## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # L37483

1. Corporation Name

SOLID HILL CORPORATION

| Principal Place   | e of Business                  | Mailing Address     | Mailing Address        |              |                       |   | 1 18 \$148 11 and 11114 lanks along think along the along the along |                |              |   |  |  |
|---|--------------------------------|---------------------|------------------------|--------------|-----------------------|---|---|----------------|--------------|---|--|--|
| 1923 NE 153 STREET 1923 NE 153 STRE   |                                |                     |                        |              |                       |   |   |                |              |   |  |  |
| MIAMI FL 33179  | •                              | MIAMI FL 33179      |                        |              | 1                     | DO NOT WOLLD IN THE COLOR               |   |                |              |   |  |  |
| US  |                                | US                  |                        |              | 1                     | DO NOT WRITE IN THIS SPACE              |   |                |              |   |  |  |
|   |                                |                     |                        |              |                       | 3.                                      | Date Incorporated or Qualifed 12/20/1989  |                |              |   |  |  |
| 2. Principal Pl   | lace of Business               | 2a. Mailing Address |                        |              |                       | 4.                                      | FEI Number  |                | Appl         | ied For                                 |  |  |
| 21  |                                | 26                  |                        |              |                       |   | 65-0163596  |                | Not          | Applicable                              |  |  |
| Suite, Apt.   | #, etc.                        | Suite, Apt. #, etc. | Suite, Apt. #, etc.    |              |                       |   | Certificate of Status Desired   | \$8.7          | <b>'5</b> Ad | ditional                                |  |  |
| 22  |                                | 27                  |                        |              |                       |   |   |                | Req          |   |  |  |
| City & State  | e                              | City & State        | <del>,</del>           |              |                       |   | Election Campaign Financing   |                |              | lay Be                                  |  |  |
| 23  | 28                             | Country             |                        |              |                       | Trust Fund Contribution                 |   | ed to          | rees         |   |  |  |
| Zip   | Country                        | Zip                 | , '                    | 1            |                       |   | This corporation owes the current year Intan  | gible<br>] Yes | _            | ∃No I                                   |  |  |
| 24  | 25                             | 29 30               |                        | _            |                       |   | Personal Property Tax. L Name and Address of New Registered Ag  |                |              | TINO                                    |  |  |
|   | 9. Name and Address of Current | Registered Agent    | 81                     | T            | Name                  | 10.                                     | Name and Address of New Registered Ag   | Jenit          |              |   |  |  |
| REDI  | ESTAN, RUBEN                   |                     | 61                     | '            | Name                  |   |   |                |              |   |  |  |
| 3744 NE 167TH ST  |                                |                     | 82                     |              | Street Address        | ess (P.O. Box Number is Not Acceptable) |   |                |              |   |  |  |
| APT 607   |                                |                     | 83                     |              |                       |   |   |                |              |   |  |  |
| N MI  | AMI BCH FL 33160               |                     | 84                     | +            | City                  |   |   | 85 2           | Zip Co       | de                                      |  |  |
|   |                                |                     |                        |              | •                     |   | FL  |                |              |   |  |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |                                |                     |                        |              |                       |   |   |                |              |   |  |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  |                                |                     |                        |              |                       |   |   |                |              |   |  |  |
| 12.   | OFFICERS AN                    |                     | 13.                    |              | ngriatore required wi |   | ADDITIONS/CHANGES TO OFFICERS AND   | DIREC          | CTOR         | S IN 12                                 |  |  |
| TITLE   | DP OFFICERS AN                 | D DIRECTORO         | 1,1 TITLE              | _            |                       |   |   | Char           |              | Addition                                |  |  |
| NAME  | BERESTAN, RUBEN                |                     | 1.2 NAME               |              |                       |   |   |                | -            |   |  |  |
| ]   | 3744 NE 167TH ST               |                     | 13 STREET              |              |                       |   |   |                |              |   |  |  |
| STREET ADDRESS  | N MIAMI BCH FL                 |                     |                        |              | i                     |   |   |                |              |   |  |  |
| CITY-ST-ZIP   | VPS DELETE                     |                     | 14 CITY-S<br>2.1 TITLE | i1-Z         | ZIP                   |   |   | Char           | ากค          | Addition                                |  |  |
| TITLE   | · ·                            | **                  |                        |              | 1                     |   | L   |                | ·go          |   |  |  |
| NAME  | VASCONES-BERESTAN, CARMI       | ≥N .                | 2.2 NAME               |              | İ                     |   |   |                |              |   |  |  |
| STREET ADDRESS  | 3744 NE 167TH ST               |                     | 2.3 STREE              |              |                       |   |   |                |              |   |  |  |
| CITY-ST-ZIP   | N MIAMI BCH FL                 |                     | 2. 4 CITY-S            | \$T-2        | ZIP                   |   |   | ☐ Chan         |              | Addition                                |  |  |
| TITLE   |                                | ☐ DELETE            | 3.1 TITLE              |              |                       |   | Ĺ   | Criais         | ige          | [_] Addition                            |  |  |
| NAME  |                                |                     | 3 2 NAME               |              |                       |   |   |                |              | 1                                       |  |  |
| STREET ADDRESS  |                                |                     | 3.3 STREET             |              |                       |   |   |                |              |   |  |  |
| CITY-ST-ZIP   |                                |                     | 3.4. CITY- S           | ST-Z         | ZIP                   |   |   | 7.0            |              | - A - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 |  |  |
| TITLE   |                                | ☐ DELETE            | 4.1 TITLE              |              |                       |   | L   | Char           | nge          | ☐ Addition                              |  |  |
| NAME  |                                |                     | 4. 2 NAME              |              |                       |   |   |                |              |   |  |  |
| STREET ADDRESS  |                                |                     | 4.3 STREET             | TAC          | DDRESS                |   |   |                |              |   |  |  |
| CITY-ST-ZIP   |                                |                     | 4.4 CITY-S             | iT-Z         | ZIP                   |   |   |                |              |   |  |  |
| TITLE   |                                | ☐ DELETE            | 5.1 TITLE              | _            |                       |   | Ī   | Char           | nge          | Addition                                |  |  |
| NAME .  |                                |                     | 5.2 NAME               |              |                       |   |   |                |              |   |  |  |
| STREET ADDRESS  |                                |                     | 5.3 STREE              | TAE          | DDRESS                |   |   |                |              |   |  |  |
| CITY-ST-ZIP   |                                |                     | 5.4 CITY-S             | 3T- <i>Z</i> | ZIP                   |   |   |                |              |   |  |  |
| TITLE   |                                | ☐ DELETE            | 6.1 TITLE              |              |                       |   |   | Char           | nge          | ☐ Addition                              |  |  |
| NAME  |                                |                     | 6.2 NAME               |              |                       |   |   |                |              |   |  |  |
| STREET ADDRESS  |                                |                     | 6.3 STREET             | TAI          | ODRESS                |   |   |                |              |   |  |  |

6.4 CITY-ST-ZIP

STREET ADDRESS

AME OF SIGNING OFFICER OR DIRECTOR

May 24, 1999 8:00 am Secretary of State

05-24-1999 90004 041 \*\*\*150.00

CR2E034 (11/98)