2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR) 139301 O THE STATE OF **DOCUMENT #**

FILED Mar 10, 2003 8:00 am Secretary of State

| 1. Entity Name LEADER & COMPANY, C.P.A., P.A. | | | | | 03-10-2003 90177 034 ***150.00 | | | | |
|--|---|--|------------------|--|--------------------------------|--|----------------------|----------------------|--------------------------|
| Principal Place 5979 NW 151 SUITE 110 MIAMI LAKES | | Mailing Address 5979 NW 151 ST SUITE 110 MIAMI LAKES FL 33014 | | | | | | | Bark bon (66) |
| 2. Principal f | Place of Business | 3. Mailing Address | | | - | | ISISH INSI SISH CIDH | | 44411 41411 1881 |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | ☐ CHECK HERE IF MAKING CHANGES | | | | | |
| City & Stat | te | City & State | | | 4. FEI Num | わっていわい/カン | | | pplied For ot Applicable |
| Zip | Country | Zip | Count | ry | 5. Certifica | te of Status Desired | | 3.75 Ad e Require | ditional |
| | 6. Name and Address of Curre | nt Registered Agent | 1 | | 7. Name ar | nd Address of New | <u> </u> | | |
| | سينستنه منشيب والجاريات | ومحصية حائزي والأراد الموج | | Name | | -T-2-2 | i | | · |
| LEADER, 5979 NW | PAUL F., CPA | _ | | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| SUITE 11 | | | | | | | | | |
| | KES FL 33014 | | | | FL : | | | Zip Cod | le l |
| 8. The above | named entity submits this statement ions of registered agent. | for the purpose of changing its | s registere | d office or register | red agent, or b | oth, in the State of F | | iliar with, | and accept |
| SIGNATURE . | | | | | | | | | |
| <u> </u> | Signature, typed or printed name of registered age | nt and title if applicable. (NOT | E: Registered | Agent signature required | d when reinstating) | | DATE | | |
| After | ILE NOW!!! FEE IS \$150.00 May 1, 2003 Fee will be \$550.00 Payable to Florida Department |) of State | | | | lection Campaign F rust Fund Contributi | | | 00 May Be d to Fees |
| 10. | OFFICERS AN | D DIRECTORS | 11. | - | ADDITIONS | S/CHANGES TO OF | FICERS AND DI | RECTOR | S IN 11 |
| TITLE | DP | ☐ Delete | TITLE | | 7.001110110 | 5701 W W G E O T O O I | | Change | Addition |
| NAME | LEADER, PAUL F., CPA | | NAME | ļ | | | _ | , Grizingo | |
| STREET ADDRESS | 5979 NW 151 ST, #110 | | STREET | T ADDRESS | | | | | |
| CITY-ST-ZIP | MIAMI LAKES FL 33014 | | CITY-S | ST-ZIP | | | | | |
| TITLE | DS | ☐ Delete | TITLE | | | . = *** | |] Change | ☐ Addition |
| NAME | LEADER, JACQUELINE | | NAME | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | 5979 NW 151 ST. #110 MIAMI LAKES FL 33014 | | STREET CITY-S | r address St-zip | | | | | |
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| NAME | | L.J Delete | NAME | j | | | | Change | ☐ Addition |
| STREET ADDRESS | | | | ADDRESS | | | | | |
| CITY-ST-ZIP | | | CITY-S | 1. | | | | | |
| of the corp | ertify that the information supplied wit on this report or supplemental report poration or the receiver or trustee emp or on an attachment with an address | is true and accurate and that no powered to execute this report | กับ รเตกอร์แห | re shall have the s | ama lanal affa | et ac if mada undar. | anthithat Lam a | a afficar. | or disoptor |

SIGNATURE: