FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # L48137

1. Corporation Name

CHILDREN'S BOOTERIES, INC.

| Principal Place of Business Mailing Address | | | | | |), e.s., e.s., e.s., e.s., e. | 1811 BIBIT 1881 |
|---|---|-------------------------------------|------------|---------------------------------|--|-------------------------------|-----------------|
| 15231 N DALE MABRY | | 14107 POINTE ANNE DR | | | | | |
| TAMPA FL 33618 | | ODESSA FL 33556 | | | | | |
| US | | US | | DO NOT WRITE IN TH | IS SPACE | | |
| | | | | | 3. Date Incorporated or Qualifed 02/06/1990 | | |
| 2. Principal Pl | ace of Business | 2a. Mailing Address | | | 4. FEI Number | App | olied For |
| 21 | | 26 | | 59-3002819 | | Applicable | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 5. Certifcate of Status Desired | \$8.75 A | - | |
| 22 | | 27 | | 3. | Fee Red | | |
| City & State | | City & State | | 6. Election Campaign Financing | \$5.00 i | | |
| | | 28 | | Trust Fund Contribution | Added to | Fees | |
| Zip Country Zip | | <u></u> | Country | | 8. This corporation owes the current year | | □No |
| 24 | 25 | 29 30 | | | Personal Property Tax. | | LINO |
| | g. Name and Address of Curren | Registered Agent | 81 | Name | 10. Name and Address of New Registere | d Agent | |
| SCPI | ROEDER, PATRICIA | | 61 | Name | | | |
| | 11 N DALE MABRY | | 82 | Street Add | Iress (P.O. Box Number is Not Acceptable) | | |
| TAMPA FL 33618 | | | 00 | | <u> </u> | | |
| TAIVIFA FL 33010 | | | 83 | | | | 1 |
| | | | 84 | City | | 85 Zip C | ode |
| | | | | <u> </u> | poration submits this statement for the purpose | | |
| agent. I ar SIGNATURE | m familiar with, and accept the obligat | tions of, Section 607.0505, Florida | Statutes | | ion's board of directors. I hereby accept the application of directors and the second of directors and the second of directors. I hereby accept the application of the second of directors and the second of directors. I hereby accept the application of the second of directors and dir | | |
| 12. | OFFICERS AN | | 13 | | ADDITIONS/CHANGES TO OFFICERS | AND DIRECTOR | Addition |
| TITLE | SCHROEDER, PATRICIA | | 1.1 TITLE | | | [_] Change | |
| NAME | | | 1.2 NAME | | | | |
| STREET ADDRESS | 12717 N. DALE MABRY | | | TADDRESS | | | 1 |
| CITY-ST-ZIP | TAMPA FL | | 1.4 CITY-S | T- ZIP | | Change | Addition |
| TITLE | | _ | 2.1 TITLE | | | | |
| NAME | | | 2.2 NAME | | | | 1 |
| STREET ADDRESS | | | | TADDRESS | | | 1 |
| CITY-ST-ZIP | | | 2.4 CITY-5 | ST-ZIP | · · · · · · · · · · · · · · · · · · · | Change | Addition |
| TITLE | | _ | 3.1 TITLE | ļ | . • | Change | - L'Addison |
| NAME | | | 3.2 NAME | | | | |
| STREET ADDRESS | | | 3.3 STREE | TADDRESS | | | 1 |
| CITY-ST-ZIP | | | | ST-ZIP | | Change | Addition |
| TITLE | | | 4.1 TITLE | | | L] Change | ☐ Addition |
| NAME | | | 4.2 NAME | | | | |
| STREET ADDRESS | | | | T ADDRESS | | | ļ |
| CITY-ST-ZIP | | | 4.4 CMY-S | T-ZIP | | | Addition |
| TITLE | | - | 5.1 TITLE | | | Change | ☐ Addition |
| NAME | | | 5.2 NAME | | | | - |
| STREET ADDRESS | | j | | TADDRESS | | | |
| CITY-ST-ZIP | | | 5.4 CITY-S | T-ZIP | | []Chana- | ☐ Addition |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | Change | ☐ WOODOO!! |
| NAME | 621 | | 6.2 NAME | | • | | ĺ |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

FILED

Mar 05, 1999 8:00 am Secretary of State

03-05-1999 90075 006 ***150.00