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Mailing Address

PROFIT
CORPORATION ANNUAL REPORT



## FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # L48043

ALL-WRIGHT ELECTRIC, INC.

Principal Place of Business

| 106 COMMERCE WAY<br>STE 14<br>JUPITER FL 33458<br>US |   | 106 COMMERCE WAY #14<br>#14<br>JUPITER FL 33458<br>US |                                 |  | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified                          |   |                                       |          |                   |                     |                   |  |            |  |             |
|--|---|---|---------------------------------|--|--|---|---------------------------------------|----------|-------------------|---------------------|-------------------|--|------------|--|-------------|
|  |   |   |                                 |  |  |   |                                       |          | <del></del>       |                     |                   |  | 02/06/1990 |  |             |
|  |   |   |                                 |  |  |   |                                       | <u> </u> | Place of Business | 23. Mailing Address | . Mailing Address |  | FEI Number |  | Applied For |
| 21   |   | 26  |                                 | 65-0186000   |  | Not Applicable                                |                                       |          |                   |                     |                   |  |            |  |             |
| Suite, Apt. #, etc.                                  |   | Suite, Apt. #, etc.                                   |                                 | 5. Certificate of Status Desired                     | \$8.7.5  | Additional                                    |                                       |          |                   |                     |                   |  |            |  |             |
| 22   |   | 27  |                                 | Fee Required   |  |   |                                       |          |                   |                     |                   |  |            |  |             |
| City & State   |   | City & State  |                                 | 6. Election Campaign Financing                       | <b>\$5.0</b>   | O May Be                                      |                                       |          |                   |                     |                   |  |            |  |             |
| 23   |   | 28  |                                 | Trust Fund Contribution                              |  |   |                                       |          |                   |                     |                   |  |            |  |             |
| Zip Country  |   | Zip Country   |                                 | 3. This corporation owes the current year Intangible |  |   |                                       |          |                   |                     |                   |  |            |  |             |
| 24 25  |   | 29 30   |                                 | Personal Property Tax.                               |  |   |                                       |          |                   |                     |                   |  |            |  |             |
|  | 3. Name and Address of Currer   | nt Registered Agent                                   |                                 |  | 10. Name and Address of New Ro   | agistered Agent                               | · · · · · · · · · · · · · · · · · · · |          |                   |                     |                   |  |            |  |             |
|  |   |   | 81                              | Name   | 1  | <del></del>                                   |                                       |          |                   |                     |                   |  |            |  |             |
| ∤ WR   | ight, fred d.   |   |                                 |  |  |   |                                       |          |                   |                     |                   |  |            |  |             |
| 106  | COMMERCE WAY  |   | 82                              | Street Add   | fress (P.O. Box Number is Not Acceptat   | ole)  |                                       |          |                   |                     |                   |  |            |  |             |
| #14  | •   |   | 83                              |  | · · · · · · · · · · · · · · · · · · ·  |   |                                       |          |                   |                     |                   |  |            |  |             |
| JUP  | ITER FL 33458   |   | [                               |  |  | •   |                                       |          |                   |                     |                   |  |            |  |             |
|  |   | ير بنيد   | 84                              | City.  |  | 85 - Zip                                      | Code                                  |          |                   |                     |                   |  |            |  |             |
|  |   |   |                                 | L <u>.</u>   | 1  | <u> </u>                                      | ······                                |          |                   |                     |                   |  |            |  |             |
| office or i  | registered agent, or both, in the State am familiar with, and accept the obligations. | of Florida. Such change was au                        | thorized by                     | the corporati  | poration submits this statement for the p<br>ion's board of directors. I hereby accept | urpose of changing it<br>the appointment as r | is registered<br>registered           |          |                   |                     |                   |  |            |  |             |
| SIGNATURE  |   |   |                                 |  |  |   |                                       |          |                   |                     |                   |  |            |  |             |
|  | Signature, typed or printed name of registered ager                                   | nt and title if applicable (NOTE: I                   | Registered Agen                 | l signature require                                  | ed when reinstating)   | DATE  | <del>-</del>                          |          |                   |                     |                   |  |            |  |             |
| 12.  | OFFICERS AND DIRECTORS  |   | 13.                             |  | ADDITIONS/CHANGES TO OFFI  | CERS AND DIRECT                               | DR3 N 2                               |          |                   |                     |                   |  |            |  |             |
| TITLE  | P   | ☐ DELETE  | 1.1 TITLE                       |  |  | ☐ Change                                      | - Addition                            |          |                   |                     |                   |  |            |  |             |
