

## 2001 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| 1. Entity Name<br>SEABREEZE ENT. INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |
| Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Mailing Address                         |
| 2. Principal Place of Business<br>500 N.E. 27th DR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3. Mailing Address<br>500 N.E. 27th DR. |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Suite, Apt. #, etc.                     |
| City & State<br>WILTON MANORS, FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | City & State<br>WILTON MANORS, FL       |
| Zip<br>33334                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country<br>USA                          |
| 4. FEI Number<br>65-0159619                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Applied For<br>Not Applicable           |
| 5. Certificate of Status Desired                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$8.75 Additional Fee Required          |
| 6. Name and Address of Current Registered Agent<br>JAMES ERICKSON<br>500 N.E. 27th DR<br>WILTON MANORS, FL 33334                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |
| 7. Name and Address of New Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                         |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         |
| SIGNATURE<br>James Erickson<br>4/30/01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |
| 9. This corporation is eligible to satisfy its intangible tax filing requirement and elects to do so. (See criteria on back)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |
| 10. Election Campaign Financing Trust Fund Contribution. \$5.00 May Be Added to Fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         |
| 11. PROS OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |
| 12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |
| 13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(D), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered. |                                         |
| SIGNATURE<br>James Erickson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                         |