## 2001 UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT # L37816**

Entity Name

## MAJESTIC FOODS INCORPORATED

Principal Place of Business C/O SUSAN C. WHITSON 605 SMOKERISE BLVD.

Mailing Address

C/O SUSAN C. WHITSON 605 SMOKERISE BLVD. LONGWOOD FL 32779 FILED May 03, 2001 8:00 am Secretary of State

05-03-2001 91116 002 \*\*\*150.00

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| LONGWOOD FL                    |                                     |  | LONGWOOD FL 32779  3. Mailing Address |   |                                     |  |   |         | HOGE OLOU SISH O | 1811 BLØ11 (89)               |          |
|--------------------------------|-------------------------------------|--|---------------------------------------|---|-------------------------------------|--|---|---------|------------------|-------------------------------|----------|
| 2. Principal F                 | Place of Busin                      | ness   |                                       |   |                                     | 7  |   |         |                  |                               |          |
| Suite, Apt. #, etc.            |                                     |  | Suite, Apt. #, etc.                   |   |                                     |  | DO NOT WRITE IN THIS SPACE                            |         |                  |                               |          |
| City & Stat                    | te                                  |  | City & State                          | City & State  |                                     | 4.   | 4. FEI Number 59-3012736                              |         |                  | Applied For<br>Not Applicable | <u>,</u> |
| Zip                            |                                     | Country  | Žip                                   |   |                                     |  | 5. Certificate of Status Desired                      |         |                  | dditional<br>red              |          |
|                                | and Address of Current              |  |                                       | 7.  | Name and Address of New Re          | gistere  | d Agent   |         | _                |                               |          |
|                                |                                     |  |                                       |   | Name                                |  |   |         |                  |                               | ~ -      |
| 605                            | ison, sus.<br>Smokerisi<br>Gwood fl | BLVD.  |                                       | -   |                                     | Street Address (P.O. Box Number is Not Acceptable) |   |         |                  |                               |          |
|                                |                                     |  |                                       |   | City                                |  |   | F       | L Zip Co         | de                            | 1        |
| 8. The above                   | y submits this statement fo         | its registere  | ed office or regis                    | stered aç   | gent, or both, in the State of Flor | ida.   |   |         |                  |                               |          |
| SIGNATURE                      | or printed name of registered agent | OTE: Registered  | 1 Agent signature requ                | ired when i   | reinstating)                        | DATE   |   |         |                  |                               |          |
| Tax filing i                   |                                     | ible to satisfy its Intangible<br>and elects to do so. | After MAY 1, 2                        | FILE NOW!!! FEE IS \$150.00<br>After MAY 1, 2001 Fee will be \$550.00<br>Make Check Payable to Department of St |                                     |  | 10. Election Campaign Fina<br>Trust Fund Contribution | -       | \$5.0<br>Adde    | 00 May Be<br>ed to Fees       |          |
| 11.                            |                                     | OFFICERS AND   | DIRECTORS                             | 12.   |                                     | ΑI   | DDITIONS/CHANGES TO OFFI                              | CERS AN | VD DIRECTOR      | RS IN 11                      | 7        |
| TITLE                          | D                                   |  | ☐ Delete                              | TITLE   |                                     |  |   |         | ☐ Change         |                               | 18       |
| NAME                           | WHITSON                             | , SUSAN C.   |                                       | NAME  | : iJ                                |  |   |         |                  |                               | 00/01    |
| STREET ADDRESS                 |                                     | KERISE BLVD.   |                                       |   | T ADDRESS                           |  |   |         |                  |                               | F034     |
| CITY-ST-ZIP                    | LONGWO                              | OD FL  | ·                                     | CITY-   | ST-ZIP                              |  |   |         |                  |                               | 7 1 12   |
| TITLE                          | 1                                   |  | ☐ Delete                              | TITLE   | 11                                  |  |   |         | ☐ Change         | Addition                      | à        |
| NAME<br>EXPERT ADDRESS         |                                     |  |                                       | NAME  |                                     |  |   |         |                  |                               | ļ        |
| STREET ADDRESS<br>-CITY_ST_ZIP |                                     | •  |                                       |   | ST-ZIP .                            |  |   |         |                  |                               | 1        |
| TITLE                          |                                     | <del></del>  | □ Celete                              | TITLE   |                                     |  | <del></del>   |         | ☐ Change         | - Addition-                   | 1        |
| NAME I                         |                                     |  | delete                                | NAME  | l l                                 |  |   |         | onungo           |                               | 1        |
| STREET ADDRESS                 |                                     |  |                                       | STREE   | T ADDRESS                           |  |   |         |                  |                               |          |
| CITY-ST-ZIP                    |                                     |  |                                       | CITY-   | ST-ZIP                              |  | <u> </u>  |         |                  |                               | _        |
| TITLE                          |                                     |  | ☐ Delete                              | TITLE   |                                     |  |   |         | ☐ Change         | ☐ Addition                    | }        |
| NAME                           |                                     |  |                                       | NAME  |                                     |  |   |         |                  |                               |          |
| STREET ADDRESS CITY-ST-ZIP     |                                     |  |                                       |   | T ADDRESS!  <br>ST-ZIP              |  |   |         |                  |                               | 1        |
|                                |                                     |  |                                       |   | <del></del>                         |  |   |         |                  |                               | 1        |
| title<br>Name                  |                                     |  | ☐ Delete                              | TITLE   |                                     |  |   |         | ☐ Change         | Addition                      | }        |
| STREET ADDRESS                 |                                     |  |                                       |   | T ADDRESS                           |  |   |         |                  |                               | ļ        |
| CITY-ST-ZIP                    |                                     |  |                                       | •   | ST-ZIP                              |  |   |         |                  |                               |          |
| TITLE                          | \                                   |  | □ Delete                              | TITLE   | <del></del>                         |  |   |         | ☐ Change         | Addition                      | 1        |
| NAME                           | 1                                   |  | _ 50.0.0                              | NAME  |                                     |  |   |         | go               |                               | 1        |
| STREET ADDRESS                 |                                     |  |                                       |   | T ADDRESS                           |  |   |         |                  |                               | 1        |
| CITY-ST-ZIP                    |                                     |  |                                       | CITY-   | ST-ZIP                              |  |   |         |                  |                               | }        |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE

Susan C. Whiteo

50544 C

WHITSON

4/25/01

407-851-9432

Daytime Phone #