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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # L47833

(3)

TOUCAN II, INC. Principal Place of Business 3605 ORLANDO AVE SANFORD FL 32773 US 2. Principal Place of Business	Mailing Address 815 ORIENTA AVE STE 5 ALTAMONTE SPRINGS F US	FL 32701-5800	3. Date Incorporated or Qualified 02/06/1990 4. FEI Number	3a, Date	of Last R	
21	26		59-2996426		No	ot Applicable
Suite, Apt. #. etc.	Suite, Apt. #, etc.		5. Certificate of Status Desired		7	Additional
22	27	··········				equired
City & State	City & State		Election Campaign Financing Trust Fund Contribution	П		May Be to Fees
Zip Country	28 Zip	Country	8. This corporation has liability for			
25	29	30		Yes 🗆		, , , , , , , , , , , , , , , , , , , ,
9. Name and Address of Co	. <u></u>		10. Name and Address of New R	Registered Ag	gent	
Fountain, Dennis F. 815 Orienta Avenue Suite 5 Alamonte Springs Fl 32701		83	Address (P.O. Box Number is Not Accepte		96 7in	Code
		84 City		FL	85 Zip	Code
office or registered agent, or both, in the li agent. I am familiar with, and accept the i SIGNATURE	State of Florida. Such change was obligations of, Section 607.0505, F	s authorized by the co Florida Statutes.	rporation's board of directors. I hereby acco			
SIGNATURE Signalistic, typind or printed name of register	State of Florida. Such change was obligations of, Section 607.0505, F	s authorized by the co Florida Statutes. OTE: Registered Agent signed. 13, 1.1 TITLE	rporation's board of directors. I hereby acco	DATE ICERS AND I		
office or registered agent, or both, in the agent if am fam arr with, and accept the distribution of the standard of printed name of register 12. OFFICERS PD RUGGIERO, ROBERT, A STREEL ADDRESS 307 SPRUCEWOOD RD	State of Florida, Such change was obligations of, Section 607,0505, Fored agent and the Happheable (NOS) AND DIRECTORS	s authorized by the co Florida Statutes. OTE: Registered Agent signat.	poration's board of directors. I hereby according to the property of the prope	DATE ICERS AND I	DIRECTOI Change	RS IN 12
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SIGNATURE

CONTURE AND TYPED OF PRINTED NAME OF BIONING OFFICER OF DIRECTOR

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May 08 1997 8:00am

Secretary of State