## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## FILED May 08, 1999 8:00 am Secretary of State

05-08-1999 90072 023 \*\*\*550.00

| 1. Corporation   | MENT # L38087 IT GROUP, INC.   |   |                                     |                     |  |                       |                |
|--|--|---|-------------------------------------|---------------------|--|-----------------------|----------------|
| Principal Place of Business Mailing Address                    |  |   |                                     |                     |  | I OHOH GROUN OROH WY  | DIA BIBAH KBUK |
| %JOHN R CRAV<br>225 WATER ST<br>JACKSONVILLE                   | NFORD<br>#900  | %JOHN R CRAWFORD<br>225 WATER ST #900<br>JACKSONVILLE FL 32202                                  | JOHN R CRAWFORD<br>25 WATER ST #900 |                     | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualifed  12/22/1989   |                       |                |
| Principal Place of Business     2a. Mailing Address            |  |   |                                     |                     | 4. FEI Number  | Apr                   | plied For      |
|  |  |   |                                     |                     | 59-2990984   | <del></del>           | t Applicable   |
| 26     Suite, Apt. #, etc.   Suite, Apt. #, etc.               |  |   |                                     |                     | _  | \$8.75 A              | dditional      |
| 27   |  |   |                                     |                     | 5. Certifcate of Status Desired  | Fee Re                | quired         |
| City & State City & State                                      |  |   |                                     |                     | 6. Election Campaign Financing   | \$5.00                | May Be         |
| 23   |  | 28  |                                     |                     | Trust Fund Contribution  | Added to              | o Fees         |
| Zip  |  |   |                                     | /                   | 8. This corporation owes the current year Intangible   |                       |                |
| 24   | 25   |   | 30                                  |                     | Personal Property Tax.   |                       | □No            |
|  | 9. Name and Address of Curren  | Registered Agent  | 81                                  | Name                | 10. Name and Address of New Registere  | a Agent               |                |
| CRAWFORD, JOHN R<br>225 WATER ST #900<br>JACKSONVILLE FL 32202 |  |   | 82                                  |                     | ress (P.O. Box Number is Not Acceptable)   |                       |                |
|  |  |   | 83                                  |                     |  | •                     |                |
|  |  |   | 84                                  | City                |  | 85 Zip C              | ode.           |
|  |  |   | 04                                  | City                | F  |                       |                |
| office or n  | egistered agent, or both, in the State on familiar with, and accept the obligated agent of the state of registered agent states. | of Florida. Such change was autions of, Section 607.0505, Floridand title if applicable. (NOTE: | ithorized by<br>ida Statutes        | the corporati<br>3. | poration submits this statement for the purpose ion's board of directors. I hereby accept the application of the purpose when reinstating) | John Miles III as Teg | Jisteleu       |
| 12.  | OFFICERS AN  |   | 13.<br>1.1 TITLE                    |                     | ADDITIONS/CHANGES TO OFFICERS  |                       |                |
| TITLE  | DP   | ☐ DELETE  |                                     |                     |  | Change                | Addition       |
| NAME   | KUHN, BOWIE K  |   | 1.2 NAME                            |                     |  |                       |                |
| STREET ADDRESS   | 100  |   |                                     | TADDRESS            |  |                       |                |
| CITY-ST-ZIP  | PONTE VEDRA BCH FL   |   | 1.4 CITY-ST-ZIP                     |                     |  | Change                | Addition       |
| TITLE  | U  |   | 2.1 TITLE                           |                     |  |                       |                |
| NAME   | KUHN, LOUISE H   |   | 2.2 NAME                            |                     |  |                       | Î              |
| STREET ADDRESS   |  |   |                                     | TADDRESS            |  |                       |                |
| CITY-ST-ZIP  | PONTE VERDA BCH FL   |   | 2.4 CITY-ST-ZIP<br>3.1 TITLE        |                     |  | ☐ Change              | Addition       |
| TITLE<br>NAME  | S CDAMEODD JOHN D  | C OCCC1C  | 3.1 TITLE                           |                     |  |                       | _              |
|  | CRAWFORD, JOHN R.  |   |                                     | T ADDRESS           |  |                       |                |
| STREET ADDRESS<br>CITY-ST-ZIP                                  | 225 WATER STREET,#900<br>JACKSONVILLE FL   |   | 3.4. CITY-                          |                     |  |                       |                |
| TITLE  | JACKSONVILLE I L   | ☐ DELETE  | 4.1 TITLE                           | J- 2.11             |  | ☐ Change              | Addition       |
| NAME   |  |   | 4. 2 NAME                           |                     |  |                       |                |
| STREET ADDRESS   |  |   | 4.3 STREE                           | TADDRESS            |  |                       |                |
| CITY-ST-ZIP  |  |   | 4.4 CITY-5                          | ST-ZIP              |  |                       |                |
| TITLE  | ☐ DELETE 5   |   | 5.1 TITLE                           |                     |  | Change                | ☐ Addition     |
| NAME   |  |   | 5.2 NAME                            |                     |  |                       |                |
| STREET ADDRESS   |  |   |                                     | TADDRESS            |  |                       |                |
| CITY-ST-ZIP  |  | <u> </u>  | 5.4 CITY-5                          | ST-ZIP              |  | C7 &:                 |                |
| TITLE  |  | ☐ DELETE  | 6.1 TITLE                           |                     |  | Change                | ☐ Addition     |
| NAME   |  |   | 6.2 NAME                            | 1                   |  |                       |                |
| STREET ADDRESS   |  |   | I.                                  | TADDRESS            |  |                       |                |
| CITY-ST-7IP  | 1  |   | 6.4 CITY-3                          | ST-ZIP              |  |                       |                |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if charged, or on an attachment with an address, with all other like empowered:

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

5/8/99

904 285 9938

Daytime Phone

R2E034 (11/98)