## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

% LEE E. ARNOLD, JR.

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## 1999 **DOCUMENT # L45032**

Principal Place of Business

% LEE E. ARNOLD. JR.

HUNNICUTT-ARNOLD, INC.

| 121 N. OSCEOLA AVE.  CLEARWATER FL 34615  CLEARWATER FL 34615  |  |                                |                    |                    |                 | DO NOT WRITE IN THIS SPACE                |                  |                |                 |               |
|--|--|--------------------------------|--------------------|--------------------|-----------------|---|------------------|----------------|-----------------|---------------|
|  |  |                                |                    |                    | 3.              | . Date Incorp                             | orated or Qualit | fed            |                 |               |
|  |  |                                |                    |                    |                 | 01/25/19                                  | 90               |                |                 |               |
| 2. Principal P   | lace of Business   | 2a. Mailing Address            |                    |                    | 4.              | . FEI Numbei                              |                  |                | Ar              | oplied For    |
| 21   | 26   |                                |                    |                    |                 | 59-29933                                  | 371              |                | No              | ot Applicable |
| Suite, Apt. #, etc. Suite, Apt. #, etc.                        |  |                                |                    |                    |                 | Contiferate of                            | f Status Desired | d 🗆            | \$8.75          | Additional    |
| 27   |  |                                |                    |                    | 5.              | . Centicate of                            | - Status Desired | , U            | Fee Re          | equired       |
| City & State City & State                                      |  |                                |                    |                    | 6.              | . Election Ca                             | mpaign Financi   | ing            | \$5.00          | May Be        |
| 23 28  |  |                                |                    |                    |                 | Trust Fund                                | Contribution     |                | Added           | to Fees       |
| Zip  | Zip Zip Zip Zip  |                                |                    |                    | 8.              | . This corpora                            | ation owes the o | current year l |                 | _             |
| 24 3 <b>3</b>  |  |                                |                    |                    |                 | Personal Pr                               |                  |                | ☐ Yes           | □No           |
|  | 9. Name and Address of Current Re  | egistered Agent                |                    | A                  |                 | . Name and                                | Address of Ne    | w Registere    | d Agent         |               |
| ADM  | OID LEE E ID   |                                | 8                  | 11 Nam             | 9               |   |                  |                |                 |               |
| ARNOLD, LEE E., JR.  |  |                                |                    | 2 Stree            | t Address (f    | dress (P.O. Box Number is Not Acceptable) |                  |                |                 |               |
| 121 N. OSCEOLA AVE.<br>CLEARWATER FL 3 <del>4615</del> — 33755 |  |                                |                    |                    |                 | <u></u>                                   | _                |                |                 |               |
| CLE  | ARWATER FL 04013 00 1  |                                | 18                 | 13                 |                 |   |                  |                |                 | 1             |
|  |  |                                | 8                  | 4 City             |                 |   |                  |                | . 85 Zip        | Code          |
|  |  |                                |                    |                    |                 | _   |                  | F              | L               | (             |
| 11. Pursuant   | to the provisions of Sections 607.0502 aregistered agent, or both, in the State of F       | nd 607.1508, Florida Statutes  | s, the abo         | ve-name            | d corporatio    | on submits this                           | s statement for  | the purpose    | of changing its | registered    |
| office or r  | egistered agent, or both, in the State of F<br>im familiar with, and accept the obligation | s of, Section 607.0505, Florid | da Statut          | es.                | porations b     | oard of offect                            | ors. I neleby at | cept the app   | JOHN LINE BOTO  | gioterea      |
| SIGNATURE  |  |                                |                    |                    |                 |   |                  |                |                 |               |
| SIGNATURE  | Signature, typed or printed name of registered agent and                                   |                                | Registered A       | ent signatur       | e required when |   |                  | DATE           |                 |               |
| 12.  | OFFICERS AND D   |                                | 13.                |                    | <del> </del>    | ADDITIONS/                                | CHANGES TO       | OFFICERS /     |                 |               |
| TITLE  | DT   | ☐ DELETE                       | 1.1 TITLE          | Ē                  |                 |   |                  |                | ☐ Change        | ☐ Addition    |
| NAME   | ARNOLD, LEE E., JR.  |                                | 1.2 NAM            | E                  |                 |   |                  |                |                 |               |
| STREET ADDRESS   | 121 N. OSCEOLA AVE.  |                                | 1.3 STRE           | ET ADDRES          | s               |   |                  |                |                 |               |
| CITY-ST-ZIP  | CLEARWATER FL  |                                | 1.4 CITY           | -ST-ZIP            |                 |   |                  |                |                 |               |
| TITLE  | D  | ☐ DELETE                       | 2.1 TITLE          | <b>=</b>           |                 |   |                  |                | Change          | ☐ Addition    |
| NAME   | SPARKS, RON  |                                | 2.2 NAM            | Ë                  |                 |   |                  |                |                 | i             |
| STREET ADDRESS   | 102 W. WHITING ST., STE. 300   |                                | 2.3 STREET ADDRESS |                    | s               |   |                  |                |                 |               |
| CITY-ST-ZIP  | TAMPA FL 33602   |                                | 2.4 CITY           | r-ST-ZIP           |                 |   | -                |                |                 |               |
| TITLE  | P  | ☐ DELETE                       | 3.1 TITLE          | <b>Ē</b>           |                 |   |                  |                | ☐ Change        | Addition .    |
| NAME   | AMY MULLANEY   |                                | 3.2 NAM            | E                  |                 |   |                  |                |                 | ļ             |
| STREET ADDRESS   | 13577 FEATHER SOUND DR. STE 350  |                                |                    | 3.3 STREET ADDRESS |                 |   |                  |                |                 | ĺ             |
| CITY-ST-ZIP  | CLEARWATER FL  |                                | 3.4. CITY          | -ST-ZIP            |                 |   |                  |                |                 |               |
| TITLE  |  | ☐ DELETE                       | 4.1 TITLE          | •                  |                 |   |                  |                | Change          | ☐ Addition    |
| NAME   |  |                                | 4. 2 NAM           | E                  |                 |   |                  |                |                 |               |
| STREET ADDRESS   |  |                                | 4.3 STRE           | EET ADORES         | s               |   |                  |                |                 |               |
| CITY-ST-ZIP  |  |                                | 4.4 CITY           | -ST-ZIP            |                 |   |                  |                |                 |               |
| TITLE  |  | ☐ DELETE                       | 5.1 TITLE          | <b>=</b>           |                 |   |                  |                | Change          | Addition      |
| NAME   |  |                                | 5.2 NAM            | E                  |                 |   |                  |                |                 |               |
| STREET ADDRESS   |  |                                | 5.3 STRE           | EET ADDRES         | s               |   |                  |                |                 |               |
| CITY-ST-ZIP  |  |                                | 5.4 CITY           | -ST-ZIP            |                 |   |                  |                |                 |               |
| TITLE  |  | ☐ DELETE                       | 6.1 TITU           | <b></b>            |                 |   | ·                |                | ☐ Change        | Addition      |
| NAME   |  |                                | 6.2 NAM            | E                  |                 |   |                  |                |                 |               |
| STREET ADDRESS   | ĺ  |                                | 6.3 STRE           | ET ADDRES          | s               |   |                  |                |                 | ĺ             |
|  |  |                                | -                  |                    |                 |   |                  |                |                 |               |

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

May 04, 1999 8:00 am Secretary of State

05-04-1999 90211 012 \*\*\*150.00

CR2E034 (11/98)