## 2006 FOR PROFIT CORPORATION

## FILED May 02, 2006 8:00 am Secretary of State

| ANNUAL | REPORT |
|--------|--------|
| 47040  | -      |

| DOCUMEN I # L47349  1. Entity Name WORLD INVESTMENT NETWORK, INC. |   |  |  |   |   |                                 |   | 05-02-200   | 06 90187  | 004 ***15  | 8.75                       |
|---|---|--|--|---|---|---------------------------------|---|---|---|--|----------------------------|
| Principal Place<br>7121 FAIRWA<br>PALM BEACH                      | Y DRIVE ST  |  | Mailing Address<br>7121 FAIRWAY DRIVE<br>PALM BEACH GARDEN   |   | 418-3764                                  | ļ                               | <b>4</b> 00   | (2110   |   |  |                            |
| 2. Principal Pl   | <u>NORTH</u>  |  | 3. Mailing Address 11440 NoRTH Suite, Apt. #, etc.   | Jou   | F Ros                                     | 90                              | 04272006  | Chg-P   |   | 034 (11/05)  |                            |
| Picity & State  | DE AC   | H GARDENS  | PALM BEACH   | GARDO   | ENS, F                                    | 1                               | 4. FEI Numbi<br>65-020                                  | ar  |   | Apı  | plied For<br>t Applicable  |
| 3341  | 18  | US A   | 33418  | Count   | SA  |                                 |   | of Status Desired   | X   | \$8.75 Addi<br>Fee Required                          |                            |
| WALSH, JO<br>7121 FAIR<br>SUITE 202<br>PALM BEA                   | OHN P.<br>WAY DR.   | and Address of Current F   |  |   | WAL<br>Street A                           | SH,<br>diress (                 | JOHI<br>NORT<br>BEACH                                   | J P.<br>H JOG   |   | AD.  | ¥8                         |
|   | ions of regist  |  | the purpose of changing it   | _   |   |                                 | ed agent, or bo   |   | Orida. I am                                     |  | and accept                 |
| After Ma  |   | FEE IS \$150.00<br>6 Fee will be \$550.0   | l  | ntribution.                                   | icing                                     |                                 | .00 May Be<br>ed to Fees                                | 10(14)1050 70 00  | TELOFICO ANI                                    | PIRECTOR   | <u> </u>                   |
| THLE NAME STREET ADDRESS CITY-ST-ZIP                              | <b>\</b>  | OFFICERS AND I<br>JOHN P.<br>RWAY DRIVE STE 202<br>ACH GARDENS, FL   | Delete   | •   |   | DPS<br>WAL<br>1144<br>PAL       | SA TOAN   | CHANGES TO OF<br>TH JOG I<br>TH QAR                             |   | Change FL 33   | Addition                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                             |   | DENIS<br>RWAY DRIVE STE 202<br>ACH GARDENS, FL   | ☐ Delete   |   |   | WAL                             | SH REN<br>WOR<br>M BE                                   | TH JOG<br>ACH GAR   | LOAL<br>DENS                                    | Change  Change                                       | Addition                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                             | 7121 FAIF   | RO, MARIO JOHN<br>RWAY DRIVE STE 202<br>ACH GARDENS, FL  | ☐ Delete   |   |   | MAI<br>114<br>PAL               | eio man<br>iyu No.                                      | TEIROSORTH JO   | S ROI   | ·  | Addition                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                    |   |  | ☐ Delete   |   |   | VICE<br>BAR<br>114<br>PAL       | PRESI<br>PO NOK<br>NOK                                  | OENT, C<br>TMAN<br>TH JOG<br>CH GARA                            | FO<br>ROAL                                      | Change   | Addition 34/8              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                    |   |  | ☐ Delete   |   |   |                                 |   | ,   |   | ☐ Change   | Addition                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                             |   |  | ☐ Delete   |   |   |                                 |   |   |   | ☐ Change   | ☐ Addition                 |
| 12. I hereby indicated of the co-                                 | certify that the<br>lon this report<br>poration or to<br>or on an att | te information supplied with<br>ort or supplemental report is<br>the receiver or trustee emporachment with an address, | this filing does not qualify<br>true and accurate and that<br>twered to execute this repo<br>on the work of the street of the street<br>with all other like empowere | for the exe<br>my signal<br>rt as requi<br>d. | emptions of<br>ture shall h<br>red by Cha | ontained<br>ave the<br>apter 60 | d in Chapter 11<br>same legal effe<br>7, Florida Statut | 9, Florida Statutes<br>ct as if made unde<br>es; and that my na | . I further ce<br>er oath; that I<br>me appears | rtify that the in<br>am an officer<br>in Block 10 or | or director<br>Block 11 if |