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**PROFIT CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(7)

CIRCUIT SCAN, INC

STREET ADDRESS

**FILED** Apr 28 1998 8:00am Secretary of State

|   |  | COM   | , 1110-          |                     |                       |   |                   |  |             |
|---|--|---|------------------|---------------------|-----------------------|---|-------------------|--|-------------|
| Pr  | incipal Place  | e of Busine   | 88               | Mailing Address     | failing Address       |   |                   | - I 184161, ON AIDDA 11011 FAIRD LITH IODA AIDH BIALL BIATA AIDH AIDH AIDH AIDH IODA |             |
| 5048 E STEVENSON CT   |  |   |                  | 5048 E STEVENSON CT |                       |   |                   | •  |             |
|   | 4370 EAST LAKE PARK DRIVE 4370 EAST LAKE PARK DRIV         |   |                  |                     |                       | Æ   |                   | DO NOT WRITE IN THIS SPACE   |             |
| INVERNESS FL 34452 INVERNESS FL 34452 US US   |  |   |                  |                     |                       |   |                   | 3. Date Incorporated or Qualified  | -           |
| 00  |  |   |                  | 00                  |                       |   |                   | 01/03/1990   |             |
| 2.  | 2. Principal Place of Business 2a. M                       |   |                  | 2a. Mailing Address | . Mailing Address     |   |                   | 4. FEI Number Applied For  | -           |
| 21  | 21   |   |                  | 26                  |                       |   |                   | 59-2987031 Not Applicab  | lθ          |
|   | Suite, Apt. #, etc Suite, Apt                              |   |                  | Suite, Apt. #, etc. | Apt. #, etc.          |   |                   | 5. Certificate of Status Desired S8.75 Additional                                    |             |
| 22  |  |   |                  | 1-1                 |                       |   |                   | Fee Required   |             |
|   | City & State   |   |                  | City & State        |                       |   |                   | 6. Election Campaign Financing \$5.00 May Be   |             |
| 23  |  |   |                  | Zip Country         |                       |   |                   | Trust Fund Contribution  |             |
|   | Zip  | h <del>a</del> nny ' <b>h-n</b> ' h-n                             |                  | untry               |                       | 8. This corporation owes or has paid the current year thrangible Personal Property Tax due June 30.  Yes No |                   |  |             |
| 24  | <del></del>  | 25   29   30  <br>9. Name and Address of Current Registered Agent |                  | <del></del>         | <del> </del>          | Personal Property Tax due June 30. Yes No  10. Name and Address of New Registered Agent                     |                   |  |             |
|   |  |   |                  |                     |                       | 81  | Name              | IV. Italiio alla Audiose di Italii Italiatata Algori                                 |             |
| Ī   | MYERS, PATRICIA M.<br>7655 W. GULF TO LAKE HWY., SUITE #12 |   |                  |                     |                       |   |                   |  |             |
| CRYSTAL RIVER FL 32629  |  |   |                  | SUITE # 12          |                       | 82  | Street Addre      | ess (P.O. Box Number is Not Acceptable)  |             |
| CHISIAL RIVER PL 32028  |  |   |                  |                     | 83                    |   |                   | _  |             |
|   |  |   |                  |                     |                       |   |                   |  |             |
|   |  |   |                  |                     | 84                    | City  | FL 85 Zip Code    |  |             |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-  |  |   |                  |                     |                       |   | a-named corpo     | oration submits this statement for the purpose of changing its registere             | d           |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appoint agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |   |                  |                     |                       |   |                   |  |             |
| SIGNATURE   |  |   |                  |                     |                       |   |                   |  | _           |
|   |  |   |                  |                     | ent signature require | ed when reinstating)  ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                                     | _                 |  |             |
| 12  |  |   |                  | DELETE              |                       | 13.   |                   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                                    | on.         |
| NA.   |  | _   | PSON, MICHAEL R. | _ been              |                       | NAME  |                   | C. Status  | "           |
|   | REET ADDRESS   |   | STEVESON CT      | •                   |                       | 1.3 STREET ADDRESS  |                   |  |             |
|   | Y-ST-ZIP   |   | NESS FL          |                     |                       | CITY-S  |                   |  |             |
| TIT   |  | D   | 1200 12          | DELETE              | _                     | TITLE   | 1-24              | ☐ Change ☐ Additi  | on          |
| HA  |  | 1   |                  | 22                  | 2.2 NAME              |   | •                 |  |             |
|   | TREET ADDRESS 5048 E STEVENSON CT                          |   |                  | 2.5                 |                       |   | ADDRESS           |  |             |
| 1 -   | Y-ST-ZIP   |   |                  |                     | CITY-5                |   |                   |  |             |
| TIT   |  |   |                  | DELETE              | _                     | TITLE   |                   | ☐ Change ☐ Additi  | on.         |
| NA  | AME  |   |                  | 32                  |                       |   |                   |  |             |
| STE   | STREET ADDRESS   |   |                  |                     | 3.3 5                 | STREET  | ADDRESS           |  |             |
| СІТ   | CITY-ST-ZIP  |   |                  | 3.4. C              |                       | ST - ZIP  |                   |  |             |
| TIT   | LE   | DELETE 4.1  |                  | 4.1.1               | TITLE                 |   | ☐ Change ☐ Additi | מכ   |             |
| NAME  |  |   |                  |                     | 4. 2                  | NAME  |                   |  |             |
| STREET ADDRESS  |  |   | 4.3              |                     | 4.3 9                 | STREET  | ADDRESS           |  |             |
|   | Y-ST-ZIP   |   |                  |                     | 4.4 CITY-             |   | T-ZIP             |  |             |
| TIT   | te .   |   |                  |                     | 5.1 TITLE             |   | ☐ Change ☐ Additi | )n   |             |
| MA  | · · · · · · · · · · · · · · · · · · ·                      |   |                  |                     |                       | NAME  |                   |  |             |
| STE   | REET ADDRESS   |   |                  |                     |                       |   | ADDRESS           |  |             |
| <del></del>   | Y-ST-ZIP   | -   |                  | T lariere           |                       | CITY - S  | T-ZIP             | T nt   |             |
| 1   | TITLE DELETE   |   |                  |                     |                       | 6.1 TITLE<br>6.2 NAME   |                   | Change Additi  | <i>i</i> 11 |
|   | 242  |   |                  |                     | <b>■</b> 621          | NAMP  |                   |  |             |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.3 STREET ADDRESS

emorations V.P. June Thomason 4/20198 352-637-9697