## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # L38207

(1)

TOWN AND COUNTRY FARMS CORP.

FILED
Apr 16 1998 8:00am
Secretary of State



| Principal Place  | of Business                          | M                  | Mailing Address     |                 |   |                                     | 1,1111111111111111111111111111111111111 |                                   |           |             |   |  |
|--|--------------------------------------|--------------------|---------------------|-----------------|---|-------------------------------------|---|-----------------------------------|-----------|-------------|---|--|
| 701 BRICKELL AVE.  |                                      |                    | 701 BRICKELL AVE.   |                 |   |                                     |   |                                   |           |             |   |  |
| SUITE 1400   |                                      |                    | SUITE 1400          |                 |   |                                     |   | DO NOT WRITE IN THIS SPACE        |           |             |   |  |
| MIAMI FL 33131-2822  |                                      |                    | MIAMI FL 33131-2822 |                 |   |                                     | 9 Date Incorporat                       | 3. Date Incorporated or Qualified |           |             |   |  |
|  |                                      |                    |                     |                 |   |                                     | 01/01/1990                              |                                   |           |             | İ                                       |  |
| Principal Pi   | age of Business                      |                    | a. Mailing Address  |                 |   |                                     | 4, FEI Number                           |                                   |           |             | Applied For                             |  |
| 2. Principal Place of Business   |                                      |                    | <del>-</del>        |                 |   |                                     | 65-016202                               | 14                                |           |             | Not Applicable                          |  |
| 21 Cuito Ant # ale   |                                      |                    | Suite, Apt. #, etc. |                 |   |                                     |   |                                   |           |             | Additional                              |  |
| Suite, Apt. #, etc.  |                                      |                    | <del></del>         |                 |   |                                     | <ol><li>Certificate of St</li></ol>     | atus Desired [                    |           |             | Regulred                                |  |
| City & State   |                                      |                    | City & State        |                 |   | • F(1 C                             | ina Financian                           |                                   |           |             |   |  |
| <del></del>  |                                      |                    |                     |                 |   | 6. Election Campa<br>Trust Fund Con | -                                       | \$5.00 May Be                     |           |             |   |  |
| 23 Zio   | Zip Country                          |                    | Zip Cou             |                 |   |                                     |   | owes or has paid                  |           |             |   |  |
| _ `  | <u>⊢</u> '                           |                    | 29 30               |                 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,               |                                     |   | rty Tax due June 30               |           |             | ∏ No                                    |  |
| 24   | 25<br>g. Name and Address of Current |                    |                     |                 |   |                                     | 10. Name and Add                        |                                   |           |             |   |  |
| S)T  | <del></del>                          | as of Coffeet Neg  | istered Agent       |                 | 81  | Name                                |   |                                   |           |             |   |  |
| PITTS, W. DOUGLAS  |                                      |                    |                     |                 |   |                                     | ·                                       |                                   |           |             |   |  |
| 701 BRICKELL AVE.  |                                      |                    |                     |                 | 82 Street Address (P.O. Box Number is Not Acceptable) |                                     |   |                                   |           |             |   |  |
|  | TE 1400                              |                    |                     |                 |   |                                     |   |                                   |           |             |   |  |
| MIA  | MI FL 33131-2822                     |                    |                     |                 |   | 3                                   |   |                                   |           |             |   |  |
|  |                                      |                    |                     |                 | 84  | City                                |   |                                   |           | 85 Zij      | p Code                                  |  |
| •  |                                      |                    |                     |                 |   | -                                   |   |                                   | <u>FL</u> | 1           |   |  |
| 11. Pursuant   | to the provisions of Sect            | tions 607.0502 and | 607.1508, Florida S | latutes, the at | OOVE  | -name                               | d corporation submits this st           | atement for the pur               | ose of    | changing    | its registered                          |  |
| office or registered agent, or both, in the State of Florida Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |                                      |                    |                     |                 |   |                                     |   |                                   |           |             |   |  |
| ·  |                                      |                    |                     |                 |   |                                     |   |                                   |           |             |   |  |
| SIGNATURE Signature, typed or printed name of rug stered agent and title if applicable (NOTE: Regist   |                                      |                    |                     |                 |   | nt signatu                          | re required when reinstating)           |                                   | DATE      |             |   |  |
