## 138334

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Sander's Name Phone 551 223-1806

Company TLC CHILD DEVELOPMENT

Address 6406 S FEDERAL HWY

Dogs/Reconstitutions

City STUART State FL ZIP 2/4997

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SECRETARY OF STATE
AND SEFF. FLORIDA

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## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, the
undersigned corporation organized under the laws of the State of
State of Florida.
1. The name of the corporation is: To Nollers' Learning Center, INC.
2. The mailing address of the corporation is: 2200 S.E. Monterey Rd.
54 ART F1 39996
3. Date of incorporation/qualification: 12/26/1989 Document number: L38334
4. The name and address of the current registered agent and office:
Guy A. Prasecti
6332 S.W. 13ANKS 54.  Pa/M City, Fl 34990  5. The name and address of the new registered agent and office: (P. O. Box Not Acceptable)
5. The name and address of the new registered agent and office: (P. O. Box Not Acceptable)
Sheing L. Piasecki
6332 S.W. BANKS St.
Palm City, Fl 34990
The street address of its registered office and the street address of the business office of its registered agent, as changed, will be identical.
Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board.
Shin \$ 101
(Signature of an officer, chairman or vice chairman of the board) (Date)
Shary L. Plasecki, Pres. (Printed or typed name and title)
(Printed or typed name and title)
Having been named as registered agent and to accept service of process for the above stated corporation, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent.
Shu At ( 8/8/01
(Signature of Registered Agent) (Date)
If signing on behalf of an entity:
(Typed or Printed Name) (Capacity)

\* \* \* FILING FEE: \$35.00 \* \* \*