PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # L37454

1. Corporation Name

KNIGHT'S DAIRY, INC.

| Principal | Place o | of Business |
|-----------|---------|-------------|

POLITE 2 ROY 270-R

Mailing Address

BOUTE 2 BOX 270-B

FILED Feb 22, 1999 8:00 am Secretary of State

02-22-1999 90092 016 ***150.00



| WAUCHULA FL | A FL 33783 WAUCHULA FL 33783 | | | DO NOT WRITE IN THIS SPACE | | | |
|---|--|--|---|--|----------------------------|------------|--|
| | | | | 3. Date Incorporated or Qualifed | ACL | | |
| | | | | 12/18/1989 | | | |
| 2. Principal Pl | ace of Business 2a. | Mailing Address | l | 4. FEI Number | Appl | ied For | |
| 21 1565 | N. Falwells Rd. 26 | 1565 N. Ed 6 | vells Rd. | 59-3000916 | Not . | Applicable | |
| Suite, Apt. | | Suite, Apt. #, etc. | | 5. Certifcate of Status Desired | 88.75 Ad Fee Req | | |
| City & State | | City & State | | 6. Election Campaign Financing | \$5.00 N | lav Re | |
| | | | Florida | Trust Fund Contribution | Added to | | |
| | | | Country | 8. This corporation owes the current year Intang | nible | | |
| 7 22612 7 060 7 22612 7 18 | | | LÚŚA | Personal Property Tax. | | | |
| 24 335 + 3 25 USH 29 358 + 3 30 9. Name and Address of Current Registered Agent | | | | 10. Name and Address of New Registered Agent | | | |
| · · · · · · · · · · · · · · · · · · · | 5. Name and Address of Current Regist | raica Again | 81 Name | .7 | | | |
| MCK | ibben, jeff j | | | Knight, Charles C. 11 | | | |
| 104 SOUTH FIFTH AVE. | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | |
| WAUCHULA FL | | | 1565 North Ed Wells Poad | | | | |
| ,WAU | CHOLA FE | | 83 | · · · · · · · · · · · · · · · · · · · | • | | |
| - | | | 84 City 7 | | 85 Zip Co | ode | |
| | | | 1 1 1/1 | Danchula . FLI | 1.338 | 773 | |
| 11. Pursuant t | o the provisions of Sections 607.0502 and 60 | 7.1508, Florida Statutes, 1 | the above-named | corporation submits this statement for the purpose of charation's board of directors. I hereby accept the appointment of the company of the c | anging its r | egistered | |
| office or re | egistered agent, or both in the state of Florid | a. Such change was author Section 607 0505, Florida | rized by the corpo | ration's board of directors. I hereby accept the appointment | ient as regi | stered | |
| agent. i ar | n familiar with, and accept the collections of | Section 007.0000, Florida | Statutes. | 1-8-9 | Ġ | ` '{ | |
| SIGNATURE | Signature byged or printed name of registered agent and title in | (NOTE: Reg | istered Agent signature re | • | | | |
| 12. | OFFICERS AND DIRE | | 13. | ADDITIONS/CHANGES TO OFFICERS AND | DIRECTOR | S IN 12 | |
| TITLE | DP OF THE BINE | ☐ DELETE | 1.1 TITLE | | Change | Addition | |
| | KNIGHT, CHARLES C., II | Jan. 1 | 1.2 NAME | Knight, Charles C., 11 | | | |
| NAME. | | | | 1565 N. Ed Wells Rd. | | | |
| STREET ADDRESS | RT. 2, BOX 270B | | 1.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | WAUCHULA FL | | | Wauchula, FL 33873 | Change | Addition | |
| TITLE | DST | ☐ DELETE | 2.1 TITLE | <i>1</i> , | Change | | |
| NAME | KNIGHT, CAROL E. | | 2.2 NAME | Knight, Carol E. | | | |
| STREET ADDRESS | RT. 2, BOX 270B | | 2.3 STREET ADDRESS | 1202 N. Ed MC113 M. | | | |
| CITY-ST-ZIP | WAUCHULA FL | | 2.4 CITY+ST-ZIP | Wauchula, FL 33873 | | | |
| TITLE | D | DELETE | 3.1 TITLE | · [| Change | ☐ Addition | |
| NAME | KNIGHT, CHARLES C. | • | 3.2 NAME | | | | |
| STREET ADDRESS | RT. 2, BOX 270B | | 3.3 STREET ADDRESS | | | 1 | |
| | WAUCHULA FL | | 3.4. CITY-ST-ZIP | | | 1 | |
| CITY-ST-ZIP | D D | ☐ DELETE | 4.1 TITLE | D | Change | Addition | |
| TITLE | VARCUT ELNODA | | 4.2 NAME | Knight, Elnova | _ • | _ | |
| NAME. | KNIGHT, ELNORA | | 4. Z NAME | 1545 N. Ed Wells Rd. | | i | |
| STREET ADDRESS | RT. 2, BOX 270B | | | | | ĺ | |
| CITY-ST-ZIP | WAUCHULA FL | | 4.4 CITY-ST-ZIP | Wauchula, FL 33873 | Change | Addition | |
| TITLE | D | ☐ DELETÉ | 5.1 TITLE | Knight, Charles, 111 | ∠ change | | |
| NAME | KNIGHT, CHARLES C., III | | | Kritight, Child 1021, 17 | | | |
| STREET ADDRESS | RT. 2, BOX 270B | | 53 STREET ADDRESS | 1445 N. Ed wells Rd. | | | |
| CITY-ST-ZIP | WAUCHULA FL | | 5.4 CITY-ST-ZIP | Wanchula, FL 33873 | | | |
| TITLE | | ☐ DELETE | 61 TITLE | T. A | Change | Addition | |
| NAME | | | 6.2 NAME | Knight, Christopher A. | | ' | |
| i | | | 6.3 STREET ADDRESS | 1440 N. Ed Wells Rd. | | } | |
| STREET ADDRESS | | | 6 A CITY ST 7ID | 10 | | { | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: