

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
as created by Chapter
286, Laws of 1981
and amended by Chapter 94-11, Laws
of 1994

**APPROVED
FILED**

57 JUN -1 1995 24

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # L43812

(1)

1. Corporation Name

NIGHT-HAWK LIGHTING PRODUCTS, INC.

Principal Place of Business

**10909-A SOUTHWEST 113 PLACE
MIAMI FL 33176**

Mailings Address

**10909-A SOUTHWEST 113 PLACE
MIAMI FL 33176**

(DO NOT WRITE IN THIS SPACE)

3. Date incorporated or qualified

01/16/1990

3a. Date of last Report

04/21/1994

4. FEI Number

65-0170102

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaigns Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for changeable fee under s. 199.032
Florida Statutes

☐ Yes

☒ No

2. Principal Place of Business

21

State, Apt. # etc.

22. City & State

23

Zip

Locality

25

2a. Mailing Address

26

State, Apt. # etc.

27. City & State

28

Zip

Locality

29

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**HERSMAN, M. J.
10909-A SOUTHWEST 113 PLACE
MIAMI FL 33176**

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83.

84. City

FL

85. Zip Code

11. Pursuant to the provisions of Sections 601.03(2) and 601.03(3) Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Sections 601.03(2) Florida Statutes.

SIGNATURE

Agent, Agent, or other person authorized to sign this statement

For the corporation, if the corporation is organized by filing

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS

1. TITLE	STD
2. NAME	HERSMAN, JEAN
3. STREET ADDRESS	10909-A SW 113 PLACE
4. CITY, ST, ZIP	MIAMI FL
5. TITLE	PD
6. NAME	HERSMAN, MICHAEL
7. STREET ADDRESS	10909-A SW 113 PLACE
8. CITY, ST, ZIP	MIAMI FL
9. TITLE	
10. NAME	
11. STREET ADDRESS	
12. CITY, ST, ZIP	
13. TITLE	
14. NAME	
15. STREET ADDRESS	
16. CITY, ST, ZIP	
17. TITLE	
18. NAME	
19. STREET ADDRESS	
20. CITY, ST, ZIP	

1. TITLE		☐ Change ☐ Addition
2. NAME		
3. STREET ADDRESS		
4. CITY, ST, ZIP		
5. TITLE		☐ Change ☐ Addition
6. NAME		
7. STREET ADDRESS		
8. CITY, ST, ZIP		
9. TITLE		☐ Change ☐ Addition
10. NAME		
11. STREET ADDRESS		
12. CITY, ST, ZIP		
13. TITLE		☐ Change ☐ Addition
14. NAME		
15. STREET ADDRESS		
16. CITY, ST, ZIP		
17. TITLE		☐ Change ☐ Addition
18. NAME		
19. STREET ADDRESS		
20. CITY, ST, ZIP		

14. I hereby certify that the information supplied with this filing is substantially true and correct, and that I am qualified for the corporation stated in Section 199.03(2)(b) Florida Statutes. I further certify that the information contained on this annual report or supplementary annual report is true and accurate and that my signature shall have the same legal effect as if my name is written with that I am an officer or director of the corporation or the person or persons empowered to execute this report as required by Chapter 199, Florida Statutes, and that my name appears in Block 12 or Block 13 of this report. I am an officer or director of the corporation.

SIGNATURE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

JEAN M. HERSMAN

4-28-95 305-598-3659