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PROFIT CORPORATION ANNUAL REPORT 1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # L40806

(6)

| BRAMME Principal Place | e R TILE, INC. of Business | Mailing Add | dress | | | | | | | |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------|---------------------------------|----------------------|----------|---------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------|-----------------------------------------|
| % JEFFREY L. SAUEY PO BOX 5580 16120 US HWY 19 N. STE 210 16120 US HWY 19 N. STE 210 | | | | 210 | | | | | | |
| CLEARWATER F | | CLEARWATER FL 34618-5580 US | | | | | 3. Date Incorporated or Qualified 01/08/1990 | | nte of Last Re 05/1996 | eport |
| 2. Principal Pa | ace of Business | 2a. Mailing | Address | | | | 4, FEI Number | יוְעט | | plied For |
| 21 | | 26 | 26 | | | | 59-2984755 Not Applicable | | | *************************************** |
| Suite, Apt # | #, etc. | | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | | \$8.75 A | |
| 22 City & State | 1 | City & State | | | | | 6. Election Campaign Financing | | \$5.00 | ' |
| 23 | | 28 | | | | | Trust Fund Contribution | | Added t | |
| Zip | Country | Zip | | Cou | ntry | | 8. This corporation has liability for | ntangible | | . 199.032, |
| 24 | 9. Name and Address of Current | 29 Benistered An | ent | 30 | | | Florida Statutes | <u> </u> | No Agent | |
| SAII | EY, JEFFREY L. | Hogistorea Ag | (O11) | | 81 | Name | IN. sense min sense de sense de | | | *** |
| 16120 US HIGHWAY 19 NORTH | | | | | 82 | Street Addr | ess (P.O. Box Number is Not Acceptate | ole) | | |
| SUITE 210 | | | | | · | | | | | |
| CLE | ARWATER FL 34624 | | | | 83 | 1 | | | | |
| | | | | | 84 | City | | FL | 85 Zip (| Code |
| SIGNATURE | Signature, Typed or printed name of registered ages | nt and title if applicable | | E Registere | | | oration submits this statement for the pion's board of directors. I hereby accepted when renstating) | DAT€ | | |
| 12. | OFFICERS AND | | DELETE | 13. 1.1 Ti | 71 E | | ADDITIONS/CHANGES TO OFFIC | ERS AND | DIRECTOR Change | Addition |
| TITLE NAMÉ | Brammer, Kenneth R | | DESCRIE | 1.2 N | | : | | | firm currido | |
| STREET ADDRESS | 5954 114TH TERRACE NORTH | | | 1.3 \$ | REET | ADDRESS | • | | | |
| CITY-ST-7IP | PINELLAS PARK FL | | | 1.4 0 | TY-S | IT-ZIP | | | · · · · · · · · · · · · · · · · · · · | |
| TITLE | VPD | ļ | | | .1 TITLE | | | | Change | L Addition |
| NAME CHIEFT ADDRESS | WOODBURY, STEPHEN S 3101 55TH ST N | | | 2.2 N | | ADDRESS | | | | |
| STREET ADDRESS | ST PETERSBURG FL | | | | | ST-ZIP | | | | |
| TITLE | | | DELETE | 3.1 Ti | TLE | | | | ☐ Change | Addition |
| NAME | | | | 3.2 N | | | | | | |
| STREET ADDRESS | | | | | | ADDRESS | | | | |
| CITY-ST-ZIP TITLE | | | DELETE | 3.4. C 4.1 T | | ST-ZIP | <u></u> | | Change | Addition |
| NAME | | , | | 4.21 | | | | | · • | |
| STREET ADDRESS | | | | 1 | | ADDRESS | | | | |
| CITY-ST-ZIP | | | | | | ST - ZIP | ., | | | |
| TITLE | | | ☐ DELETE | 5.1 T | | | | | Change | Addition |
| NAME CEDEST ADODUCE | | | | 5.2 N | | T ADDRESS | | | | |
| STREET ADORESS CITY-S1 - ZIP | | | | | | ST-ZIP | | | | |
| TITLE | | | ☐ DELETE | 6.1 T | - | | | | ☐ Change | Addition |
| NAME | | | | 6.2 N | AME | | | | | |
| STREET ADDRESS | | | | 6.3 S | TREET | T ADDRESS | | | | |
| CITY-ST-ZIP | | 3 3L 4L - 40° - | dono n=1 == :1 | | | ST-ZIP | d in Contine 440 07/0V/V Elevide Chat de | a I fourth a | r nartific that | t the |
| informatio | in indicated on this annual report or s | upplemental and the receiver or t | nual report is trustee empoi | true and wered to | accı | urate and tha | d in Section 119.07(3)(i), Florida Statute t my signature shall have the same legi rt as required by Chapter 607, Florida S | ai onect a | s it made un | nder bath; that |

SIGNATURE

FILED

Feb 13 1997 8:00am

Secretary of State