## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

C/O PAUL WALBRIDGE 4518-5 DEL PRADO BLVD

CAPE CORAL FL 33904

**PROFIT** CORPORATION ANNUAL REPORT 1999

**DOCUMENT #** 

Principal Place of Business C/O PAUL WALBRIDGE

4518-5 DEL PRADO BLVO

CAPE CORAL FL 33904



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## FILED Apr 22, 1999 8:00 am Secretary of State

04-22-1999 90105 041 \*\*\*150.00



DO NOT WRITE IN THIS SPACE

1. Corporation Name PAK-MAN SHIPPING COMPANY

|                        | ,   |  |        |              |   | 3. Date incorporated or Qualifed 01/30/1990  |              |          |                 |  |
|------------------------|---|--|--------|--------------|---|--|--------------|----------|-----------------|--|
| 2 District D           | leas of Business                                    | 2a. Mailing Address                              |        | —            |   | 4. FEI Number  |              | <u> </u> | Applied For     |  |
| Z. Principal Pi        | lace of Business                                    | <del>                                     </del> |        |              |   | 65-0153520   |              | <b>-</b> | Not Applicable  |  |
| 21                     | *   | Suite, Apt. #, etc.                              |        |              |   | <del> </del>   |              |          | Additional      |  |
| Suite, Apt.            | #, etc.   | 27   |        |              |   | 5. Certifcate of Status Desired  |              | Fee      | Required        |  |
| City & State           | 9   | City & State                                     |        |              |   | 6. Election Campaign Financing   |              |          | <b>0</b> May Be |  |
| 23                     |   | 28   |        |              |   | Trust Fund Contribution  |              | Adde     | d to Fees       |  |
| Zìp                    | Country   | Zip  | Cou    | intry        |   | 8. This corporation owes the curre   | nt year Inta |          | <b>—</b>        |  |
| 24                     | 25  | 29   | 30     |              |   | Personal Property Tax.   |              | Yes      | □No             |  |
|                        | 9. Name and Address of Curren                       | nt Registered Agent                              |        | $oxed{oxed}$ |   | 10. Name and Address of New Re   | gistered /   | Agent    |                 |  |
| · •                    |   |  |        | 81           | Name  |  |              |          |                 |  |
| *WALBRIDGE, PAUL       |   |  |        |              | 82 Street Address (P.O. Box Number is Not Acceptable)     |  |              |          |                 |  |
| 4518-5 DEL PRADO BLVD. |   |  |        |              | OLI Street Address (F.O. Dox Natitiber is Not Acceptable) |  |              |          |                 |  |
| CAPI                   | E CORAL FL 33904 🔩                                  |  |        | 83           |   |  |              |          |                 |  |
|                        | •   |  |        |              |   |  |              | Ta=1     |                 |  |
|                        |   |  |        | 84           | City  | ·  | FL           | 85 2     | ip Code         |  |
| agent. 1 a             | Signature typed or printed manny of registered ager |  |        |              |   | oration submits this statement to the pon's board of directors. I hereby accept to the pont of the pon | DATE         |          | <del></del>     |  |
| 12.                    |   | ID DIRECTORS                                     | 13.    |              |   | ADDITIONS/CHANGES TO OFF   | ICERS AN     | D DIREC  |                 |  |
| TITLE                  | D   | ☐ DELETE   | 1.1 11 | ITLE         |   |  |              | ☐ Chang  | ge 🔲 Addition   |  |
| NAME :                 | WALBRIDGE, PAUL                                     |  | 1.2 N  | AME          | )   |  |              |          |                 |  |
| STREET ADDRESS         | ARAGE DEL DOLOG DIVID                               |  | 1.3 S  | TREET        | ADDRESS   |  |              | •        |                 |  |
|                        | CAPE CORAL FL                                       |  |        | TY-ST        | i i   |  |              |          |                 |  |
| TITLE                  | OAL COINCIL   | ☐ DELETE   | 2.1 TI |              |   |  |              | Chang    | ge Addition     |  |
|                        |   | <del>-</del>                                     | 2.2 N  |              |   |  |              |          |                 |  |
| NAME<br>OTDEET LODGECO | }   |  |        |              | ADDRESS   |  |              |          |                 |  |
| STREET ADDRESS         |   |  | 1      | CITY-SI      |   |  |              |          |                 |  |
| CITY-ST-ZIP            |   | ☐ DELETE   | 3.1 TI |              | -==   |  |              | Chang    | ge Addition     |  |
| TITLE                  | l.  | - 02561E   | 3.2 N  |              |   |  |              |          |                 |  |
| NAME                   | 1   |  |        |              | ADDRESS   |  |              |          |                 |  |
| STREET ADDRESS         |   |  |        | :ITY-S1      |   |  |              |          |                 |  |
| CITY-ST-ZIP            | <del>                                     </del>    | ☐ DELETE   | 4.1 T  |              |   |  |              | Chang    | ge Addition     |  |
|                        |   | <b>—</b>   |        | NAME         |   |  |              |          |                 |  |
| NAME<br>CZDZZZ ADDBESC | Į   |  | •      |              | ADDRESS   | •  |              |          |                 |  |
| STREET ADDRESS         |   |  |        | ITY-ST       |   |  |              |          |                 |  |
| CITY-ST-ZIP<br>TITLE   |   | ☐ DELETE   | 5.1 T  |              | -211  |  | -            | Chan     | ge Addition     |  |
|                        | " a sisting   |  |        | AME          | -   |  |              | •        |                 |  |
| NAME                   |   |  | 1      |              | ADDRESS   |  |              |          |                 |  |
| STREET ADDRESS         | }   |  |        | XTY-ST       | 1   |  |              |          |                 |  |
| CITY-ST-ZIP            |   | DELETE   | 6.1 T  |              |   |  |              | ☐ Chan   | ge Addition     |  |
| TITLE                  |   | [ V  L   |        | AME          | 1   |  |              |          | _=              |  |
| NAME                   |   |  | - 6    |              | ADDRESS   |  |              |          |                 |  |
| STREET ADDRESS         | i <u> </u>  |  | •      | CITY-ST      |   |  |              |          |                 |  |
| CITY-ST-ZIP            |   |  | 6.4 C  | A11-91       | 1-2IF   |  |              |          |                 |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

SIGNATURE: