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PROFIT **CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

| 1                        | 1996                                    | Con 1  | <i>**</i>                              | DIVISION OF CORPORATIONS |                        |       |                             |   |   |                                       |                       |                                    |                             |                |
|--------------------------|---|--|--|--------------------------|------------------------|-------|-----------------------------|---|---|---------------------------------------|-----------------------|------------------------------------|-----------------------------|----------------|
| DOCUN<br>1, Corporation  |   | # L4457  | 1                                      | (2)                      |                        |       | 1 1 1 1 1 1                 |   |   |                                       |                       |                                    |                             |                |
|                          | (ET, INC.                               |  |  |                          |                        |       |                             |   | 10001011 <b>0</b> 40 <b>0</b> 41        | HIR BABBA BABA AR                     | <b>e</b> da 1181 b) e | )(1 <b>1   1   1   1   1   1  </b> | <b>5</b> 1611 61311 T11     |                |
| Principal Place          | of Business                             | <del></del>  | Maili                                  | ng Address               |                        |       | <del></del>                 |   |   |                                       |                       |                                    |                             |                |
| C/O KETLIE<br>8553 SHERA | C/O KETLIE NICOLAS<br>553 SHERATON DRIV | HERATON DRIVE  |  |                          |                        |       |                             |   |   |                                       |                       |                                    |                             |                |
| MIRAMAR FI               | L 33025-9826                            |  | , .                                    | iiramar fl. 33025-96     | 326                    |       |                             |   | ncorporated<br> /18/199(                | or Qualified                          | 3a. [                 | Date of Last<br>04/25/             |                             |                |
| 2. Principal Pla         | ce of Busines                           | S  | <b>├</b> ─┐                            | Mailing Address          |                        |       |                             | 4. FEI Nu                                   | umber                                   |                                       |                       |                                    | Applied F                   |                |
| 21  <br>Suite, Apt. #    | , etc.                                  |  | 26                                     | Suite, Apt. #, etc.      | ····                   |       |                             |   | 65-01673                                | •                                     |                       | \$8.                               | Not Appl<br>75 Additio      |                |
| 22                       |   |  | 27                                     |                          |                        |       |                             | 5. Certific                                 | cate of Stati                           | is Desired                            |                       | Fe                                 | e Required                  | 3              |
| City & State             |   |  | 28                                     | Sity & State             |                        |       |                             | ľ   | on Campaigr<br>Fund Contrib             | -                                     |                       |                                    | .00 May E                   |                |
| Zip                      | L                                       | Country  | <del></del>                            | tip                      | Cour                   | ıtry  | · · · · · · ·               | 8, This c                                   | orporation h                            | as liability for                      |                       | e tax unde                         |                             |                |
| 24                       | o Name a                                | 5<br>nd Address of Curren                              | 29                                     | red Agent                | 30                     |       |                             |   | Statutes                                | Yes                                   |                       |                                    |                             |                |
|                          | g, Marile G                             | na Addiedo di Garion                                   | · ···································· | . oo rigon               |                        | 81    | Name                        | 10. 110///                                  | , |                                       |                       |                                    |                             |                |
| NICOLA                   | is, ketlie                              |  |  |                          | }                      | 82    | Street Add                  | dress (P.O. Box                             | Number is                               | Not Acceptat                          | ole)                  |                                    |                             |                |
|                          | HERATON [                               |  |  |                          | }                      | 83    |                             |   |   |                                       |                       |                                    |                             |                |
| MIRAMA                   | AR FL 3302                              | •  |  |                          |                        |       |                             |   |   |                                       |                       | <del></del>                        |                             |                |
|                          |   |  |  |                          | -                      | В4    | City                        |   |   |                                       | F                     | EL  85                             | Zip Code                    |                |
| or registere             | ed agent, or b                          | is of Sections 607.0502<br>oth, in the State of Florid | ia. Such d                             | :hange was authorize     | s, the aboved by the c | re-n  | amed corpo<br>oration's boa | oration submits<br>ard of directors         | this statem<br>. I hereby a             | ent for the pu<br>ccept the app       | rpose of<br>pointment | changing it<br>as registe          | s registered<br>ed agent. I | d office<br>am |
|                          | h, and accept                           | the obligations of, Secti                              | on 607.05                              | 605, Florida Statutes.   |                        |       |                             |   |   |                                       |                       |                                    |                             |                |
| SIGNATURE _              | Signature, typed or                     | printed name of registered agent                       | and tile if app                        | licepie (NO1             | E Registered           | Agent | signature requir            | red when reinstating)                       |   |                                       | DATI                  |                                    |                             |                |
| 12.                      |   | OFFICERS AND   | DIRECT                                 | ORS DELETE               | 13.                    | rı f  | ····                        | ADDIT                                       | IONS/CHAN                               | IGES TO OFF                           | ICERS A               | ND DIREC                           |                             |                |
