FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 1 47329

1. Corporation	PARD ASSOCIATES, INC.			-				
Principal Place	of Business	Mailing Address			I (Baltati bil dibis Ibbon Ililin Itala inil alak			F 47811 1881
% JULIUS J. SHEPARD 2321 FISHER ISLAND MIAMI FL 33109		% JULIUS J. SHEPARD 2321 FISHER ISLAND MIAMI FL 33109		ļ	DO NOT WRITE IN THI	S SPACE		
					3. Date Incorporated or Qualifed 01/31/1990			
2. Principal Pla	ace of Business	2a. Mailing Address			4. FEI Number	. []		ed For
21		26 % Lawrence	L. Jaffe		65-0181073			Applicable
Suite, Apt. #	#, etc.	Suite, Apt. #, etc.			5. Certificate of Status Desired			ditional
22		27 5991 Cheste	<u>r Ave, #10</u>	04			Requ	
City & State		City & State			6. Election Campaign Financing		00 Ma ed to F	
23		28 Jacksonvill	<u>.e , FL</u> Country		Trust Fund Contribution		ed to r	-ees
Zip	Country	Zip	¬ '		8. This corporation owes the current year In	ntangible Yes	Г]No
24	25	29 32217 30	I USA		Personal Property Tax. 10. Name and Address of New Registered			3/10
9. Name and Address of Current Registered Agent					IU. Name and Address of New Registered	1 Agoin		
SHEE		81 Name Lav	wren	ce L. Jaffe			<u></u>	
shepard, julius j. 2321 Fisher Island			82 Street A	Address	ress (P.O. Box Number is Not Acceptable)			
MIAN		83	9 I C	Chester Avenue				
1412-114	# 1 E 00100			te i	104			
			84 City		· · · · · · · · · · · · · · · · · · ·	85 2	Zip Co	de
			Jac.	<u>kso</u> ı	nville F	<u> </u>	221	L /
11. Pursuant t office or re agent. I ar	to the provisions of Sections 607.0502 egistered agent, or both, in the State on m familiar with, and accept the obligati	t and 607.1508, Florida Statutes, of Florida. Such change was auth ions of, Section 607.0505, Florid	, the above-named on norized by the corporal Statutes.	corpora oration's	tion submits this statement for the purpose of board of directors. I hereby accept the apprehimation	ointment a	s regis	stered
SIGNATURE	Signature, typed or printed name of registered agent	ce L. JAFFE	egistered Agent signature re		31	10/99		
12.	OFFICERS AND		13.	oqui so ni	ADDITIONS/CHANGES TO OFFICERS A	ND DIREC	CTOR	S IN 12
TITLE	D	[] DELETE	1.1 TITLE			☐ Char		Addition
NAME	SHEPARD, JULIUS J.		1.2 NAME					
STREET ADDRESS	2321 FISHER ISLAND		1.3 STREET ADDRESS					
I	MIAMI FL		1.4 CITY-ST-ZIP					
CITY-ST-ZIP	D	☐ DELETE	2.1 TITLE			K Chan	nge	Addition
NAME	SHEPARD, JOHN S.		2.2 NAME					
STREET ADDRESS	8763 S.W. 61ST PLACE		2.3 STREET ADDRESS	733	30 S.W. 135th Terrac	:e		
	MIAMI, FL 33143		2.4 CITY-ST-ZIP		ami, FL 33156			
CITY-ST-ZIP TITLE	MIMMI, TE 33 143	☐ DELETE	3.1 TITLE	D		Char	nge	★ Addition
NAME		_	3.2 NAME	Lav	vrence L. Jaffe			
			3.3 STREET ADDRESS		1 Chester Avenue Su	ıite	104	ļ
STREET ADDRESS			3.4. CITY-ST-ZIP		ksonville, FL 3221		•	
CITY-ST-ZIP TITLE		☐ DELETE	4.1 TITLE	ouc	CABOUVILLE, 12 Cars	Char	nge	Addition
1			4, 2 NAME					
NAME STREET ADDRESS			4.3 STREET ADDRESS	}				
STREET ADDRESS			4.4 CITY-ST-ZIP]				
CITY-ST-ZIP TITLE		DELETE	5.1 TITLE	 		☐ Char	nge	Addition
NAME			5.2 NAME			_		

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all sher like empowered.

53 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

6.1 TITLE 6.2 NAME

SIGNATURE:

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

NAME

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

DELETE

3/10/99 Date

Oaytime Phone #

Change

Addition

Mar 16, 1999 8:00 am Secretary of State

03-16-1999 90049 001 ***150.00

32E034 (11/98)