Feb 23, 1999 8:00 am Secretary of State

02-23-1999 90039 001 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

|  | MENI # <b>L4502</b> 6   | 5                                     |   |   |  |
|--|---|---------------------------------------|---|---|--|
| 1. Corporation W. W. C                       | ONSULTANTS, INC.  |                                       |   |   |  |
|  |   |                                       |   |   |  |
| Principal Place                              | e of Business   | Mailing Address                       |   |   | t Blikti birilit dirili arnıt ereli izal |
| 6401 SW 13TH                                 | •   | 6401 SW 13TH TERR.                    |   |   | •  |
| GAINESVILLE FL 32608 GAINESVILLE FL 32608 US |   |                                       |   | DO NOT WRITE IN TH                                      | IS SPACE                                 |
|  |   | US                                    |   | 3. Date Incorporated or Qualifed                        |  |
|  |   |                                       |   | 01/25/1990  |  |
| 2. Principal Place of Business               |   | 2a. Mailing Address                   |   | 4. FEI Number   | Applied For                              |
| 21   |   | 26 P.O. BOX 140 485                   |   | 59-2990107  |  |
| Suite, Apt. #etc                             |   | Suite, Apt. #, etc.                   |   | 5. Certificate of Status Desired                        | \$8.75 Additional                        |
| 22   |   | 27                                    |   | C. Columbia of classes Section 1.                       | Fee Required                             |
| City & State                                 | е   | City & State 28 GAINESVILLE           | FLORDA  | Election Campaign Financing     Trust Fund Contribution | \$5.00 May Be<br>Added to Fees           |
| Zip  | Country   | Zip                                   | Country   | 8. This corporation owes the current year               |  |
| 24   | 25  | 29 <b>326/4-0485</b> 3                | O PEUSA   | Personal Property Tax.                                  | Yes No                                   |
|  | 9. Name and Address of Curre  | nt Registered Agent                   | 04  11  | 10. Name and Address of New Registere                   | d Agent                                  |
| Annin, William P.<br>6420 S.W. 35TH Way      |   |                                       | 81 Name   |   |  |
|  |   |                                       | 82 Street Address (P.O. Box Number is Not Acceptable) |   |  |
|  | NESVILLE FL 32608   |                                       | 83  |   |  |
| <del></del>                                  |   |                                       |   |   |  |
|  |   |                                       | 84 City   | F   | 85 Zip Code                              |
| 11. Pursuant                                 | to the provisions of Sections 607 05  | 02 and 607.1508. Florida Statutes     | the above-named corp                                  | poration submits this statement for the numera          | of changing its registered               |
| office or n                                  | egistered agent, or both, in the State<br>m familiar with, and accept the oblig | e of Florida. Such change was auti    | norized by the corporation                            | on's board of directors. I hereby accept the app        | ointment as registered                   |
| _  | m tamiliar with, and accept the oblig   | ations of, Section 607.0505, Florid   | la Statutes.  |   |  |
| SIGNATURE                                    | Signature, typed or printed name of registered ag                               | ent and title if applicable. (NOTE: R | egistered Agent signature require                     |   |  |
| 12.  |   | ND DIRECTORS                          | 13.   | ADDITIONS/CHANGES TO OFFICERS                           |  |
| TITLE  | D   | ☐ DELETE                              | 1.1 TITLE   |   | ☐ Change ☐ Addition                      |
| NAME   | ANNIN, WILLIAM P.   |                                       | 1.2 NAME  |   | 1  |
| STREET ADDRESS                               | 6420 S.W. 35 WAY  |                                       | 1.3 STREET ADDRESS                                    |   |  |
| CITY-ST-ZIP                                  | GAINESVILLE FL  | DELETE                                | 1.4 CITY-ST-ZIP  2.1 TITLE                            | <del> </del>  | Change Addition                          |
| TITLE  | P   | L. DELETE                             | 2.1 ITILE<br>2.2 NAME -                               | <u>.</u>  |  |
| NAME<br>STREET ADDRESS                       | ANNIN, NELLE<br>6420 SW 35TH WAY  |                                       | 2.3 STREET ADDRESS                                    |   |  |
| •  | GAINESVILLE FL  |                                       | 2.4 CITY-ST-ZIP                                       | ,   |  |
| CITY-ST-ZIP                                  | CANTEGVICEE I E   | ☐ DELETE                              | 3.1 TITLE   |   | Change Addition                          |
| NAME I                                       |   |                                       | 3.2 NAME  |   |  |
| STREET ADDRESS                               |   |                                       | 3 3 STREET ADDRESS                                    |   | 1  |
| CITY-ST-ZIP                                  |   |                                       | 3.4 CITY-ST-ZIP                                       |   |  |
| TITLE  |   | ☐ DELETE                              | 4.1 TITLE   |   | ☐ Change ☐ Addition                      |
| NAME   |   |                                       | 4.2 NAME  |   |  |
| STREET ADDRESS                               |   |                                       | 4 3 STREET ADDRESS                                    |   |  |
| CITY-ST-ZIP                                  |   | C7                                    | 4.4 CITY-ST-ZIP                                       |   | Change Claddican                         |
| TITLE  |   | ☐ DELETE                              | 5.1 TITLE<br>5.2 NAME                                 |   | ☐ Change ☐ Addition                      |
| NAME .                                       |   |                                       | 5.3 STREET ADDRESS                                    |   | 1  |
| STREET ADDRESS                               |   |                                       | 5.4 CITY-ST-ZIP                                       |   |  |
| CITY-ST-ZIP<br>TITLE                         |   | ☐ DELETE                              | 6.1 TITLE   |   | Change Addition                          |
| NAME   |   |                                       | 6.2 NAME  |   |  |
| STREET ADDRESS                               |   |                                       | 6.3 STREET ADDRESS                                    |   |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE: