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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

L47925

(7)

DOCUMENT #

1. Corporation Name

| FFNFRATFN | LAND | ANN | INVESTMEN | T COMPANY |
|-------------|-------|------|-------------|--------------|
| FFLJFDALFLJ | LANGE | MINI | HANCOLINEIA | I CADIVICANT |

| Principal Place of Business Mailing Address 814 SPRING LAKE SOUARE POST OFFICE BOX 3096 WINTER HAVEN FL 33881 Mailing Address 814 SPRING LAKE SOUARE POST OFFICE BOX 3096 WINTER HAVEN FL 33881 | | | | | | | | | |
|--|--|--|--|----------------|--|--------------|--------------------------------|-------------------------------|--|
| WHELET TWIFE | .N 10 0000 | WHITE I WALK IE | • | | 3. Date incorporated or Qualified 02/01/1990 | | of Last Re /01/199 | | |
| 2. Principal Pla | ce of Business | 2a, Mailing Address 26 | | | 4. FEI Number 59-3001953 | | | Applied For Not Applicable | |
| Suite, Apt. # | Suite, Apt. #, etc. Suite Apt. #, etc. | | | | 5. Certificate of Status Desired | | \$8.75 Additional Fee Required | | |
| City & State | | Oity & State | | | Election Campaign Financing Trust Fund Contribution | | | May Be I to Fees | |
| Ζιρ 24 | Country 25 | Ζιμ 29 | Gountr 30 | у | | □No | | 199.032, | |
| | 9. Name and Address of Curren | t Registered Agent | 8 | I None | 10. Name and Address of New R | legistered # | igent | | |
| MADTIM | F SNOW JR | | Ľ. | | | | | | |
| Martin, E. Snow, Jr. 200 Lake Morton Drive | | | 82 Street Ac | | ress (P.O. Box Number is Not Acceptab | ele) | | | |
| LAKELAI | ND FL FL 33801 | | 8: | 3 | | | | | |
| | | | 8 | 4 City | | FL | 85 Zip | Code | |
| or registere familiar wit SIGNATURE | ed agent, or both, in the State of Fiorich, and accept the obligations of, Sections, sections of the section of the sections of the section of the sections of the section | da Such change was authorion 607.0505, Florida Statute | ized by the cor 93. 1011 - Ragebeer Ay | poration's boa | | Onlment as | registered | agent. I am | |
| 12. | OFFICERS AND | D DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFF | | DIRECTOR | RS IN 12 | |
| TITLE NAME | SWAIN, BRIAN K. | □ btttte | 1.2 NAME | | | | _ onenge | | |
| STREET ADDRESS | 814 SPRING LAKE SQUARE | | | ET ADDRESS | | | | | |
| CITY-ST-ZIP | WINTER HAVEN FL | | 1.4 City | -ST-ZIP | | | | | |
| TITLE | D CLINE DATRICIA | ☐ DELET€ | 2 1 TUT. | | | [| Change | Addition | |
| NAME | CLINE, PATRICIA 814 SPRING LAKE SQUARE | | 2 2 NAMI | | | | | | |
| STREET ADORESS | WINTER HAVEN FL | | 2 3 S TRE 2 4 CITY | EL ADORESS | | | | | |
| CITY-ST-ZIP TITLE | | DELETE | 3 1 11/1 | | | | Change | Addition | |
| NAME | | | 3.2 NAM | | | | | | |
| STREET ADDRESS | | | 3 3 STH8 | ET ADDRESS | | | | | |
| CITY-ST-ZIP | | רדו מנינוג | 3.4 CITY | | | | 7 Change | Addition | |
| T TLE NAME | | □ DELETE | 4 1 T TL 4 2 NAM | 1 | | L. | _ onlings | ☐ A@GREET | |
| STREET ADDRESS | | | | ET ADORESS | | | | | |
| CITY -ST-ZIP | | | 4.5 STA | 1 | | | | | |
| TITLE | | DELFTE | 5 1 Till1 | | And the second s | | Change | Addition | |
| NAME | | | 5 2 NAM | | | | | | |
| STREET ADDRESS | | | 53 STRE | ET ADDRESS | | | | | |
| CITY-ST-7IP | | | 5.4 CITY | - S" - 7IP | | ···· ···· | | | |
| THILE | | ☐ DELETE | 6 1 life | | | [|] Change | Addition | |
| NAME | | | 62 NAM | | | | | | |
| STREET ADDRESS | | | 1 | ET ADDRESS | | | | | |
| CITY - S1 - ZIP | <u> </u> | · | 6.4 CIT t | - ST-ZIP | L. th. a the stated in Scales 110 | 07/0/do fte | dela Castat | I for all the second | |

I do hereby certify that the information supplied with this filing is voluntarily furnished and odes not qualify for the exemption stated in Section 119 07(3)(k). Florida Statutes. I further certify that the information indicated on this answal report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of furcionation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or an attaching with an address

SIGNATURE: SIGNATURE SIGNATURE OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR PATTY CLINE

4-29-96

(941) 299-9019

Daytime Phone #