PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **L40710**

1. Corporation Name

USACO ENTERPRISES, INC.

| Principal | Place | of | Business |
|-----------|-------|----|----------|
| 4500 FALL | CALLE | Di | VO |

Mailing Address

ACON CALICALLE DIVE

FILED Jan 27, 1999 8:00am **Secretary of State**

01-27-1999 90038 021 ***150.00



| 4520 EAUGALLE BLVD. MELBORUNE FL 32935 MELBORUNE FL 32935 | | | DO NOT WRITE IN TH | IIS SPACE | | |
|---|---|--|--|---------------------------------------|--|--|
| | | | 3. Date Incorporated or Qualifed 01/08/1990 | · | | |
| | 2a. Mailing Address | | 4. FEI Number | Applied For | | |
| 21 26 Suite, Apt. #, etc. Suite, Apt. #, etc. | | | 59-3092000 | Not Applicable | | |
| | | | 5. Certificate of Status Desired Fee Required | | | |
| 27 | | | The state of the s | \$5.00 May Be | | |
| City & State | City & State | · | 6. Election Campaign Financing Trust Fund Contribution | Added to Fees | | |
| Zip Country | Zip | Country | 8. This corporation owes the current year | · Intangible ☐ Yes ☐ No | | |
| | 29 | 29 Personal Property Tax. | | | | |
| 9. Name and Address of C | | | 10. Name and Address of New Register | ed Agent | | |
| 5. Name and Addition of the | | 81 Name | | | | |
| GANDHI, HEMANT R | | 82 Street Add | reet Address (P.O. Box Number is Not Acceptable) | | | |
| 442 LANTERN BACK ISLAND DE | ₹ | 02 Street Add | 1000 (1.01 2000 talling 1.01 1.01 1.01 1.01 1.01 1.01 1.01 1.0 | , we say the says the | | |
| SATELLITE BEACH FL 32937 | | 83 | | 的自然,然就能 | | |
| | | 84 City | | Zip Códe | | |
| proceedings of the second | 7 0500 and 007 4500 Florido Ctatuto | the above-named con | poration submits this statement for the purposition's board of directors. I hereby accept the ap | e of changing its registered | | |
| agent. I am familiar with, and accept the | obligations of, Section 607.0505, Flori | da Statutes. Registered Agent signature requir | red when reinstating) DATE | · · · · · · · · · · · · · · · · · · · | | |
| Signature, typed or printed name of register | RS AND DIRECTORS | 13. | ADDITIONS/CHANGES TO OFFICERS | AND DIRECTORS IN 12 | | |
| 12. | DELETE | 1.1 TITLE | 12 (18 PS) | ☐ Change ☐ Addition | | |
| TITLE D | C 9222.0 | 1.2 NAME | 4' | • | | |
| NAME PANDYA, SUMANT J. | | 1.3 STREET ADDRESS | • | | | |
| STREET ADDRESS 315 N TROPICAL TR | | | | | | |
| CITY-ST-ZIP MERRITT ISLAND FL | ☐ DELETE | 1.4 CITY-ST-ZIP | | ☐ Change ☐ Addition | | |
| TITLE D | . DELETE | | | | | |
| NAME PANDYA, SNEHLATA S. | • | 2.2 NAME | | | | |
| STREET ADDRESS 315 N TROPICAL TR | | 2.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP MERRITT ISLAND FL | <u> </u> | 2.4 CITY-ST-ZIP | | ☐ Change ☐ Addition | | |
| TITLE DP | ☐ DELETE | 3.1 TITLE | | | | |
| NAME GANDHI, HEMANT R. | | 3.2 NAME | | | | |
| STREET ADDRESS 442 LANTERNBACK ISLD | DR | 3.3 STREET ADDRESS | The second secon | 医多膜 医多线链 | | |
| CITY-ST-ZIP SATELLITE BCH FL | | 3.4. CITY-ST-ZIP | | Change Addition | | |
| ITTLE D | ☐ DELETE | 4.1 TITLE | • | . / Change Liveditor | | |
| NAME GANDHI, PRATIBHA H | في الميار الماد | 4. 2 NAME | | | | |
| STREET ADDRESS 442 LANTERNBACK ISLD | DR | 4.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP SATELLITE BCH FL | | 4.4 CITY-ST-ZIP | | ☐ Change ☐ Addition | | |
| TITLE D | ☐ DELETE | 5.1 TITLE | | ☐ Change ☐ Addition | | |
| NAME GANDHI, PANKAJ R | | 5.2 NAME | | | | |
| THE LIABILA CD | | 5.3 STREET ADDRESS | | | | |
| LIEBBIT IOLAND EL | • | 5.4 CITY-ST-ZIP | · | | | |
| | - DELETE | 6.1 TITLE | | Change Addition | | |
| TITLE | | 6.2 NAME | • | | | |
| NAME | | 6.3 STREET ADDRESS | | | | |
| STREET ADDRESS | | 64 CITY-ST-ZIP | | · | | |
| A L S A | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attackment with an address, with all other like empowered.