

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

FILED

Apr 22 1997 8:00am  
Secretary of State

|   |   |  |
|---|---|--|
| PROFIT CORPORATION<br>ANNUAL REPORT<br>1997 |  | FLORIDA DEPARTMENT OF STATE<br>Sandra B. Mortham<br>Secretary of State<br>DIVISION OF CORPORATIONS |
|---|---|--|

DOCUMENT # **L44861** (7)  
1. Corporation Name  
**LUMBERMEN'S CREDIT ASSOCIATION OF ORLANDO, INC.**

|   |  |
|---|--|
| Principal Place of Business<br><b>C/O VANBUREN A. SALIBA<br/>300 NW 82 AVENUE, STE. 505<br/>PLANTATION FL 33324</b> | Mailing Address<br><b>C/O VANBUREN A. SALIBA<br/>300 NW 82 AVENUE, STE. 505<br/>PLANTATION FL 33324-7810</b> |
|---|--|



|  |  |   |   |  |  |
|--|--|---|---|--|--|
| 2. Principal Place of Business<br>21 <b>701 E. COMMERCIAL Blvd</b><br>Suite, Apt. #, etc.<br>22 <b>4th Floor</b><br>City & State<br>23 <b>FT LAUDERDALE FL</b><br>Zip<br>24 <b>33334-3261</b> Country<br>25 <b>USA</b> |  | 2a. Mailing Address<br>26 <b>701 E. COMMERCIAL Blvd</b><br>Suite, Apt. #, etc.<br>27 <b>4th Floor</b><br>City & State<br>28 <b>FT LAUDERDALE FL</b><br>Zip<br>29 <b>33334-3261</b> Country<br>30 <b>USA</b> |   | 3. Date Incorporated or Qualified<br><b>01/22/1990</b> | 3a. Date of Last Report<br><b>05/01/1996</b> |
|  |  | 4. FEI Number<br><b>59-2985318</b>  |   | Applied For<br>Not Applicable                          |  |
|  |  | 5. Certificate of Status Desired <input type="checkbox"/>   |   | <b>\$8.75</b> Additional Fee Required                  |  |
|  |  | 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>   |   | <b>\$5.00</b> May Be Added to Fees                     |  |
|  |  | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |   |  |  |
| 9. Name and Address of Current Registered Agent<br><b>SALIBA, VANBUREN A.<br/>300 NW 82 AVENUE<br/>SUITE 505<br/>PLANTATION FL 33324</b>   |  |   | 10. Name and Address of New Registered Agent<br>81 Name <b>SALIBA, VAN A.</b><br>82 Street Address (P.O. Box Number is Not Acceptable)<br><b>701 E. COMMERCIAL BLVD</b><br>83 <b>4th Floor</b><br>84 City <b>FT LAUDERDALE</b> FL 85 Zip Code <b>33334-3261</b> |  |  |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

| 12. OFFICERS AND DIRECTORS                         |   | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12              |  |
|--|---|--|--|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <b>D<br/>SALIBA, VANBUREN A.<br/>300 NW 82 AVE, STE 505<br/>PLANTATION FL</b> <input type="checkbox"/> DELETE               | 1.1 TITLE<br>1.2 NAME<br>1.3 STREET ADDRESS<br>1.4 CITY - ST - ZIP | <b>D<br/>SALIBA, VAN A.<br/>701 E. COMMERCIAL Blvd 4th Floor<br/>FT LAUDERDALE FL 33334-3261</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <b>PTS<br/>SALIBA, VANBUREN A.<br/>300 NW 82 AVE, STE. 505<br/>PLANTATION FL</b> <input checked="" type="checkbox"/> DELETE | 2.1 TITLE<br>2.2 NAME<br>2.3 STREET ADDRESS<br>2.4 CITY - ST - ZIP | <b>D<br/>BAKER, J. ROBERT<br/>701 E. COMMERCIAL Blvd 4th Floor<br/>FT LAUDERDALE FL 33334-3261</b> <input checked="" type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <input type="checkbox"/> DELETE   | 3.1 TITLE<br>3.2 NAME<br>3.3 STREET ADDRESS<br>3.4 CITY - ST - ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <input type="checkbox"/> DELETE   | 4.1 TITLE<br>4.2 NAME<br>4.3 STREET ADDRESS<br>4.4 CITY - ST - ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <input type="checkbox"/> DELETE   | 5.1 TITLE<br>5.2 NAME<br>5.3 STREET ADDRESS<br>5.4 CITY - ST - ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <input type="checkbox"/> DELETE   | 6.1 TITLE<br>6.2 NAME<br>6.3 STREET ADDRESS<br>6.4 CITY - ST - ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or in an attachment with an address.

SIGNATURE: \_\_\_\_\_

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-15-97

954-4747603

Date

Daytime Phone #

0283321

CR2E034 (9/96)