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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # L47126

(2)

SHAPES FAMILY FITNESS, INC.

| FILED | |
|--------------------|---|
| May 14 1997 8:00ar | n |
| Secretary of State | |

| Principal Place | or Business | Malling Address | | | | | | |
|------------------------------------|--|---|---------------------------|--|--|-----------------|------------------------------|--------------------------|
| 14499 N DALE Tampa FL 336 US | | %GIBBONS, TUCKER, MIL 101 E. KENNEDY BLVD TAMPA FL 33602-5146 | | Y & ST | | | | |
| | | | | | 3. Date Incorporated or Qualified 01/26/1990 | 3a. Dat 05/0 | e of Last 1/1 99 (| . ' |
| 2. Principal Pl | ace of Business | 2a. Mailing Address | | | 4. FEI Number | | | Applied For |
| 21 | | 26 | | | 31-1291063 | | | Not Applicable |
| Suite, Apt.: | #, etc. | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | | | 5 Additional Required |
| City & State | | City & State | | | 6. Election Campaign Financing | | \$5.0 | 0 May Be |
| 23 | | 28 | ···· | | Trust Fund Contribution | | | ed to Fees |
| Zip | Country | Zip | Country | | 8. This corporation has liability for i | ntangible t | ax unde | r s. 199.032, |
| 24 | 25 9. Name and Address of Currer | 29 | 30] | | Florida Statutes 10. Name and Address of New Re | | No | |
| | | | 81 | Name | | Aistelen W | Aeur | |
| | BONS, TUCKER, MILLER, WHAT | | [0] | INATIR | , | | | |
| | | | Stree | l Address (P.O. Box Number is Not Acceptab | ile) | | | |
| IAM | IPA FL 33602 | | 83 | | | | | |
| | | | 84 | City | | | 85 2 | ip Code |
| 1 | | | ŀ | - | | <u>FL</u> | | |
| agent. I ai SIGNATURE | egistered agent, or both, in the State in familiar with, and accept the oblig Signature, typed or printed name of registered ag- | ations of, Section 607.0505, FI | orida Statutes | 5. | d corporation submits this statement for the proporation's board of directors. I hereby acceptive teachers are recovered when reinstaling) | DATE | ····· | as registered |
| 12. | OFFICERS AN | ID DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFIC | | | |
| TITLE | DP | DELETE | 1.1 TITLE | | DST | | Chang | e Addition |
| NAME | KARSHNER, ROBERT L. | | 1.2 NAME | | | | | |
| STREET ADDRESS | 14999 N DALE MABRY | • | 1.3 STREET | | | | | |
| CITY-ST-ZIP | TAMPA, FL 33634 | Delete | 1.4 CITY-S | I-7IP | | | Chang | e Addition |
| TITLE | DV | ☐ DELETE | 21 THLE | | | ' | Chang | le 🗀 Yauman |
| NAME OFFET ADDRESS | JULIEN, VINCE 2079 N POINTE ALEXIS DR | | 2.2 NAME | ADDDECC | | | | |
| STREET ADORESS | TARPON SPRINGS FL | | 2.3 STREET 2. 4 CITY-1 | | | | , | |
| CITY-ST-ZIP TITLE | DST | DELETE | 3.1 TITLE | 21-51 | DP | | Chang | e Addition |
| NAME | KARSHNER, JACK A. | | 3.2 NAME | | | , | " | . — . |
| STREET ADDRESS | 6350 TROY FREDERICK RD | | 3.8 STREET | ADDRESS | | | | |
| CITY-ST-ZIP | TIPP CITY OH | | 3.4. CITY- | | | | | |
| TITLE | | DELETE | 4.1 TITLE | | | | Chang | ge Addition |
| NAME | | | 4. 2 NAME | | | | | |
| STREET ADDRESS | | | 4.3 STREET | ADDRESS | ; | | | |
| CITY-ST-ZIP | | ·_ · · · · · · · · · · · · · · · · · · | 4.4 CITY - S | 31 - ZIP | | | | |
| TITLE | | DELETÉ | 5.1 TITLE | | | | Chang | ge Addition |
| NAME | | | 5.2 NAME | | | | | |
| STREET ADDRESS | | | 5.9 STREFT | | 5 | | | |
| CITY-ST-ZIP | | I becere | 5.4 CITY - 9 | 1 - ZIP | | | Chang | ge Addition |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | ļ | LL Unang | io III waninou |
| NAME | | | 6.2 NAME | | | | | |
| STREET ADDRESS | | | 63 STREET | | · | | | |
| CITY-ST-ZIP | | al blocking films, along and accept | 64 City-S | | stated in Section 119 07(3)(i) Florida Statuto | a I further | sortify to | and the |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or guestion of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if Changed, or on an attachment with an appliess.

appears in Block 12 or Block 13 tronanged, or on an attacknitesty with an appress.