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PROFIT CORPORATION ANNUAL REPORT

1997

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FLORIDA DEPARTMENT OF STATE

**FILED** 

Apr 04 1997 8:00am

Secretary of State

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## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # L46509

(0)

ADVANCED CONCEPTS INTERNATIONAL, INC.

| Principal Place of Business Mailing Address |   |   |                     |       |                 | r rediters mit mittib derbt derte Matit Alle Alle Mille Alle Mille Alle Hall Alle Alle Hall Alle Alle Hall Alle |              |                |                        |
|---|---|---|---------------------|-------|-----------------|---|--------------|----------------|------------------------|
| 920 SEABROOK<br>DAVIE FL 33325              |   | 920 SEABROOK AVE<br>DAVIE FL 33325-1209 |                     |       |                 |   |              |                |                        |
|   |   |   |                     |       |                 | 3. Date Incorporated or Qualified 01/31/1990  |              | ate of Last (  | Report                 |
| 2. Principal Pla                            | ace of Business                                 | 2a. Mailing Address                     |                     |       |                 | 4. FEI Number   |              | A              | Applied For            |
| 21  |   | 26                                      |                     |       |                 | 65-0180461  |              |                | ot Applicabl           |
| Surte, Apt #<br>22                          | 4, elc  | Suite, Apt. #, etc.                     |                     |       |                 | 5. Certificate of Status Desired  |              | <b>.</b>       | Additional<br>Regulred |
| City & State                                | 1 · · · · · · · · · · · · · · · · · · ·         | City & State                            |                     | _     |                 | 6. Election Campaign Financing  |              |                | May Be                 |
| 23  |   | 28                                      |                     |       |                 | Trust Fund Contribution   |              | Added          | to Fees                |
| <b>Z</b> ip                                 | Country   | Ζιρ                                     | Coun                | ıtry  |                 | 8. This corporation has liability for   |              |                | s. 199.032,            |
| 24  | 25  | 29                                      | 30                  |       |                 |   | Yes          |                |                        |
|   | 9. Name and Address of Cui                      | rrent Registered Agent                  |                     | - : T |                 | 10. Name and Address of New Re  | gistered     | Agent          |                        |
|   | TNER, MARVIN, P.A.                              |   | - ['                | 81    | Name            |   |              |                |                        |
|   | NW 4TH ST                                       |   | t t                 | 82    | Street Ac       | ddress (P.O. Box Number is Not Accepta  | ble)         |                |                        |
|   | E 101   |   | Ĺ                   | _     |                 | · · · · · · · · · · · · · · · · · · ·   |              |                |                        |
| PLAN  | ITATION FL 33317                                |   | '                   | 83    |                 |   |              |                |                        |
|   |   |   | 1                   | 84    | City            |   | FL           | <b>85</b> Zip  | Code                   |
| 11. Parsuant to                             | o the provisions of Sections 607.               | 0502 and 607.1508. Florida Sta          | atutes, the ab      | ove   | -named co       | orporation submits this statement for the   | purpose c    | of changing    | its registerer         |
| office or re                                | gistered agent, or both, in the S               | tate of Florida. Such change wa         | as authorized       | by    | the corpo       | ration's board of directors. I hereby acce  | pt the app   | cointment a    | s registered           |
| •   | minating with, and accept the or                | inigations of, section 607.0000,        | i ronda otalo       | 103   | •               |   |              |                |                        |
| SIGNATURE                                   | Styriarure, typy dior printed name of registere | dagen and title if applicable. (f       | NOTE: Fingistered   | Ager  | nt signature re | quired when reinstating)  | DATE         |                |                        |
| 12,   |   | AND DIRECTORS                           | 13.                 |       |                 | ADDITIONS/CHANGES TO OFFI   | CERS AND     | DIRECTO        | RS IN 12               |
| THILE                                       | DP  | DELETE                                  | 1,1 1111            | LE    |                 |   |              | Change         | Additio                |
| NAME  | CEDENO, ANTONIO                                 |   | 1.2 NA              | ME    |                 |   |              |                | F                      |
| STREET ADORESS                              | 920 SEABROOK AVE                                |   | 1.3 STR             | REET  | ADDRESS         |   |              |                |                        |
| CITY-ST-ZIP                                 | DAVIE FL  |   | 1.4 CIT             | Y-ST  | r- ziP          |   |              |                |                        |
| TITE  | DST   | ☐ DELETE                                | 2.1 TITL            | LE    |                 |   |              | Change         | Additio                |
| NAME  | CEDENO, SILMARY                                 |   | 22 NAM              | ME    |                 |   |              |                |                        |
| STREET ADDRESS                              | 920 SEABROOK AVE                                |   | 23 STR              | REET  | address         |   |              |                |                        |
| CFTY+S1+7/P                                 | DAVIE FL  |   | 2 4 CiT             | IY-S  | T-ZIP           |   |              |                |                        |
| TIFLE                                       |   | ☐ DELETE                                | 31 TITL             | LF    |                 |   |              | Change         | Additio                |
| NAME  |   |   | 3.2 NA              | MÉ    |                 |   |              |                |                        |
| STREET ADDRESS                              |   |   | 3.3 STR             | REET  | ADDRESS         |   |              |                |                        |
| CITY-ST-ZIF                                 |   |   | 3.4. CIT            |       | T-ZIP           |   |              | r 3 %          | FT 1.155               |
| TIFLE                                       |   | DELETE                                  | 4.1 7(7)            |       |                 |   |              | Change         | Additio                |
| NAME:                                       |   |   | 4. 2 NA             |       |                 |   |              |                |                        |
| STREET ADDRESS                              |   |   |                     |       | ADDRESS         |   |              |                |                        |
| CITY-ST-7IP                                 |   | ☐ DELETE                                | 4 4 C/T             |       | - ZiP           |   |              | Change         | Additio                |
| TITLE                                       |   | ☐ ncrit                                 | 5.1 TITU            |       | }               |   |              | T cualific     | E"1 MOUID              |
| NAME<br>PURCE ANDRESS                       |   |   | 5.2 NA              |       | ADDRESS         |   |              |                |                        |
| STREET ADDRESS                              |   |   |                     |       | ADDRESS         |   |              |                |                        |
| CITY - ST - 7IP<br>TITLE                    |   | DELETE                                  | 5.4 C)T<br>6.1 T/T) |       | - 111           |   |              | Change         | Additio                |
| NAM   |   | L OLLCIC                                | 6.2 NA              |       |                 |   |              | - Almings      | ridulii.               |
| STREET ADDRESS                              |   |   |                     |       | ADDRESS         |   |              |                |                        |
| CITY-SE-7IP                                 |   |   | 6.3 ST              |       | i               |   |              |                |                        |
|   | y certify that the information sun              | plied with this filing does not a       |                     | _     |                 | ated in Section 119.07(3)(i), Florida Statul  | es. I furthe | or certify the | at the                 |
| information                                 | n indicated on this aroual report               | or supplemental annual report.          | is true and as      | ccu   | rate and t      | hat my signature shall have the same leg<br>port as required by Chapter 607, Florida                            | at effect a  | as if made u   | inder oath: t          |