FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

(2)

DOCUMENT #

GULFSTREAM JEWELERS, INC.

| GOLI | OTTICANI VEWELLIO, INC | ,, | | | | | | | | | | | |
|---------------------------------------|--|--|---------------------------------------|--------------|-------|----------------------------|---------------|---|---|----------------------------|-------------------------------|-------------------------------|--|
| | | Mailing Address S NUZZOLO 20620-25 SAN SIMEON WAY NO MIAMI BCH FL 33179 | | | | | | | | | | | |
| US | | us | | | | | 3. | Date Incorporated or Qualified 01/01/1990 | 3a . Da | ate of Last Re 04/24/19 | 995 | | |
| 2. Principal Pla | ce of Business | 2a. Mailing | 2a. Mailing Address | | | | | 4. FEI Number 65-0162073 | | | h | Applied For Not Applicable | |
| Suite, Apt. # | , etc. | Suite, | Suite, Apt. #, etc. | | | | | 5. | Certificate of Status Desired | | S8.75 Additional Fee Required | | |
| City & State | | City & 28 | City & State | | | | | | Election Campaign Financing Trust Fund Contribution | | | May Be | |
| Zip | Zip Country | | | | | ountry | | | This corporation has liability for intangible tax under s 199.032, Florida Statutes | | | | |
| 24 | g. Name and Address of Curr | | Agent | 130 | | | | | Name and Address of New | | d Agent | | |
| | g, manio and ridarios or our | | | | 81 | Nam | e | | | - | <u>_</u> | | |
| FISHMAN, ALAN B. 1680 MERIDAN AVE. | | | | | 82 | Stree | et Addres | s (P. | O. Box Number is Not Accept | | | | |
| SUITE | 514 | | | | | | | | | | | | |
| | BEACH FL 33139 | | | | 84 | City | | | | F | | p Code | |
| or registere familiar wit | o the provisions of Sections 607.00 ed agent, or both, in the State of Fi h, and accept the obligations of, Se | orida. Such chang action 607.0505, f | ge was authorize Florida Statutes. | d by the d | corpe | oration | 's board | ot all | rectors. I hereby accept the ap | ponuneni | as registered | egistered office agent. I am | |
| | Signature, typed or printed name of registered a | | | E Registered | Agen | t signatu | re required w | | anstating) ADDITIONS/CHANGES TO O | DATE | |)RS IN 12 | |
| 12 . Title | D OFFICERS / | AND DIRECTORS | DELETE | 13. 1.11 | TIF | | | | ADDITIONS/CHANGES TO O | HOLHOA | Change | Addition | |
| NAME | NUZZOLO, SHEILA | | | 1.2 N/ | | | | | | | _ ' | | |
| STREE! ADDRESS | 20820 25 SAN SIMEON 1 | WAY | | | | ADDRES | s | | | | | | |
| CITY-ST-ZIP | n miami beach fl | | | 140 | | | | | | | | | |
| TITLE | | | DELETE | 2 1 T | | | | | | | Change | ☐ Addition | |
| NAME | | | | 22 N | AME | | | | | | | | |
| STREET ADDRESS | | | | 2.3 \$ | TREET | ADDRES | is | | | | | | |
| CITY-ST-ZIP | | | | 2 4 C | TY-S | T-ZIP | | | | | | F-3 4 100 | |
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| NAME | | | | 3.2 N | | | | | | | | | |
| STREET ADDRESS | | | | 3.3 5 | TREE | r addre | SS | | | | | | |
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| STREET ADDRESS | | | | | | | 33 | | | | | | |
| CITY-\$T-ZIP | | | DELETE | 6 1 1 | | ST - ZIP | | | | | ☐ Change | ☐ Addition | |
| TITE | | | - Merric | 6.2 N | | | | | | | | | |
| NAME DESCRIPTIONS | | | | 1 | | r addre | 22 | | * | | | | |
| STREET ADDRESS | | | | | | 1 ADDRE ST- <i>2</i> 1P | ~ | | | | | | |
| CITY-ST-ZIP | | | | 0.41 | 1117 | . 611 | | | | 10.07(0)() | Florida Otal . | A 1 (- A | |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that myyname appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: