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PROFIT
CORPORATION
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mogtham

Secretary of State
DIVISION OF CORPORATIONS

FILED Mar 02 1998 8:00am Secretary of State

| 1, 00.,,  |  | # L389<br>PAEDICS, INC.   | 43                  |   | (1)           |                                |                                     |                  |                           |   |   |                  |                            |                 |
|---|--|---|---------------------|---|---------------|--------------------------------|-------------------------------------|------------------|---------------------------|---|---|------------------|----------------------------|-----------------|
| Principal Place of Business Mailing Address         |  |   |                     |   |               |                                |                                     |                  |                           | -                                       | I IORITOIA DOR UNA TOUR IRIU DIAM DIAGRE  | ili filfili (40) | BIAN BIAN BIA              |                 |
| 3049 CLEVELAND AVE SUITE 102<br>FORT MYERS FL 33901 |  |   |                     | 3049 CLEVELAND AVE SUITE 102<br>FORT MYERS FL 33301 |               |                                |                                     |                  |                           |   |   |                  |                            |                 |
| 10111 #110110                                       | 1 2 00001                              |   |                     | 10111 1111  | E110 1 E 0500 | ''                             |                                     |                  |                           |   | DO NOT WRIT   | E IN THIS        | SPACE                      |                 |
|   |  |   |                     |   |               |                                |                                     |                  |                           | 3.                                      | Date Incorporated or Qualified  |                  |                            |                 |
|   |  |   |                     |   |               |                                |                                     |                  |                           | ļ.,                                     | 12/22/1989  |                  |                            |                 |
| 2. Principal P                                      | lace of Busi                           | - ⊢   | 2a. Mailing Address |   |               |                                |                                     |                  | 4.                        | FEI Number                              |   |                  | pplied For                 |                 |
| 21<br>Suite, Apt                                    | # etc                                  |   | Suite, Apl. #, etc. |   |               |                                |                                     |                  |                           | 65-0165394                              |   |                  | lot Applicable  Additional |                 |
| 22  | .,                                     | 12  | 27                  |   |               |                                |                                     |                  | 5.                        | Certificate of Status Desired           |   | <b>+</b>         | lequired                   |                 |
| City & Stat   | е                                      | <del> </del>  | City & State        |   |               |                                |                                     |                  | 6.                        | Election Campaign Financing             |   | \$5.00           | ) May Be                   |                 |
| 23  |  |   |                     | 28  |               |                                |                                     |                  |                           |   | Trust Fund Contribution   |                  |                            | lo Fees         |
| Zip<br>24   | Country 25                             |   |                     | 7 (p) Co  |               |                                | Country                             | Country          |                           |   | This corporation owes or has p<br>Personal Property Tax due Juni  | _                |                            | itangible<br>No |
|   | and Address of Co                      | urrent Re   | gistered A          | gent  |               | <b>,</b>                       |                                     | 10.              | Name and Address of New R | egistered                               | Agent   |                  |                            |                 |
| OW.   | VEN, PATR                              | ICIA A  |                     |   |               |                                | 81                                  | ۱ [              | lame                      |   |   |                  |                            |                 |
| 635 S.E., 34 STREET                                 |  |   |                     |   |               |                                |                                     | 82 Street Addr   |                           |   | P.O. Box Number is Not Accepta  | ble)             |                            |                 |
| CAI   | PE CORAL                               |   |                     |   |               | 83                             | $\perp$                             |                  |                           |   |   |                  |                            |                 |
| •   |  |   |                     |   |               |                                |                                     |                  |                           |   |   |                  |                            |                 |
|   |  |   |                     |   |               |                                | 84                                  |                  | City                      |   |   | FL               | .   `   `                  | Code            |
| office of agent. A SIGNATURE                        | >4.                                    | gent, or both, in the S<br>into and accept the of<br>the posted rathe of register<br>OFFICERS | CR C                | LULA<br>Title it applicat                           |               |                                |                                     |                  | e corporati               | d when                                  | on submits this statement for the coard of directors. I hereby accentifications are installed in the coard of directors. I hereby accentifications are installed in the coard of the coard | 2/10/            | 98                         |                 |
