03-11-1999 90143 009 ***158.75

| 100 | 101 | 101 | 101 | 101 | 101 | 101 | 101 | 101 | 101 | 101 | 101 | 101 | 101 | 101 | 101 | 101 | 101 |

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 1. Corporation Name

| 2E1H | GURDUN | ASSOCIATES, | 114 |
|------|--------|-------------|-----|
| | | | |

| | | | | | | - 1 | | <i>ii</i> | 180 BIBN 1886 |
|--|--|--|-----------------------|-------------|--------------------------------|---|----------------|-----------------|---------------|
| Principal Place of Business Mailing Address | | | | | | | | ·•·· •·•·· ·••· | |
| 444 BRICKELL AVENUE. #1050 444 BRICKELL AVENUE. #10 MIAMI FL 33131 MIAMI FL 33131 | | 150 | | | DO NOT WRITE | IN THIS S | SPACE | | |
| | | | | | | 3. Date Incorporated or Qualifed | | | |
| | | | | | | 12/20/1989 | . **** | معينين د | . [|
| 2. Principal P | lace of Business | 2a. Mailing Address | | | | 4. FEI Number | | Apr | olied For |
| 21 | | 26 | | | | 65-0163788 | | - Not | Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | 5. Certifcate of Status Desired | 71/ | \$8.75 A | |
| 22 | | 27 | | | | J. Germane di Gialdo Boomeo | | Fee Re | |
| City & Stat | <u>├</u> | | | | 6. Election Campaign Financing | | \$5.00 | | |
| 23 | | 28 | ^ - | | | Trust Fund Contribution | | Added to | o Fees |
| Zip ─_ | Country | —————————————————————————————————————— | Zip Country | | | 8. This corporation owes the current | | | □No Ì |
| 24 | 9. Name and Address of Curren | 29 30 | ·I | | | Personal Property Tax. 10. Name and Address of New Reg | | | 11110 |
| | 9. Name and Address of Curren | it Registered Agent | 8 | 1 N | ame | IV. Name and Address of New Key | istered A | yent | |
| GOF | rdon, seth | | | | | • | | | |
| 444 | BRICKELL AVENUE | · | 8 | 2 S | treet Addre | ss (P.O. Box Number is Not Acceptable |)) | | |
| SUIT | E 1050 | mi, FL 33131 | 8 | 3 | | * | | | |
| | ME CASUSCE FL 33148 PULC | 1 CICC DINNER | | | | | | · · · · · · | |
| | | | 8- | 4 C | ity | | FL | 85 Zip C | Code |
| 11. Pursuant | to the provisions of Sections 607.050 | 2 and 607.1508. Florida Statutes. | the abo | _L ve-na | med corpo | ration submits this statement for the put | rpose of c | hanging its | registered |
| office or r | egistered agent, or both, in the State m familiar with, and accept the obliga | of Florida. Such change was author | orized b | y the | corporation | n's board of directors. I hereby accept the | ne appoint | iment as rec | ristered ==== |
| u | m familiar with, and accept the obliga | tions of, Section 607.0303, Florida | Statute | | | • | | | • |
| SIGNATURE | Signature, typed or printed name of registered ager | nt and title if applicable. (NOTE: Reg | gistered Ag | ent sigi | nature required | when reinstating) | DATE | | |
| 12. | OFFICERS AN | ID DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFIC | ERS AND | DIRECTO | RS IN 12 |
| TITLE | DPC | ☐ DELETE | 1.1 TITLE | | | | | Change | Addition |
| NAME | Gordon, Seth | | 1.2 NAME | • | | • | | | |
| STREET ADDRESS | 3904 BRAGANZA AVE | | 1.3 STRE | ET ADD | RESS | | | | } |
| CITY-ST-ZIP | MIAMI FL | - | 1.4 CITY-ST-ZIP | | | i | | | |
| TITLE | S | ☐ DELETE | 2.1 TYTLE | | | 4 | | Change | ☐ Addition |
| NAME | Bradley, Laura | | 2.2 NAME | • | | | | | |
| STREET ADDRESS | 3904 BRAGANZA AVE | | 2.3 STRE | ET ADD | DRESS | | | , | |
| CITY-ST-ZIP | MIAMI FL | | 2. 4 CITY | - ST- ZII | P | | | | *** |
| TITLE | | ☐ DELETE | 3.1 TITLE | | | | | ☐ Change | Addition |
| NAME | | | 3.2 NAME | = | | • | | : | } |
| STREET ADDRESS | | | 3.3 STRE | ET ADO | RESS | • | | | ĺ |
| CITY-ST-ZIP | | | 3.4. CITY- | | Р | | | | F7 4 1 1111 |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | | | Change | ☐ Addition |
| NAME | | j | 4. 2 NAM | | | | | | ļ |
| STREET ADDRESS | | | 4.3 STRE | | | | - | | |
| CITY-ST-ZIP | | O prierr | 4.4 CITY- | | · | | | Chang- | Addition |
| TITLE | | ☐ DELETE | 5.1 TITLE 5.2 NAME | • | 1 | · | | ☐ Change | ☐ Addition |
| NAME | | | | | NDEEC | , , | | .; | |
| STREET ADDRESS | | | 5.3 STRE | C I ADU | JRESS | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplier and an an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

5.4 CITY-ST-ZIP

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

SIGNATURE

CITY-ST-ZIP

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

GIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

☐ DELETE

☐ Change

☐ Addition