| 12.  |                                      | FFICERS AND DIRE   |                     | 13.             |   |                                     | ADDITIONS/CHA                           | NGES TO OFFICE                    | RS AND    |             |   |  |
| TITLE  | VD                                   |                    | ☐ DELETE            | 1.1 1           | TLE   |                                     |   |                                   |           | Change      | e 🔲 Addition 📙                          |  |
| NAME COURTELIS, LOUISE H   |                                      |                    |                     | 1.2 N           | 3MA   |                                     |   |                                   |           |             |   |  |
| STREET ADDRESS 701 BRICKELL AVE, SUITE 1400  |                                      |                    | 1.3 S               |                 |   | ADDRESS                             |   |                                   |           |             | li                                      |  |
| CITY-ST-ZIP MIAMI FL 33131-2822  |                                      |                    | 1.41                |                 |   | T - <b>Z</b> IP                     |   |                                   |           |             | ]                                       |  |
| TITLE  | \$DP                                 |                    | ☐ DELETE            | 2.1 TI          | TLE   |                                     |   |                                   |           | Change      | Addition                                |  |
| NAME   | PAN, COURTELIS                       |                    |                     | 2.2 N           | AME   |                                     |   |                                   |           |             |   |  |
| STREET ADDRESS 701 BRICKELL AVE SUITE 140  |                                      |                    | 2.3 \$              |                 |   | ADDRESS                             | .                                       |                                   |           |             |   |  |
| CITY-ST-ZIP MIAMI FL   |                                      |                    |                     |                 |   | ST-2(P                              |   |                                   |           |             |   |  |
| TITLE  | 1                                    |                    | DELETE              |                 |   | ,, ,,,                              |   |                                   |           | Change      | Addition                                |  |
|  | PRIDGEN, DOUGL                       | H 24               |                     | 3.2 N           |   |                                     |   |                                   |           |             |   |  |
| NAME   | 701 BRICKELL AV                      |                    |                     |                 |   | ADDDCCC                             |   |                                   |           |             |   |  |
| STREET ADDRESS   | MIAMI FL                             | C., # 1400         |                     |                 |   | ADDRESS                             |   |                                   |           |             |   |  |
| CITY-ST-ZIP  | MINMITE                              | <del></del>        | DELETE              |                 |   | ST-2(P                              |   |                                   |           | Change      | Addition                                |  |
| TITLE  |                                      |                    | בַ ווּבננונ         |                 |   |                                     |   |                                   | ,         |             | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |
| NAME   |                                      |                    |                     | 4. 2 N          |   |                                     |   |                                   |           |             |   |  |
| STREET ADDRESS   |                                      |                    |                     |                 |   | ADDRESS                             |   |                                   |           |             |   |  |
| CITY-ST-ZIP  |                                      |                    | D DELETE            |                 |   | 1 - ZIP                             |   |                                   |           | Change      | Addition                                |  |
| TITLE  |                                      |                    | ☐ DELETE            | 5.1 TI          | FLE   |                                     |   |                                   |           | Change      | Addition                                |  |
| NAME   |                                      |                    |                     | 5 2 N           | AME   |                                     |   |                                   |           |             | -                                       |  |
| STREET ADDRESS   |                                      |                    |                     | 5.3 \$1         | AEET  | ADDRESS                             |   |                                   |           |             | 1                                       |  |
| CITY-ST-ZIP  |                                      |                    | <u> </u>            | 540             | TY-S  | I - ZIP                             |   |                                   |           |             |   |  |
| TITLE  |                                      | . —                | ☐ DELETE            | 61 Ti           | TLE   |                                     |   |                                   |           | Change      | Addition                                |  |
| NAME   |                                      |                    |                     | 62 N            | AME   |                                     |   |                                   |           |             | -                                       |  |
| STREET ADDRESS   |                                      |                    |                     | 63 S            | AEET  | ADDRESS                             | :                                       |                                   |           |             | ŀ                                       |  |
| CITY-ST-ZIP  |                                      |                    |                     | 64C             | TY-S  | T-ZIP                               |   |                                   |           |             |   |  |
|  | and the second second                |                    | er e e              |                 |   |                                     | ted in Section 110 07/3\/i) F           | lorida Statutos I fu              | thor cor  | tify that t | ho information                          |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the occeiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachore it with an address.

205-25 01/1-