## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT

SIGNATURE:



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

| 1   | 996  | 61  | DIVISION  |  |  |  |  |   |
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| CUN<br>peration N   | MENT # L392  | 12  | (0)   |  |  |  |  |   |
|   | SSIONAL LEARNING SY  | 'stems, in  | C.  |  |  | <b>a</b> 1181 <b>a</b> 1811 <b>e</b> 2 | tāta kiāta akāta   | AIRH BIRN ISAN  |
|   |  |   |   |  |  |  |  |   |
| i 32nd street west, suite C-19<br>Lee S. Repassy Sr.  |  |   | Juling Address  4301 32ND STREET WEST, SUITE C-19 C/O LEE S. REPASSY SR. BRADENTON FL 34205 |  |  |  |  |   |
| ZENTON I  | 11 04200   | Offic   | DENION IE O   | 4200   | 3. Date Incorporated or Qualified 12/06/1989   | 3a. Dat                                | te of Last R<br>05/01/19                                 | eport<br><b>95</b>  |
| cipal Plac  | c of Business  | 2a. Ma<br>26  | niling Address  |  | 4. FEI Number<br>65-0171270  |  | -  | Applied For<br>Not Applicab   |
| e, Apt.#.   | etc.   | Su  | ite. Apt. #, etc  |  | 5. Certificate of Status Desired   |  |  | Additional<br>Required  |
| & State   |  | Oit <b>28</b>   | y & State   |  | 6, Election Campaign Financing Trust Fund Contribution                                 |  | •  | May Be<br>d to Fees   |
|   | Country 25   | <b>2</b> 1  | }   | Country<br>30  | 8. This corporation has liability for Florida Statutes Yes                             | intangible t                           | tax under s  | 199.032,  |
|   | 9. Name and Address of Cur   | rrent Registere   | ed Agent  |  | 10. Name and Address of New F  | Registered                             | Agent  |   |
|   | r, lee s. sr.<br>ND street west  |   |   | 81 Name<br>82 Street Add   | tress (P.O. Box Number is Not Acceptate  | ole)                                   |  |   |
| 20 1 OF1.   |  |   |   |  | · · · · · · · · · · · · · · · · · · ·  |  |  |   |
| UITE C-   | ·19<br>TON FL 34205  |   |   | 83   |  |  | lac ( 3)   | o Codo  |
| UITE C-<br>RADENT<br>registered<br>niliar with  | TON FL 34205   | Ionda Such ch   | ange was author   | 84 City stutes, the above named corporation's bo   | oration submits this statement for the pu<br>and of directors. I hereby accept the app | FL<br>rpose of chointment a            | nanging its r  | p Code<br>egistered off<br>agent. I am                                  |
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