

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # L41190

(4)

1. Corporation Name

DAMON INDUSTRIES, INC.

FILED

Apr 02, 1996 08:00 AM

Secretary of State



Principal Place of Business

3400 N. E. 6TH TERRACE  
POMPANO BEACH FL 33064

Mailing Address

3400 N. E. 6TH TERRACE  
POMPANO BEACH FL 33064

2. Principal Place of Business

2a. Mailing Address

21

State, Apt. #, etc.

26

State, Apt. #, etc.

22

City & State

27

City & State

23

Zip

Country

28

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

ARABIAN, ROBERT A., ESQ.  
8010 N. UNIVERSITY DR.  
2ND FL.  
TAMARAC FL 33321

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0202 and 612.1509, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 607.0509, Florida Statutes.

SIGNATURE

Signature of the person designated to be the registered agent

Signature of the person designated to be the registered agent

DATE

12. OFFICERS AND DIRECTORS

| TITLE | NAME | STREET ADDRESS   | CITY-STATE-ZIP                             | TITLE                           | NAME | STREET ADDRESS | CITY-STATE-ZIP |
|-------|------|------------------|--------------------------------------------|---------------------------------|------|----------------|----------------|
|       | D    | LOPEZ, NESTOR D. | 4314 N. W. 9TH AVENUE<br>POMPANO BEACH FL  | <input type="checkbox"/> DELETE |      |                |                |
|       | D    | LOPEZ, MONICA M. | 4314 N. W. 9TH AVENUE<br>POMPANO BEACH FL  | <input type="checkbox"/> DELETE |      |                |                |
|       | D    | LOPEZ, RUEN A.   | 1040 N. W. 45TH STREET<br>POMPANO BEACH FL | <input type="checkbox"/> DELETE |      |                |                |
|       |      |                  |                                            | <input type="checkbox"/> DELETE |      |                |                |
|       |      |                  |                                            | <input type="checkbox"/> DELETE |      |                |                |
|       |      |                  |                                            | <input type="checkbox"/> DELETE |      |                |                |
|       |      |                  |                                            | <input type="checkbox"/> DELETE |      |                |                |

| 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                   |
|-------------------------------------------------------|-------------------------------------------------------------------|
|                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1. TITLE                                              |                                                                   |
| 2. NAME                                               |                                                                   |
| 3. STREET ADDRESS                                     |                                                                   |
| 4. CITY-STATE-ZIP                                     |                                                                   |
| 5. TITLE                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6. NAME                                               |                                                                   |
| 7. STREET ADDRESS                                     |                                                                   |
| 8. CITY-STATE-ZIP                                     |                                                                   |
| 9. TITLE                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 10. NAME                                              |                                                                   |
| 11. STREET ADDRESS                                    |                                                                   |
| 12. CITY-STATE-ZIP                                    |                                                                   |
| 13. TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 14. NAME                                              |                                                                   |
| 15. STREET ADDRESS                                    |                                                                   |
| 16. CITY-STATE-ZIP                                    |                                                                   |
| 17. TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 18. NAME                                              |                                                                   |
| 19. STREET ADDRESS                                    |                                                                   |
| 20. CITY-STATE-ZIP                                    |                                                                   |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.27(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplement to annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the registered agent or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or is an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

V. PRESIDENT. 3-26-96-(954) 781-2115

CR2E034 (12/95)