SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999.

AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1999

DOCUMENT #

1. Corporation Name



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

FILED Sep 02, 1999 8:00 am Secretary of State

09-02-1999 90007 032 ***550.00

| SUTTON CARPET WAREHOUSE, INC. | | | | | | | |
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| | | | | | | | |
| Principal Place | e of Business | Mailing Address | | | | | Brası ni'sıy bibil dibir bibil 1001 |
| 1105 COMMER | | 3826 GATEWOOD LANE | | | | | |
| 802 11TH ST | | 802 11TH ST W | | | | | |
| SARASOTA FL 34243 | | SARASOTA FL 34232 | | | | DO NOT WRITE IN THIS | SPACE |
| U\$ | | US | | | | 3. Date Incorporated or Qualified | |
| | | | | | | 01/26/1990 | |
| 2. Principal Place of Business | | 2a. Mailing Address | | | | 4. FEI Number | Applied For |
| 1 | | 26 1105 COMMERCE BLVD | | | BLID N | 65-0183841 | Not Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | 5.* Certificate of Status Desired | \$8.75 Additional |
| 2 | | 27 | | | | | Fee Required |
| City & State | | City & State | | | | 6. Election Campaign Financing | \$5.00 May Be |
| 3 | | 28 SARABOTA FL | | | | Trust Fund Contribution | Added to Fees |
| Zip | Country | Zip | | intry | , | 8. This corporation owes the current year | ¬,, ¬,, |
| 4 | 25 | 29 34243 | 30 | 1 | | Intangible Personal Property. | Yes No |
| | 9. Name and Address of Current | Registered Agent | | 81 Name | | 10. Name and Address of New Registered | ₩Ãqur |
| VOC | GLER, EDWARD II | | | " | Manne | | |
| | 11TH ST W | | | 82 Street Ad | | ss (P.O. Box Number is Not Acceptable) | |
| | ADENTON FL 34205 | | | | | | |
| <i>(</i> 110 | DENTON I'VE O'LEGO | | | 83 | | | |
| | and the state of the state of | · · · · · · · · · · · · · · · · · · · | - • | 84 | City | | 85 Zip Code |
| | | | | Ш. | | FL ation submits this statement for the purpose of c | |
| agent. I a | am familiar with, and accept the obliga | ations of, section 607.0505, Fi | orida Stai | tutes. | | n's board of directors. I hereby accept the appo | |
| | Signature, typed or printed name of registered agen | | | ared Age | ent signature requir | ed when reinstating) DATE | UD DIDECTORS IN 12 |
| 12. | OFFICERS AN | | 13. | 71 5 | | ADDITIONS/CHANGES TO OFFICERS A | |
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| AME | SUTTON, WALTER L. 3826 GATEWOOD LN | • | | | | | |
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| ITY-ST-ZIP | SARASUTA FL | —————————————————————————————————————— | 1.4 CI 2.1 TJ | TY-ST-Z | ZIP | | Change Addition |
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| AME | | | 2.2 N/ | | | | |
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| AME | } | | | | nnesee | | |
| TREET ADORESS | 1 | | l i | | ADDRESS | | |
| ITY-ST-ZIP | I | | ■ 0.4 C) | ITY-ST-Z | LIP | | |

4. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE LIGHT STATE AND THE RESIDENCE OF PRINTED AND THE PRI

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941-358-9655