FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

FILED

Jan 14 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # L37564

(6)

ROUGH STUFF, INC.

| Principal Place of Business Mailing Address % Thomas J. DOWDELL III 402 48TH ST. OCEAN 11300 OVERSEAS HIGHWAY MARATHON FL 33050-2634 MARATHON FL 33050 US | | | | | |
|---|--|--|---|---|---------------------------------|
| | | | | . 19811811 868 (1111 1868) 21112 81111 8151 8151 8151 8151 8151 1851 18 | |
| | | | | | |
| | | | | | |
| MARKETEN PL | . water | Uð | | 3. Date Incorporated or Qualified | 3a, Date of Last Report |
| | | | | 12/14/1989 | 01/30/1996 |
| 2. Principal F | Place of Business | 2a. Mailing Address | | 4. FEI Number | Applied For |
| | | 26 PO BOX 5/0 | -108 | 65-0165560 | Not Applicable |
| | | Suite, Apt. #, etc. | | | CR 75 Additional |
| City & State City & State | | 27 | | 5. Certificate of Status Desired | Fee Required \$5.00 May Be |
| | | City & State | , DEALH | 6. Election Campaign Financing | |
| 3 | | 28 NEY COLUP | BETTOIL | Trust Fund Contribution | Added to Fees |
| Zip | Country | Zφ | Country 4 | 8. This corporation has liability for in | |
| 4 | 25 | 29 3305 (-01083 | | | Yes 🛮 No |
| | g. Name and Address of Cur | rent Registered Agent | | 10. Name and Address of New Reg | istered Agent |
| DOWDELL, THOMAS J., III 11300 OVERSEAS HIGHWAY MARATHON FL 33050 | | | 81 Name | | |
| | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | |
| | | | | | |
| | | | 84 City | · | 85 Zip Code |
| | | | 1 | poration submits this statement for the pation's board of directors. I hereby accep | FL " " |
| SIGNATURE. | Signature, type discipants a name of registered. OFFICERS A | agent and the et applicable INOTE AND DIRECTORS | Registered Agent signature requ | ired when reinstating) ADDITIONS/CHANGES TO OFFIC | DATE ERS AND DIRECTORS IN 12 |
| TITLE | PO | DELETE | 1.1 TITLE | 7.001710.107011111100110 | Change Addition |
| NAME | POOLE, ALLAN P | | 1.2 NAME | | |
| STREET ADORESS | 360 10TH STREET | | 1.3 STREET ADDRESS | | |
| CITY-ST-ZIF | KEY COLONY BEACH FL | | 1.4 CITY-ST-ZIP | | |
| TITLE | VP | DELETE | 2.1 TITLE | | Change Additio |
| NAME | POOLE, ALLAN P | | 2.2 NAME | | |
| STREET ADDRESS | 410-17TH CT | ı | 2.3 STREET ADDRESS | | |
| CITY+ST-ZIP | MARATHON FL | | 2. 4 CITY - ST - ZIP | | |
| THTLE | 8 | DELETE | 3 1 Title | | Change Additio |
| NAME | POOLE, ALLAN P | | 3.2 NAME | | |
| STREET ADDRESS | | | 3 3 STREET ADDRESS | | |
| CITY - ST - ZIP | KEY COLONY BEACH FL | | 34 CiTY+ST-ZIP | | |
| TITLE | 1 | DELETE | 4 1 TITLE | | Change Addition |
| NAME | POOLE, ALLAN P | | 4 2 NAME | | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | |
| CITY - ST - ZIF | KEY COLONY BCH FL | | 4.4 C(1Y - S1 - ZIP | | |
| TITLE | | DELETE | 5.1 TITLE | | Change Addition |
| NAME | | | 5.2 NAME | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | |
| CITY-ST-ZF | | INC. PAP | 5.4 CITY - ST - ZIP | | Channe Labore |
| TITLE | | DELETE | 6.1 TITLE | | Change Addition |
| NAME | | | 6 2 NAME | | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | |
| | | | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information inclinates on this air qual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the comporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 or granged, or on an attachpent with an address.