## 2007 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Jan 12, 2007 08:00 AN Secretary of State

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1. Entity Nan	MENT # L47827 TRACK LOGISTICS, INC.				•	· S	ecret	ary	of Stat
1387 ASHLI	ce of Business EY OAKS DR LE BEACH, FL 32250 US	Mailing Address PO BOX 50427 JACKSONVILLE, FL 32240	US	<u> </u>					
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DO NOT WRITE IN THIS SPACE			CE	4.	01052007 No Chg-P				
	6. Name and Address of Current Reg	istered Agent		<del>L.</del>		<del> </del>		ee Ledin	
DEAL, KATHLEEN A 1387 ASHLEY OAKS DRIVE JACKSONVILLE BEACH, FL 32250					IN 7	NOT W	PACE		
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.									
SIGNATURE Signature, typed or printed name of registered agent end title if applicable (NOTE Registered Agent signature required when refristaling) DATE									
FILE NOWIII FEE IS \$150.00 9. Election Campaign Finance After May 1, 2007 Fee will be \$550.00 Trust Fund Contribution.			ocing	\$5.00 M Added to F	Azy Be Fees	01/12/07-	)584140 80025-	014 1	50.00
10.	OFFICERS AND DIR	ECTORS	I	<del> </del>				<del>, - , -</del>	7
TITLE NAME STREET ADDRESS CITY-ST-ZIP	P DEAL, KATHLEEN A 1387 ASHLEY OAKS DR JACKSONVILLE BEACH, FL 32250							-	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	VP DEAL, CHRISTINE A 1387 ASHLEY OAKS DRIVE JACKSONVILLE BEACH, FL 32240								
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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions conflatified in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: \_

UTURE AND TYPED OR PRINTED NAME OF BIGNING OFFICER OR DIRECTOR

1-5-07 904-247-2234