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## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # L39812

| A+ AUTO SALES AND SERVICE, INC.                                |   |                     |            |                   | <br>                                      |          |              |
|--|---|---------------------|------------|-------------------|---|----------|--------------|
|  |   |                     |            |                   |   |          |              |
| Principal Place of Business Mailing Address                    |   |                     |            |                   |   |          |              |
| 712 PINE ST. C/O PHIL LOVE                                     |   |                     |            |                   |   |          |              |
| TAFT FL 32824 3100 ORLEANS WAY<br>US APOPKA FL 32703           |   |                     |            |                   | DO NOT WRITE IN THIS SPACE                |          |              |
| 03   |   | 74 01 101 12 02 00  |            |                   | 3. Date Incorporated or Qualifed          |          |              |
|  |   |                     |            |                   | 12/26/1989                                |          |              |
| 2. Principal P   | lace of Business                                      | 2a. Mailing Address |            |                   | 4. FEI Number                             | Apr      | plied For    |
| 21 712 Pine St 26 Same Suite, Apt. #, etc. Suite, Apt. #, etc. |   |                     |            |                   | 59-2981348                                | Not      | t Applicable |
| Suite, Apt. #, etc. Suite, Apt. #, etc.                        |   |                     |            |                   | 5. Certifcate of Status Desired           | \$8.75 A |              |
| 22 N/m 27 N/A  |   |                     |            |                   | o. Solutions of States Books              | Fee Re   | quired       |
| City & State City & State                                      |   |                     |            |                   | 6. Election Campaign Financing            | \$5.00   |              |
| 23 THFT IL 28 5 cm   |   |                     |            |                   | Trust Fund Contribution                   | Added to | o Fees       |
| Zip  | Country   | ├ <b>/</b>          | Country    |                   | 8. This corporation owes the current year |          |              |
| 24 328   | 211 25 ORANG L  | 29 5 00 30          | <u> </u>   | ~-                | Personal Property Tax.                    |          | ∠]NO         |
| · · · · · · · · · · · · · · · · · · ·                          | 9. Name and Address of Current                        | Registered Agent    | 81         | Name              | 10. Name and Address of New Registere     | a Agent  |              |
| LOV  |   |                     | "          | Name              |   |          |              |
| LOVE, PHIL<br>3100 ORLEANS WAY SOUTH                           |   |                     | 82         | Street Addre      | ess (P.O. Box Number is Not Acceptable)   |          | · · ·        |
|  |   |                     | _          |                   |   |          |              |
| APOPKA FL 32703  |   |                     | 83         | 1                 |   |          |              |
|  |   |                     | 84         | City              | F   | 85 Zip C | Code         |
| office or r<br>agent. I a<br>SIGNATURE                         | Signature, typed or printed name of registered agent. | -prov.              |            | the corporations. | when reinstating) DATE                    | · 7 7    |              |
| 12.  | OFFICERS AND  |                     | 13.        |                   | ADDITIONS/CHANGES TO OFFICERS             |          |              |
| TITLE  | DPT   | ☐ DELETE            | 1.1 TITLE  |                   | •   | ☐ Change | ☐ Addition   |
| NAME   | LOVE, PHIL  |                     | 1.2 NAME   |                   |   |          |              |
| STREET ADDRESS   | 3100 ORLEANS WAY SOUTH                                |                     | 1.3 STREE  | T ADDRESS         |   |          |              |
| CITY-ST-ZIP  | APOPKA FL 32703                                       |                     | 1.4 CITY-5 | ST-ZSP            |   |          |              |
| TITLE  | VSD   | ☐ DELETE            | 2,1 TITLE  |                   |   | Change   | Addition     |
| NAME   | PONTIUS, CHARLES                                      |                     | 2.2 NAME   | į.                |   |          |              |
| STREET ADDRESS   | 712 PINE ST.  | •                   | 2.3 STREE  | TADDRESS          | er will be a super room                   |          |              |
| CITY-ST-ZIP  | TAFT FL 32824   |                     | 2. 4 CITY- | ST-ZIP            |   |          |              |
| TITLE  |   | ☐ DELETE            | 3.1 TITLE  |                   |   | Change   | ☐ Addition   |
| NAME   |   |                     | 3.2 NAME   |                   |   |          |              |
| STREET ADDRESS   |   |                     | 3.3 STREE  | T ADDRESS         |   |          |              |
| CITY-ST-ZIP  |   |                     | 3.4. CITY- | ST-ZIP            |   |          |              |
| TITLE  |   | ☐ DELETE            | 4.1 TTTLE  |                   |   | ☐ Change | ☐ Addition   |
| NAME   |   |                     | 4. 2 NAME  |                   |   |          |              |
| STREET ADDRESS   |   |                     | 4.3 STREE  | TADORÉSS          |   |          |              |
| CITY-ST-ZIP  |   |                     | 4.4 CITY-5 | ST-ZIP            |   |          |              |
| TITLE  |   |                     | 5.1 TITLE  |                   |   | ☐ Change | Addition     |
| NAME   |   |                     | 5.2 NAME   |                   |   |          |              |
| STREET ANDRESS   | ·   |                     | 5.3 STREE  | T ADDRESS         |   |          |              |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

6.3 STREET ADDRESS

6.1 TITLE

**SIGNATURE:** 

CITY-ST-ZIP

STREET ADDRESS

TITLE NAME

☐ DELETE

401-855.3600

Change

☐ Addition