| TITLE   | P                                      |   |                     |   |               |                                | 1.1 TITLE                           |                  |                           | . ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   | Change           | Addition                   |                 |
| NAME  | 1                                      |   |                     | 1.2   |               |                                | 1.2 NAME                            |                  |                           |   |   |                  |                            |                 |
| STREET ADORESS                                      |  |   |                     | 1.3   |               |                                | 1.3 STREET ADDRESS                  |                  |                           |   |   |                  |                            |                 |
| CITY-ST-ZIP   | CAPE CORAL FL                          |   |                     |   |               |                                | 1.4 CITY+ST-ZIP                     |                  |                           |   |   |                  |                            |                 |
| TITLE   | TS                                     | DATE: 014 4   | 1                   |   |               | 2.1 TITLE                      |                                     |                  |                           |   | Change  | ☐ Addition       |                            |                 |
| NAME  | OWEN, PATRICIA A<br>635 S.E. 34 STREET |   |                     |   |               |                                | 22 NAME                             |                  |                           |   |   |                  |                            |                 |
| STREET ADDRESS                                      |  | ORAL FL 33904   |                     |   |               |                                | 2.3 STREET ADDRESS 2. 4 CITY-ST-ZIP |                  |                           |   |   |                  |                            |                 |
| CITY+ST-ZIP<br>TITLE                                | V                                      | OTAL PL 33804   |                     |   | DELETE        |                                | 3.1 TITLE                           | 51-1             | <u> </u>                  |   |   |                  | Change                     | Addition        |
| NAME  | RYDER.                                 | JOSHUA C  |                     |   |               | 1                              | 3.2 NAME                            |                  | Ì                         |   | · ·   |                  | _ •                        |                 |
| STREET ADDRESS                                      | 2003 NE 3RD ST                         |   |                     |   |               |                                | 3.3 STREET ADDRESS                  |                  |                           |   |   |                  |                            |                 |
| CITY-SI-ZIP   | 0.07.000.07.70.000                     |   |                     |   |               |                                |                                     | 3.4. CITY-ST-ZIP |                           |   |   |                  |                            |                 |
| TITLE   |  |   |                     |   | □ DELETE      |                                | 41 TITLE                            |                  |                           |   |   |                  | ☐ Change                   | ☐ Addition      |
| NAME  |  |   |                     |   |               |                                | 4. 2 NAME                           |                  |                           |   |   |                  |                            |                 |
| STREET ADDRESS                                      |  |   |                     |   |               | 1                              | 4.3 STREE                           |                  | 1                         |   |   |                  |                            |                 |
| CITY-ST-ZIP   |  |   |                     |   | DELETE        |                                | 4.4 CITY-5                          | ST-Z             | P                         |   |   |                  | Change                     | Addition        |
| TITLE   | }                                      |   |                     |   | DELETE        | 1                              | 5.1 TITLE                           |                  | Ī                         |   |   |                  | L) change                  | LT Vaguriou     |
| NAME<br>STREET ADDRESS                              |  |   |                     |   |               | 5.2 NAME<br>5.3 STREET ADDRESS |                                     |                  | DRESS                     |   |   |                  |                            |                 |
| CITY-ST-ZIP   |  |   |                     |   |               |                                | 5.3 SINCE<br>5.4 CITY-5             |                  |                           |   |   |                  |                            |                 |
| TITLE   | <del> </del>                           |   |                     |   | DELETE        |                                | 61 TITLE                            | J - 2            | <del></del>               |   |   |                  | Change                     | Addition        |
| NAME  | }                                      |   |                     |   |               | ]                              | 6.2 NAME                            |                  | Ì                         |   |   |                  | -                          |                 |
| STREET ADDRESS                                      |  |   |                     |   |               |                                | 6.3 STREET                          |                  | PRESS                     |   |   |                  |                            |                 |
| CITY-ST-ZIP   |  |   |                     |   |               |                                | 6.4 CITY-5                          | <u>ST-Z</u>      | e                         |   |   |                  |                            |                 |
| 14 Ubereby o  | certify that th                        | e information suppli  | ed with th          | is filina da  | es not qualif | v for th                       | e exemi                             | otion            | stated in                 | Section                                 | on 119.07(3)(i), Florida Statutes.  | I further ce     | artify that the            | e information   |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is frue and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or frusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed. If on an attachment with an address.

SIGNATURES

Patricia A Owen

2/20/98

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