


2004 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

FILED
Feb 13, 2004 08:00 AM
Secretary of State

| | |
|---|---|
| DOCUMENT # L43687 |  |
| 1. Entity Name CHARLES CAWTHRA & ASSOCIATES, INC. | |

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|--|--|
| Principal Place of Business 7785 SE INDEPENDENCE AVENUE HOBE SOUND FL 33455 | Mailing Address 7785 SE INDEPENDENCE AVENUE HOBE SOUND FL 33455 |
|--|--|

| | |
|---------------------------------------|---------------------------|
| 2. Principal Place of Business | 3. Mailing Address |
| Suite, Apt #, etc. | Suite, Apt #, etc. |

| | |
|-------------------------|-------------------------|
| City & State | City & State |
| Zip | Country |

| | |
|------------------------------------|---|
| 4. FEI Number 65-0168629 | Applied For <input type="checkbox"/> Not Applicable |
|------------------------------------|---|

| | |
|--|---------------------------------------|
| 5. Certificate of Status Desired <input type="checkbox"/> | \$8.75 Additional Fee Required |
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|--|
| 6. Name and Address of Current Registered Agent CAWTHRA, CHARLES E 7785 SE INDEPENDENCE AVE. HOBE SOUND FL 33455 |
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| |
|--|
| 7. Name and Address of New Registered Agent |
| Name |
| Street Address (P.O. Box Number is Not Acceptable) |
| City |
| FL Zip Code |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

| | | |
|--|--|-------------|
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable | (NOTE: Registered Agent signature required when reinstating) | DATE |
|--|--|-------------|

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| FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00 Make Check Payable to Florida Department of State | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees |
|---|---|

| 10. OFFICERS AND DIRECTORS | |
|-----------------------------------|-----------------------------|
| TITLE | NAME |
| DM | CAWTHRA, CHARLES E. |
| STREET ADDRESS | 7785 SE INDEPENDENCE AVENUE |
| CITY - ST - ZIP | HOBE SOUND FL 33455 |
| <input type="checkbox"/> Delete | |
| TITLE | NAME |
| PC | CAWTHRA, GERALDINE N |
| STREET ADDRESS | 7785 SE INDEPENDENCE AVENUE |
| CITY - ST - ZIP | HOBE SOUND FL 33455 |
| <input type="checkbox"/> Delete | |
| TITLE | NAME |
| VS | CAWTHRA, CHARLES E III |
| STREET ADDRESS | 6080 EAGLES NEST DR |
| CITY - ST - ZIP | JUPITER FL 33458 |
| <input type="checkbox"/> Delete | |
| TITLE | NAME |
| VT | JOHNSTON, BARBARA A |
| STREET ADDRESS | 640 MARSH HEN LANE |
| CITY - ST - ZIP | FERNANDINA BEACH FL 32034 |
| <input type="checkbox"/> Delete | |
| TITLE | NAME |
| | |
| STREET ADDRESS | |
| CITY - ST - ZIP | |
| <input type="checkbox"/> Delete | |
| TITLE | NAME |
| | |
| STREET ADDRESS | |
| CITY - ST - ZIP | |
| <input type="checkbox"/> Delete | |

| 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 | |
|--|-----------------------------------|
| TITLE | NAME |
| | UD0000050958 |
| STREET ADDRESS | 02/16/04-80031-019 150.00 |
| CITY - ST - ZIP | |
| <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
| TITLE | NAME |
| | |
| STREET ADDRESS | |
| CITY - ST - ZIP | |
| <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
| TITLE | NAME |
| | |
| STREET ADDRESS | |
| CITY - ST - ZIP | |
| <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
| TITLE | NAME |
| | |
| STREET ADDRESS | |
| CITY - ST - ZIP | |
| <input type="checkbox"/> Change | <input type="checkbox"/> Addition |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 19.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

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|---|--------------------------------|
| SIGNATURE:  | 2-5-04 |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small> | <small>Date</small> |
| | <small>Daytime Phone #</small> |