| NAME   | WRIGHT, FRED D.   |   | 1.2 NAME                        |  |  |   |                                       |          |                   |                     |                   |  |            |  |             |
| STREET ADDRESS                                       | 106 COMMERCE WAY #14  |   | 1.3 STREET                      | ADORESS  | - <b>6000032</b> 1<br>-06/0 <u>5/</u> 00   | 75646-  | :_6 ~                                 |          |                   |                     |                   |  |            |  |             |
| CITY-ST-ZIP  | JUPITER FL  |   | 1.4 CITY-ST                     | -zip   | -06/0 <u>5/</u> 00   | ) <u></u> 01003 <u>-</u> 0                    | 02:                                   |          |                   |                     |                   |  |            |  |             |
| TITLE  | - VOTTICATE   | ☐ DELETE  | 2.1 TITLE                       | · ·  | ****150.   | 00 ***** 151                                  | Addition                              |          |                   |                     |                   |  |            |  |             |
| NAME   |   |   | 2.2 NAME                        |  |  |   | _                                     |          |                   |                     |                   |  |            |  |             |
| -STREET ADDRESS                                      |   |   | - 2.3 STREET                    | ADDDECC .  |  | <i>_</i>                                      |                                       |          |                   |                     |                   |  |            |  |             |
|  |   |   |                                 |  |  |   |                                       |          |                   |                     |                   |  |            |  |             |
| CITY-ST-ZIP TITLE                                    |   | . DELETE  | 2. 4 CITY-ST                    | 1-2112   |  | Change  | Addition                              |          |                   |                     |                   |  |            |  |             |
|  |   |   |                                 | }  | í  | Li Change                                     |                                       |          |                   |                     |                   |  |            |  |             |
| NAME   |   |   | 3.2 NAME                        |  |  |   |                                       |          |                   |                     |                   |  |            |  |             |
| STREET ADORESS                                       |   | •   | 3.3 STREET                      | ADDRESS  |  |   |                                       |          |                   |                     |                   |  |            |  |             |
| CITY-ST-ZIP  |   |   | 3.4. CITY-ST                    | · ZDP  |  |   |                                       |          |                   |                     |                   |  |            |  |             |
| ште  |   | ☐ DELETE  | 4.1 TITLE                       |  |  | Change  | ☐ Addition                            |          |                   |                     |                   |  |            |  |             |
| NAME )   |   |   | 4.2 NAME                        | 1  | · · · ·  |   | Ì                                     |          |                   |                     |                   |  |            |  |             |
| STREET ADDRESS                                       |   |   | 4.3 STREET                      | ADDRESS  | DUCKUR   | $\mathcal{I}_{\mathcal{A}}^{\mathcal{Q}}$     | i                                     |          |                   |                     |                   |  |            |  |             |
| CITY-ST-ZIP  |   |   | 4.4 CITY-ST                     | .zro   | 10cm   | 100   |                                       |          |                   |                     |                   |  |            |  |             |
| TITLE  |   | ☐ DELETE  | 5.1 TITLE                       |  | PACK# 6  | 2 Change                                      | Addition                              |          |                   |                     |                   |  |            |  |             |
| NAME   |   |   | 5.2 NAME                        |  | 150.0  |   | ļ                                     |          |                   |                     |                   |  |            |  |             |
| STREET ADDRESS                                       |   |   | 5.3 STREET                      | OORESS   |  | <b>5</b>                                      | ĺ                                     |          |                   |                     |                   |  |            |  |             |
| CITY-ST-ZIP  |   |   | 5.4 CITY-ST-                    | .ZPP   | 4-5-99   | 7   |                                       |          |                   |                     |                   |  |            |  |             |
| TITLE  | •   | ☐ DELETE  | 6.1 TITLE                       | <del>-</del>   |  | Channe  | Addition                              |          |                   |                     |                   |  |            |  |             |
| NAME   |   |   | 62 NAME                         | İ  | ;  | ☐ Change                                      | )                                     |          |                   |                     |                   |  |            |  |             |
| PARAGE:  |   |   | A A A A A A A A A A A A A A A A | 1  |  | 411   |                                       |          |                   |                     |                   |  |            |  |             |

14. I hereby certify that the information supplied with this filing does not qualify for the substitute of in Section 119.07(3)(i). Florida Statutes. If further certify that the information indicated on this annual report or supplemental annual report is true and accurate and accurate that I am an officer or director of the corporation or the receiver or trustee empowered to consider this report is required by Chapter 607. Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-5T-ZIP

6.3 STREET ADORESS

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

FRED DOLLIGHT

5-8-2000 (76) 746-023

FILED

00 MAY 10 PM 2: 13

SECRETARY OF STATE TALLAHASSEE, FLORIDA

April 24, 2000

State of Florida Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Reference: All-Wright Electric, Inc. 65-0186000

## TO WHOM IT MAY CONCERN:

We did not receive the paperwork necessary to file an annual report for our corporation for the year 2000. Please find attached a copy of our 1999 annual report. All information filed in 1999 remains the same for the current year. Please also find enclosed a check in the amount of \$150.00 for our filing fee.

If you have any questions, please do not hesitate to contact our office at (561) 746-0233.

Sincerely,

Fred Wright

106 Commerce Way #14

Jupiter, FL 33458

(561) 746-0233

(56I) 746-0018 Fax