

Mailing Address

FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # L42981

1. Corporation Name

Principal Place of Business

Y.C.S. TRUCKING, INC.

| 3013 NW 60TH ST FT LAUDERDALE FL 33309 US | | 3013 NW 60TH ST FT LAUDERDALE FL 33309 US | | DO NOT WRITE IN THIS SPACE | | | | |
|--|--|---|--|----------------------------|---|--------------------------------|--------------------------------|--|
| | | | | | Date Incorporated or Qualifed 01/16/1990 | | | |
| 2. Principal Place of Business 2a. Mailing Address | | | | | 4. FEI Number | | | |
| | | 26 | 26 | | 31-1289356 | Not Applicable | | |
| * Suite, Apt. #, etc | | Suite, Apt. #, etc. | | | 5 Certificate of Status Desired . | | \$8.75 Additional Fee Required | |
| City & State | 3 | City & State | | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees | | |
| Zip Country Zip | | | Country | | 8. This corporation owes the current year | r Intangible | | |
| 24 | 25 29 30 | | ກີ | | Personal Property Tax. | | | |
| | 9. Name and Address of Curre | nt Registered Agent | | | 10. Name and Address of New Register | ed Agent | | |
| | | | 81 | Name | | | | |
| | ELL, KENNETH | | 82 Street A | | Address (P.O. Box Number is Not Acceptable) | | | |
| | NW 60TH ST | | or o | | | | | |
| FiL | auderdale Fl 33309 | | 83 | | | _ | | |
| | | , | 84 | City | | 85 Z | Zip Code | |
| | • | and the second second | 04 | City | F | FL " | | |
| office or re | egistered agent, or both, in the State | 02 and 607.1508, Florida Statutes, t e of Florida. Such change was autho ations of, Section 607.0505, Florida | rized by | the corp | corporation submits this statement for the purpose oration's board of directors. I hereby accept the ap | of changing pointment as | its registered registered | |
| SIGNATURE | | (NOTE: Deci | | 4 -14- - | required when reinstating) DATE | | | |
| 12. | Signature, typed or printed name of registered as | ND DIRECTORS | 13. | t signature i | ADDITIONS/CHANGES TO OFFICERS | | TORS IN 12 | |
| TITLE | DPT OFFICERS A | | 1.1 TITLE | | ADDITIONO/OFFICE TO OFFICE RE | Chan | | |
| NAME | YOWELL, KENNETH | | 1.2 NAME | | | | | |
| STREET ADDRESS | 3013 NW 60TH ST | | 1.3 STREET | ADDDESS | | | | |
| | FT LAUDERDALE FL | · | 1.4 CITY-S | | | | | |
| CITY-ST-ZIP TITLE | DVS | ☐ DELETE | 2.1 TITLE | | | Chan | ge Addition | |
| NAME | HAUFELL ALBAL | | 2.2 NAME | | | | Ţ | |
| STREET ADDRESS | 7805 ELLIS RD | | 2.3 STREET ADDRESS | | | • | | |
| CITY-ST-ZIP | Constitution of the second sec | | 2.74 CITY-ST-ZIP | | | | | |
| TITLE | | | 3.1 TITLE | . 20 | | ☐ Chan | ge Addition | |
| NAME | | | 3.2 NAME | | | | | |
| STREET ADDRESS | • | | 3.3 STREET | ADDRESS | | | | |
| CITY-ST-ZIP | | | 3.4. CITY-S | | | | | |
| TITLE | | | 4.1 TITLE | | | ☐ Chan | ege Addition | |
| NAME | • | | 4. 2 NAME | | | • | Ì | |
| STREET ADDRESS | | | 4.3 STREE | ADDRESS | | | | |
| CITY-ST-ZIP | | | 4.4 CITY-S | | | | j | |
| TITLE | | | 5.1 TITLE | | | Chan | ige Addition | |
| NAME | | | 5.2 NAME | | | | | |
| STREET ADDRESS | | | 5.3 STREET | ADDRESS | | | | |
| CITY-ST-ZIP | | <u> </u> | 5.4 CITY-S | r-ZiP | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 13 if changed, or open attactment with any officers, with all other like empowered.

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE

TITLE

NAME

STREET ADDRESS

ISINITAME REQUIRED

IGNATURE AND TYPED OR FINITED NAME OF SIGNING OFFICER OR DIRECTOR

☐ DELETE

2-14-99

954-973-9486

Change

☐ Addition

Daytime Phone

FILED

Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90055 013 ***163.75

CR2E034 (11/98)