## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996 DOCUMENT #

1. Corporation Name

SIGNATURE:

(8)

| DAVID H. CHARLIP, P.A.                  |  |   |                               |                   |              |   |                       |                               |  |
|---|--|---|-------------------------------|-------------------|--------------|---|-----------------------|-------------------------------|--|
| Principa' Place o                       | f Business   | Mailing Address   |                               |                   |              | - I INDILIBAL ON OFBOOLINAD FINDED OFFICE FEBRUARY  | EHRFE BIBLI BIBLI BIB | il Bišil bibii Indi           |  |
| 600 S. ANDREWS AVE. 600 S. ANDREWS AVE. |  |   |                               |                   |              |   |                       |                               |  |
| 6TH FLOOR                               |  | 6TH FLOOR   |                               |                   |              |   |                       |                               |  |
| FT. LAUDERDALE FL 33301                 |  | FT. LAUDERDALE FL 33301<br>US   |                               |                   |              | G. Date meet portition at a series  |                       | e of Last Report              |  |
| US                                      |  | 03  |                               |                   |              | 01/12/1990  | 11/16/19              |                               |  |
| 2. Principal Plac                       | e of Business  | 2a. Mailing Address   |                               |                   |              | 4. FEI Number   |                       | Applied For<br>Not Applicable |  |
| 1                                       |  | 26  |                               |                   |              | 65-0169982  | \$8.7                 | 5 Additional                  |  |
| Suite, Apt. #,                          | etc.   | Suite, Apt. #, etc.   |                               |                   |              | 5. Certificate of Status Desired  |                       | e Required                    |  |
| 2                                       |  | 27 City & State   |                               |                   |              | 6. Election Campaign Financing  | <b>\$</b> 5.          | 00 May Be                     |  |
| City & State                            |  | 28  |                               |                   |              | Trust Fund Contribution   | Add                   | led to Fees                   |  |
| Zip                                     | Country  | Zip   | Count                         | ry                |              | 8. This corporation has liability for inta-   | ngible tax under      | s 199.032,                    |  |
| 4                                       | 25   | 29  | 30                            |                   |              | Florida Statutes Yes  |                       |                               |  |
|   | 9. Name and Address of Curi  | ent Registered Agent  |                               |                   |              | 10. Name and Address of New Regi  | stered Agent          |                               |  |
|   |  | $\sim$  | l*                            | i                 | Vanne        |   |                       |                               |  |
|   | DAVID H  |   | 8                             | 12 5              | Street Addre | ess (P.O. Box Number is Not Acceptable)   |                       |                               |  |
|   | NDREWS AVE:  |   | -                             | 33                | <del></del>  |   |                       |                               |  |
| effi Flo                                | OR \   |   | `                             | ~                 |              |   | <del> · · - · </del>  |                               |  |
| ET. LAUD                                | DERDALE EL 33801/  | 1 /   | E                             | 14 (              | City         |   | F1 85                 | Zip Code                      |  |
| SI/2NIATI IRE                           | Signature, type tion printed name of registered a                      | gort and tille if applicance (NO  | TE Registered A               |                   |              | ation submits this statement for the purpo<br>d of directors. I hereby accept the appoint<br>d when reinstang)<br>ADDITIONS/CHANGES TO OFFICE | DATE                  |                               |  |
| _12                                     |  | OFFICERS AND DIRECTORS  DELETE  |                               | 13.<br>1. 1 TITLE |              | ADDITIONS/OF IANGLE TO CITTLE   | ☐ Chang               |                               |  |
| TITLE                                   |  |   | 1.2 NAME                      |                   |              |   |                       |                               |  |
| NAME<br>CINCLI ADDRESS                  | CHARLIP, DAVID H.<br>600 S. ANDREWS AVE.                               |   | 13 STR                        |                   | DRESS        |   |                       |                               |  |
| STREET ADDRESS                          | FT. LAUDERDALE FL 3330   | n   | 1.4 CIT                       | Y-\$T-            | ZIP          |   |                       |                               |  |
| CHY-SI-ZIP<br>TIFLE                     | 11. DAUDENDALL I L OOK   | ☐ DELETE  |                               | 1 TITLE           |              |   | Chang                 | ge 🔲 Addition                 |  |
| NAME                                    |  |   | 2 2 NA                        | ME                |              |   |                       |                               |  |
| STHEFT ADDRESS                          |  |   | 2 3 STF                       | REET AS           | DRESS        |   |                       |                               |  |
| CITY - ST-ZIP                           |  |   | 2 4 CIT                       |                   | ZIP          |   | ( ) Chan              | ge 🔲 Addition                 |  |
| TITLE                                   |  | ☐ DELETE  | 3 1 TII                       |                   |              |   | , [] (1181            | ac [] voodigi.                |  |
| NAME                                    |  |   | 3 2 NA                        |                   |              |   |                       |                               |  |
| STREET ADDRESS                          |  |   |                               |                   | DORESS       |   |                       |                               |  |
| CITY-S1-ZIP                             |  | T DELETE  | 3.4 CHT<br>4.1 TH             |                   | ZIP          |   | Chan                  | ge 🔲 Addition                 |  |
| THLE                                    |  |   | 4.2 NA                        |                   |              |   |                       |                               |  |
| NAME<br>PARSEL ARROSES                  |  |   |                               |                   | DORESS       |   |                       |                               |  |
| STREET ADDRESS                          |  |   | 4.4 CH                        |                   |              |   |                       |                               |  |
| CITY-ST-ZIP                             | DETEIE   |   |                               | 5 1 TITLE         |              |   | Char                  | ige 🔲 Addition                |  |
| NAME                                    |  | -   | 52 NA                         | ME                |              |   |                       |                               |  |
| STREET ADDRESS                          |  |   | 5381                          | REET A            | DDRESS       |   |                       |                               |  |
| C-TY-S1-ZIP                             |  |   | 5 4 CI                        | IY-SI             | ZIP          |   | <u> </u>              | on [7] Addition               |  |
| TITLE                                   |  | ☐ DELETE  | 6 1 Ti                        | TLF               |              |   | ☐ Char                | nge 🔲 Addition                |  |
| NAME                                    |  | $\wedge$  | 62 NA                         |                   |              |   |                       |                               |  |
| STREET ADDRESS                          |  | / \   | 6 3 ST                        | REE! A            | DDRESS       |   |                       |                               |  |
| CHY-ST-ZIP                              |  |   | 6 4 CI                        | 1Y - S1           | - ZIP        | for the exemption stated in Section 119.0   | 7(3)(k), Florida S    | tatutes. I further            |  |
| 14. I do hereb                          | by carry that the information supply the information indicated on this | ied with this filing is voluntarily fur<br>annual report or supplemental an | nished and i<br>nual report i | uues<br>s trug    | not spenify  | ate and that my signature shall have the sais report as required by Chapter 607, Flor   | ame legal effect      | as if made under              |  |

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4 - 463 - 884 - 463 - 884 - 463 - 884