## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

STREET ADDRESS

STREET ADDRESS CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

L38372

(3)

WALTEMATH INTERESTS, INC.

FILED
Jan 26 1998 8:00am
Secretary of State

| Principal Place of Business  |               |              |                       | Mailing Address |   |         |               |       |                                |   | ı 1981(6)1 850 1(48) 16168 (1(1) (69)0 (                               | 181 81811 BIBIT           | ALBER SINE  | AL WANTE    | 81811 (8 <del>8</del> 1 |
|--|---------------|--------------|-----------------------|-----------------|---|---------|---------------|-------|--------------------------------|---|--|---------------------------|-------------|-------------|-------------------------|
| % MICHAEL P HAYMANS  |               |              |                       |                 | % MICHAEL P HAYMANS   |         |               |       |                                |   |  |                           |             |             |                         |
| 115 W OLYMPIA AVE  |               |              |                       |                 | 115 W OLYMPIA AVE   |         |               |       |                                | DO NOT WRITE IN THIS SPACE                |  |                           |             |             |                         |
| PUNTA GORDA FL 33950 PUNTA GORDA FL 33950  |               |              |                       |                 |   |         |               |       |                                | 3.  | Date Incorporated or Qualified   |                           |             |             |                         |
| 1  |               |              |                       |                 |   |         |               |       |                                | •   | 12/20/1989   |                           |             |             |                         |
| 2. Principal Place of Business   |               |              |                       |                 | 2a. Mailing Address   |         |               |       |                                | 4.  | FEI Number   |                           |             | Apr         | olied For               |
| 21   |               |              |                       |                 | 26  |         |               |       | I                              | l   | 58-1876680   |                           |             | <del></del> | Applicable              |
| Sulte, Apt. #, etc.  |               |              |                       |                 | Suite, Apt. #, etc.   |         |               |       |                                |   |  |                           | \$8.        |             | dditional               |
| 22   |               |              |                       |                 | 27  |         |               |       |                                | 5.  | Certificate of Status Desired  |                           | Fe          | e Re        | quired                  |
| City & State   |               |              |                       |                 | City & State  |         |               |       |                                | 6.  | Election Campaign Financing  |                           | \$5         | .00         | May Be                  |
| 23   |               |              |                       |                 | 28  |         |               |       |                                |   | Trust Fund Contribution  |                           | Ad          | ded to      | Fees                    |
| Zip  |               | L            | Country               |                 | Zıp   |         | ountr         | У     |                                | 8.  | This corporation owes or has p   | aid the curi              | rent yea    | ar Inte     | ngible                  |
| 24   | 25 2          |              |                       |                 | -1  |         |               |       |                                | Personal Property Tax due June 30. Yes No |  |                           |             |             |                         |
| 9, Name and Address of Current Registered Agent  |               |              |                       |                 |   |         |               |       |                                | 10.                                       | Name and Address of New R  | egistered /               | Agent       |             |                         |
| HAYMANS, MICHAEL P.  |               |              |                       |                 |   |         |               | '     | Name                           |   |  |                           |             |             |                         |
| 2315 AARON STREET PORT CHARLOTTE FL 33952  |               |              |                       |                 |   |         | 82 Street Add |       |                                | ss (F                                     | P.O. Box Number is Not Accepta   | ıble)                     |             |             |                         |
| '*   | THE CHARLE    | <b>V</b> 111 | . 1 6 00002           |                 |   |         | 83            | 忊     |                                |   |  |                           |             |             |                         |
|  |               |              |                       |                 |   |         |               | †     | City                           |   |  | FL                        | 65          | Zip C       | ode                     |
| office or r  | registered ac | ent.         | or both, in the State | of Flori        | 607.1508, Florida <b>Sta</b> tu<br>ida. Such chang <b>e wa</b> s<br>if. Section 607.05 <b>05</b> , Fl | authori | zed b         | ov th | named corpor<br>he corporation | ratio<br>n's t                            | on submits this statement for the<br>coard of directors. I hereby acco | purpose of<br>ept the app | changi      | ng its      | registered<br>egistered |
| Signature, typed or printed name of registered agent and title if applicable (NOTE Registere |               |              |                       |                 |   |         |               |       | signature required             | l when                                    | reinstating)   | DATE                      |             |             |                         |
| 12.  |               |              | OFFICERS AND          | ) DIRE          |   | 1:      |               |       |                                | /   | ADDITIONS/CHANGES TO OFF   | CERS AND                  |             |             |                         |
| TITLE  | PD            |              |                       |                 | ☐ DELETE  | 1.1     | 1 TITLE       |       |                                |   |  |                           | Char        | nge         | Addition                |
| NAME   |               |              | H, DAVID L            | _               |   | 1.3     | 2 NAME        |       |                                |   |  |                           |             |             |                         |
| STREET ADDRESS   |               |              | ral degaulle di       | R               |   | 1.3     | STREE         | TAD   | DDRESS                         |   |  |                           |             |             |                         |
| CITY-ST-ZIP  | NEW O         | RLE/         | INS LA                |                 |   |         | CITY-         | ST-7  | ZIP                            |   |  |                           | <del></del> |             | _                       |
| TITLE  | STD           |              |                       |                 | ☐ D£LET <b>E</b>  | 2.1     | TITLE         |       |                                |   |  |                           | ☐ Char      | nge         | Addition                |
| NAME   |               |              | 1, KATHRYN ANN        |                 |   | 2.3     | 2 NAME        |       |                                |   |  |                           |             |             |                         |
| STREET ADDRESS   |               |              | RAL DEGAULLE DI       | R               |   | 2.3     | STREE         | T AD  | )DRESS                         |   |  |                           |             |             |                         |
| CITY-ST-ZIP  | NEW O         | ALE/         | <u>iņs la</u>         |                 |   | _       | 4 CITY-       | S۱۰   | ZiP                            |   |  |                           |             |             | <del></del>             |
| TITLE  |               |              |                       |                 | DELETE  |         | TITLE         |       |                                |   |  |                           | L Char      | nge         | Addition                |
| NAME   |               |              |                       |                 |   | 3.3     | 2 NAME        |       |                                |   |  |                           |             |             |                         |
| STREET ADDRESS   |               |              |                       |                 |   | 3.3     | STREE         | T AD  | ODRESS                         |   |  |                           |             |             |                         |
| CITY-ST-ZIP  |               |              |                       |                 |   |         | I. CITY-      | ST-   | ZIP                            |   |  |                           |             |             |                         |
| TITLE  |               |              |                       |                 | ☐ DELET <b>E</b>  | 4.1     | TITLE         |       |                                |   |  |                           | Char        | nge         | Addition                |
| NAME   |               |              |                       |                 |   | 4.      | 2 NAME        |       |                                |   |  |                           |             |             |                         |
| STREET ADDRESS   |               |              |                       |                 |   | 4.3     | STREE         | T AD  | DDRESS                         |   |  |                           |             |             |                         |
| CiTY-ST-ZIP  |               |              |                       |                 |   | 4.4     | CITY-         | ST-7  | ZIP                            |   |  |                           |             |             |                         |
| TITLE  |               |              | · ————                |                 | DELETE  | 5.      | TITLE         |       |                                |   |  |                           | Char        | nge         | Addition                |
| NAME   |               |              |                       |                 |   | 5.2     | NAME          |       |                                |   |  |                           |             |             |                         |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

5.3 STREET ADDRESS

5.4 CITY - ST - ZIP

64 CITY-ST-ZIP

6.1 TITLE

6.2 NAME 6.3 STREET ADDRESS

DELETE

CR2E034 (10/97

Change

Addition