

2002 UNIFORM BUSINESS REPORT (UBR)

FILED
Feb 18, 2002 8:00 am
Secretary of State

02-18-2002 90165 024 ***150.00

DOCUMENT # L45834

1. Entity Name
BEAUMONT, INC.

Principal Place of Business

333 TRISMEN TERRACE
WINTER PARK FL 32789

Mailing Address

%LORAN A. JOHNSON
215 N. EDLA DRIVE
ORLANDO FL 32801

2. Principal Place of Business

200 INTERLACHEN SOUTH

Suite, Apt. #, etc.

UNIT # 300

3. Mailing Address

200 INTERLACHEN SOUTH

Suite, Apt. #, etc.

UNIT # 300

City & State

WINTER PARK, FLA.

City & State

WINTER PARK, FLA.

Zip

32789

Country

U.S.A.

Zip

32789

Country

U.S.A.

4. FEI Number

59-2992860

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional Fee Required

DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

GRAMMER, L.C.
333 TRISMEN TERRACE
WINTER PARK FL 32789

7. Name and Address of New Registered Agent

Name

L.C. GRAMMER

Street Address (P.O. Box Number is Not Acceptable)

200 INTERLACHEN SOUTH

UNIT # 300

City

WINTER PARK

FL

Zip Code

32789

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.
 (See criteria on back) ☒

FILE NOW!!! FEE IS \$150.00
After May 1, 2002 Fee will be \$550.00
Make Check Payable to Department of State

10. Election Campaign Financing Trust Fund Contribution. ☐

\$5.00 May Be Added to Fees

11. OFFICERS AND DIRECTORS

| | | |
|-----------------------|----------------------------|--|
| TITLE | PD | <input checked="" type="checkbox"/> Delete |
| NAME | GRAMMER, L.C. | |
| STREET ADDRESS | 333 TRISMEN TERRACE | |
| CITY-ST-ZIP | WINTER PARK FL | |
| TITLE | ST | <input checked="" type="checkbox"/> Delete |
| NAME | GRAMMER, L.C. | |
| STREET ADDRESS | 333 TRISMEN TERRACE | |
| CITY-ST-ZIP | WINTER PARK FL | |
| TITLE | | <input type="checkbox"/> Delete |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |
| TITLE | | <input type="checkbox"/> Delete |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |
| TITLE | | <input type="checkbox"/> Delete |
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| STREET ADDRESS | | |
| CITY-ST-ZIP | | |
| TITLE | | <input type="checkbox"/> Delete |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

| | | |
|-----------------------|------------------------------|--|
| TITLE | PRES. DIR. | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | L.C. GRAMMER | |
| STREET ADDRESS | 200 INTERLACHEN SOUTH | |
| CITY-ST-ZIP | WINTER PARK FL. 32789 | |
| TITLE | S-T | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | L.C. GRAMMER | |
| STREET ADDRESS | 200 INTERLACHEN SOUTH | |
| CITY-ST-ZIP | WINTER PARK FL 32789 | |
| TITLE | | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |
| TITLE | | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
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| CITY-ST-ZIP | | |
| TITLE | | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Feb. 4, 2002 (407) 629-4726

Date

Daytime Phone #

CR2E034 (9/01)