## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

| OCUMENT<br>Corporation Name | # |
|-----------------------------|---|

(1)

APHERESIS TECHNOLOGIES, INC.

| Principal Place of Business Mailing Address         |  |                      |  |             |                       | · · ·  | <b>38</b>              |                                 |  |
|---|--|----------------------|--|-------------|-----------------------|--|------------------------|---------------------------------|--|
| 612 FLORIDA AVE.<br>PALM HARBOR FL 34683            |  |                      | P.O. BOX 2081<br>PALM HARBOR FL 34682-2081   |             |                       |  |                        |                                 |  |
| ····  |  |                      |  |             |                       | 3. Date Incorporated or Qualified 01/26/1990   | 3a. Date of La<br>05/0 | est Report<br>1/1995            |  |
| 2. Principal Place of Business                      |  |                      | 2a. Mailing Address  |             |                       | 4. FEI Number Applied For  |                        |                                 |  |
| Suite, Apt. #, etc.                                 |  |                      | 26 Suite Act 4 ste   |             |                       | 59-3006520   |                        | Not Applicable                  |  |
| 22  |  | F3                   | Suite, Apt. #, etc.  |             |                       | 5. Certificate of Status Desired   | 1 1                    | 3.75 Additional<br>Fee Required |  |
| City & State  |  |                      | City & State   |             |                       | 6. Election Campaign Financing   |                        | 5.00 May Be                     |  |
| 23  |  | 28                   |  |             |                       | Trust Fund Contribution  | 1 1                    | Added to Fees                   |  |
| Zip   | Country  | Zig                  | )  | Countr      | У                     | 8. This corporation has liability for it   | ntangible tax unc      | ler s 199.032,                  |  |
| 24  | 25   | 29                   |  | 30          |                       | Florida Statutes Yes   |                        |                                 |  |
|   | 9. Name and Address of Curre   | nt Registere         | a Agent  |             | II Nama               | 10. Name and Address of New R  | egistered Agen         | <u> </u>                        |  |
| 81 Name   |  |                      |  |             |                       | John B. Cornish  |                        |                                 |  |
|   | SH, BRIAN K.   |                      |  | 82          | Street Add            | ss (P.O. Box Number is Not Acceptable) 12 Florida Ave.   |                        |                                 |  |
| 1316 BELCHER DRIVE NORTH<br>TARPON SPRINGS FL 34689 |  |                      |  | 83          |                       | orz Frorida Ave.   |                        |                                 |  |
| IANEO   | N OFNINOS FL 34908   |                      |  |             |                       |  |                        |                                 |  |
| ,   |  |                      |  | 84          | City Pa               | lm Harbor  | FI 85                  | 34683                           |  |
| 11. Pursuant to                                     | o the provisions of Sections 607.050                                   | 2 and 607.15         | and the manufacture of the state of the stat |             |                       |  |                        |                                 |  |
| OF TOURSTON   | n, and accept two obligations of, Sec                                  | 1021 SHOULDIN        | ande was authonzer   | by the corp | poration's boa        | ration submits this statement for the purple of directors. I hereby accept the appoint   | ointment as regist     | ered agent. I am                |  |
| SIGNATURE   | a for  |                      | Joh  | -           | Cornia                |  | 4/29/96                | 5                               |  |
| 12.   | Signature, typica or printer course of registered again<br>OFFICERS AN | t and their applica- |  |             | ant signature recours |  | DATE                   |                                 |  |
| TITLE   | P\$T   | VO DIRECTOR          | IXI DELETE   | 13.         | ····-T                | ADDITIONS/CHANGES TO OFFI  |                        |                                 |  |
| NAME  | CORNISH, BRIAN K.  |                      | ET DECENE  | 1.2 NAME    |                       | President  | <b>I</b> € Cha         | nge 🗌 Addition                  |  |
| STREET ADDRESS                                      |  |                      | 1.2 MARKET ADDRESS F   |             | John B. Cornish       |  |                        |                                 |  |
| CITY-ST-ZIP   | TARPON SPRINGS FL  | ****                 |  | 1.4 CITY-   |                       | 612 Florida Ave.   | 01700                  |                                 |  |
| TITLE   | D  |                      | DELFTE   | 2 1 TITLE   |                       | Palm_Harbor, FL  | 34583<br>[] Cha        | nge 🔲 Addition:                 |  |
| NAME  | CORNISH, BRIAN K.  |                      |  | 2 2 NAME    |                       |  |                        |                                 |  |
| STREET ADDRESS                                      | 1316 BELCHER DRIVE, NOF  | RTH                  |  | 2 3 \$1REE  | T ADDRESS             |  |                        |                                 |  |
| CITY-ST-ZIP   | TARPON SPRINGS FL  |                      |  | 2 4 CHY-    | ST-ZIP                |  |                        |                                 |  |
| TITLE   |  |                      | DELETE   | 3. 1 TITLE  | , ,                   |  | ☐ Cha                  | ncitibbA 🔲 sgn                  |  |
| NAME  |  |                      |  | 3.2 NAME    |                       |  |                        |                                 |  |
| STREET ADDRESS                                      |  |                      |  | 3.3 STREE   | ET ADDRESS            |  |                        |                                 |  |
| CITY-ST-ZIP<br>TITLE                                |  |                      | FT1 DELETE   | 3.4 Cily -  |                       |  |                        |                                 |  |
| NAME  |  |                      | DELETE   | 4. 1 TITLE  | İ                     |  | ☐ Cha                  | nge [] Addition                 |  |
| STREET ADDRESS                                      |  |                      |  | 4.2 NAME    |                       |  |                        |                                 |  |
| CITY-ST-ZIP   |  |                      |  |             | I ADDRESS             |  |                        |                                 |  |
| TITLE   |  |                      | DELEIE   | 4.4 CHY-    | 51-ZIP                |  |                        | non D Addition                  |  |
| NAME  |  |                      |  | 5 2 NAME    |                       |  | ☐ Cha                  | nge 🗌 Addition                  |  |
| STREET ADDRESS                                      |  |                      |  |             | T ADDRESS             | 80000184   | LOO 1 S                |                                 |  |
| CITY-ST-ZIP   |  |                      |  | 5.4 GITY-:  |                       | -05/28/96010   | 17nia                  | '                               |  |
| TITLE   | , 22244  | ******               | DELETE   | 6 1 TITLE   | V. L11                | ***200.00  | Chai                   | nge Addition                    |  |
| NAME  |  |                      |  | 6.2 NAME    |                       | The state of the State S |                        |                                 |  |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address

6.3 STREET ADDRESS

6 4 CITY - ST - ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date

813-787-5616

SC Destruct Priore #