| TITLE<br>NAME            | D<br>NICOLA                             | s, ketlie  |  | L.J DECETE               | 1.1 T/<br>1.2 NA       |       |                             |   |   |                                       |                       | ☐ Crian                            | ic 🗀 ya                     | utaon.         |
| STREET ADDRESS           |   | S, RETUL<br>SERATON DRIVE                              |  |                          |                        |       | ADDRESS                     |   |   |                                       |                       |                                    |                             |                |
| CITY-ST-ZIP              | MIRAMA                                  |  |  |                          | 1.4 CIT                | Y-\$1 | I - ZIP                     |   |   |                                       |                       |                                    |                             |                |
| THILE                    | D                                       |  |  | DELETE                   | 2. 1 (1)               |       |                             |   |   |                                       |                       | Chang                              | je 🗀 Ad                     | dition         |
| NAME<br>STREET ADDRESS   |   | s, Paul<br>Heraton Drive                               |  |                          | 2.2 NA                 |       | ADDRESS                     |   |   |                                       |                       |                                    |                             |                |
| CITY-ST-ZIP              | MIRAMA                                  |  |  |                          | 2.4 CIT                |       |                             |   |   |                                       |                       |                                    |                             |                |
| TITLE                    | 000 6 406                               |  |  | DELETE                   | 3. 1 T(                |       |                             |   |   | · · · · · · · · · · · · · · · · · · · |                       | Chang                              | je 🔲 Ad                     | dilion         |
| NAME                     |   |  |  |                          | 3 2 NA                 |       |                             |   |   |                                       |                       |                                    |                             |                |
| STREET ADDRESS           |   |  |  |                          |                        |       | ADDRESS                     |   |   |                                       |                       |                                    |                             |                |
| DITY-ST-ZIP              |   |  |  | DELETE                   | 3.4 C(1<br>4. 1 T)     |       | 1 · ZIP                     |   |   |                                       |                       | Chang                              | e 🗍 Ad                      | dition         |
| NAME                     |   |  |  |                          | 4.2 NA                 |       |                             |   |   |                                       |                       | _                                  | · <u> </u>                  |                |
| STREET ADDRESS           |   |  |  |                          | 4.3 ST                 | REET. | ADDRESS                     |   |   |                                       |                       |                                    |                             |                |
| CITY-ST-ZIP              |   |  |  | fra not see              | 4.4 C(1                |       | T-ZIP                       |   |   |                                       |                       | <del></del>                        |                             | GRACE          |
| THILE                    |   |  |  | DELETE                   | 5 1 TI                 |       |                             |   |   |                                       |                       | ☐ Chan                             | be 🔲 eq                     | UUUA           |
| NAME<br>CTREET ADDRESS   |   |  |  |                          | 52 NA                  |       | ADDRESS                     |   |   |                                       |                       |                                    |                             |                |
| CITY-S1-ZIP              |   |  |  |                          | 5.4 C/1                |       |                             |   |   |                                       |                       |                                    |                             |                |
| TITLE                    |   |  |  | DELETE                   | 6 1 TI                 |       |                             |   |   |                                       |                       | ☐ Chan                             | je 🔲 Ad                     | idition        |
| NAME                     |   |  |  |                          | 6.2 NA                 | ME    |                             |   |   |                                       |                       |                                    |                             |                |
| STREET ADDRESS           |   |  |  |                          | 6.3 ST                 | REET  | ADDRESS                     |   |   |                                       |                       |                                    |                             |                |
| CITY-ST-ZIP              |   |  |  |                          | 6.4 01                 |       |                             | <del></del>                                 | <del>,</del>                            |                                       |                       | <u> </u>                           |                             |                |
| certify that             | the information                         | ne information supplied vanificated on this annu       | ial report (                           | or supplemental annu     | Jai report is          | s tru | e and accur                 | rate and that m                             | iv signature                            | shali have the                        | same le               | egal effect a                      | is it made u                | ınder          |
| oath; that I             | l am an officer                         | or director of the corpo                               | ration or t                            | receiver or trustee      | empower                | ed t  | o execute th                | his report as re                            | quired by C                             | hapter 607, F                         | lorida Sta            | itutes, and                        | that my na                  | me             |
| ahhaa s III              | DIOUN IZ UI L                           | MAA.   |  | ./_                      |                        |       |                             |   | .//                                     | no la                                 | ,                     |                                    | _                           |                |
| <b>SIGNAT</b>            | URE:                                    | well   | yi a                                   | ras                      |                        |       |                             | AT 1881 - 1 TEMBER 11 TO 1881 - 1881 - 1881 | 4/0                                     | 14/16                                 | <u> </u>              | V5. 31                             | ,2-93                       | 66             |
|                          |   | SIGNATURE AND TYPED                                    | PRINTEN                                | AME OF SIGNING OFFICE    | R OR DIRECT            | OR    |                             |   |   | a'e                                   |                       | Daytime Ph                         | xne #                       |                |