FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # L41688

ADVANTAGE PROPERTY MANAGEMENT, INC.

| Principal Place of Business Mailing Address | | | | | | | | Castrati an atast man and man | | | •• | |
|---------------------------------------------|--------------------------------------------------|------------------|---------------------------------------|-------------------|-------|------------|----------------------------------------------|---------------------------------------------------------|-------------|-----------------|-------------|--|
| % VERNON L. DEAN 1974 FULTON PLACE | | | % VERNON L. DEAN 1974 FULTON PLACE | | | | DO NOT WRITE IN THIS | SPACE | į | | | |
| JACKSONVILLE FL 32207 JACKSONVILLE FL 32207 | | | | | | | | 3. Date Incorporated or Qualifed | | | | |
| | | | | | | | | 01/08/1990 | | | | |
| 2. Principal Place of Business | | | 2a. Mailing Address | | | | | 4. FEI Number | L | + • • | lied For | |
| 21 | | | 26 | | | | | 59-2982918 | <u> </u> | | Applicable | |
| Suite, Apt. | #, etc. | | Suite, Apt. #, etc. | | | | | 5. Certifcate of Status Desired | · - | (O) Ad e Req | iditional | |
| City & State | | | City & State | | | | | 5 Flortion Compaign Financing | | | May Be | |
| City & State | | | 28 | | | | | 6. Election Campaign Financing Trust Fund Contribution | | ded to | | |
| Zip | Country | 20 | Zip | Cour | ntry | | | 8. This corporation owes the current year Int | angible | | | |
| 24 | 25 | 29 | | 30 | • | | | Personal Property Tax. | ∐Yes | ₹ | No | |
| <u>-</u> - | 9. Name and Address of Curr | ent Regis | tered Agent | | | | | 10. Name and Address of New Registered | Agent | | | |
| | | | _ |] | 81 | Nam | ie | | | | | |
| | N, VERNON L | | | | 82 | Stre | et Addre | ess (P.O. Box Number is Not Acceptable) | | | | |
| | FULTON PLACE (Sonville FL 32207 | | | | - | | | | | | | |
| JACT | SOMVILLE PL 32201 | | | - | 83 | <u> </u> | | | | | | |
| | | | | Ì | 84 | City | | FL | 85 | Zip C | ode | |
| 44 D | to the previous of Sections 607.0 | 502 and 6 | 07 1508 Florida Statu | tes the at | | e-nami | ed corne | oration submits this statement for the purpose of | changin | ıg its r | egistered | |
| office of t | registered agent or both in the Stat | e of Florid | la. Such change was a | autnorized | DV ' | tne co | rporatio | on's board of directors. I hereby accept the appoin | ntment a | is reg | istered | |
| agent. I a | im familiar with, and accept the obli | gations of, | Section 607.0505, Fig | orida Statu | tes. | • | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered a | gent and title i | f applicable (NOT) | F: Registered | Agen | nt signatu | re required | d when reinstating) DATE | | | | |
| 12. | OFFICERS / | | | 13. | | | | ADDITIONS/CHANGES TO OFFICERS AN | ID DIRE | CTOF | RS IN 12 | |
| TITLE | Р | | ☐ DELETE | 1.1 T/T | LE | | | | ☐ Cha | | Addition | |
| NAME | DEAN, VERNON L | | | 1.2 NA | ME | | | | | | | |
| STREET ADDRESS | 4074 FULL TON DU LOF | | | 1.3 ST | REET | TADDRE | ss | | | | | |
| CITY-ST-ZIP | JACKSONVILLE FL 32207 | | | 1.4 CIT | Y-5] | T-ZIP | | | | | | |
| TITLE | | | ☐ DELETE | 2.1 TIT | LE | | | | ☐ Cha | inge | ☐ Addition | |
| NAME | 1 | | | 2.2 NA | ME | | | | | | | |
| STREET ADDRESS | ļ | | | 2.3 ST | REET | TADDRE | ss | | | | | |
| CITY-ST-ZIP | | | | 2.4 CI | TY-5 | T-ZIP | | | | | F77 5 4 88 | |
| TITLE | | | ☐ DELETE | 3.1 TIT | LΕ | | | | ☐ Cha | inge | Addition | |
| NAME | | | | 3.2 NA | ME | | | | | | | |
| STREET ADDRESS | | | | 3.3 ST | REET | 1 ADDRE | ss | | | | | |
| CITY-ST-ZIP | | | | 3.4. CI | _ | T-ZIP | | <u> </u> | | | □ Addition | |
| TITLE | | | ☐ DELETE | 4.1 π | | | | | Cha | inge | Addition | |
| NAME | | | | 4. 2 N | | | | | | | | |
| STREET ADDRESS | | | | | | TADDRE | SS | | | | | |
| CITY-ST-ZIP | | | É BELETE | 4.4 CIT | | T-ZIP | | | Cha | ance | Addition | |
| TITLE | | | ☐ DELETE | 5.1 TIT 5.2 NA | | | | | | ,ყა | | |
| NAME | | | | | | T ANNOT | <u>, , </u> | | | | | |
| STREET ADDRESS | | | | 5.4 CI | | TAODRE | ~ | | | | | |
| CITY-ST-ZIP | | | ☐ DELETE | 5.4 CI | _ | -217 | - | | Cha | ange | Addition | |
| IIITE |) | | C Dereie | 6.2 NA | | | 1 | | | 9- | | |
| NAME | | | | | | ፋ የሀውው | ce | | | | | |
| STREET ADDRESS | ; | | , | 6.3 ST | KEE] | T ADORE | 30 | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

CITY-ST-ZIP

914) 396-1662

Mar 17, 1999 8:00 am Secretary of State

03-17-1999 90096 021 ***150.00