116 CYPRESS GREEN DRIVE, Suite 207
JACKSONVILLE FL 32256**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE

Chris T. Wilk - PRESIDENT

2-8-96

Signature of person who is registered agent of the corporation (Public Registered Agent Signature is required when registering)

Date

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1. TITLE

D NICHOLAS, CHARLES T.

11873 NARROW OAK LANE SOUTH

JACKSONVILLE FL 32223

2. TITLE

☐ DELETE

3. TITLE

☐ DELETE

4. TITLE

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5. TITLE

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6. TITLE

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7. TITLE

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9. TITLE

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10. TITLE

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11. TITLE

☐ DELETE

12. TITLE

☐ DELETE

13. TITLE

☐ DELETE

1. TITLE

2. NAME

3. STREET ADDRESS

4. CITY-STATE-ZIP

5. TITLE

6. NAME

7. STREET ADDRESS

8. CITY-STATE-ZIP

9. TITLE

10. NAME

11. STREET ADDRESS

12. CITY-STATE-ZIP

13. TITLE

14. NAME

15. STREET ADDRESS

16. CITY-STATE-ZIP

17. TITLE

18. NAME

19. STREET ADDRESS

20. CITY-STATE-ZIP

21. TITLE

22. NAME

23. STREET ADDRESS

24. CITY-STATE-ZIP

25. TITLE

26. NAME

27. STREET ADDRESS

28. CITY-STATE-ZIP

☐ Change

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14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with a address.

SIGNATURE:

Chris T. Wilk - PRESIDENT 2-8-96 (904) 262-0061

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Signature Phone

CR2E034 (12/95)