2007 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT #L41078

1. Entity Name

SLAYMAKER AND NELSON, P.A.



Principal Place of Business

C/O THOMAS E. SLAYMAKER 2218 HIGHWAY 44 WEST INVERNESS, FL 34453 Mailing Address

C/O THOMAS E. SLAYMAKER 2218 HIGHWAY 44 WEST INVERNESS, FL 34453

FILED Feb 14, 2007 8:00 am Secretary of State

02-14-2007 90052 039 ***150.00

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No Chg-P

CR2E034 (11/05)

4. FEI Number 59-2982982

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

.

6. Name and Address of Current Registered Agent

DO NOT WRITE IN THIS SPACE

SLAYMAKER, THOMAS E., ESQ. 2218 HIGHWAY 44 WEST INVERNESS, FL 34453

DO NOT WRITE IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.						
SIGNATURE_						
	Signature, typed or printed name of registered agent and title i	f applicable. (NOTE: R	egistered Agent signatu	re required when reinstating)	DATE	
—FILE NOWIII-FEE IS \$150.00 After May 1, 2007 Fee will be \$550.00		9. Election Campaign Financing \$5.00 May.Be_ Trust Fund Contribution.				
10.	OFFICERS AND DIREC	TORS	,,,,	· · · · · · · · · · · · · · · · · · ·		š. *
TITLE NAME STREET ADDRESS CITY-ST-ZIP	DPS SLAYMAKER, THOMAS E. 2218 HIGHWAY 44 WEST INVERNESS, FL 34453				•**	
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12. I hereby certify that the information supplies with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiperfor rule take empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachner with a pagaress, with all other like empowered.

SIGNATURE:

ATURE AND THE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

01-3-02

52 726-6129
