

# 2005 FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 13, 2005 8:00 am**  
**Secretary of State**

04-13-2005 90046 002 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                             |                                               |                                                                                                                        |                                                                                                                                                                                                                            |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L37386</b><br>1. Entity Name<br><b>THE ALISTER GROUP, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                             |                                               |                                                                                                                        |                                                                                                                                                                                                                            |  |
| Principal Place of Business<br><b>55 E OAK STREET</b><br><b>APOPKA, FL 32712 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                             |                                               | Mailing Address<br><b>P.O. BOX 4382</b><br><b>APOPKA, FL 32704 US</b>                                                  |                                                                                                                                                                                                                            |  |
| 2. Principal Place of Business<br><b>13 E. 8th STREET</b><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                             | 3. Mailing Address<br><br>Suite, Apt. #, etc. |                                                                                                                        |                                                                                                                                                                                                                            |  |
| City & State<br><b>APOPKA, FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                             | City & State<br><br>                          |                                                                                                                        | 4. FEI Number<br><b>59-2980405</b>                                                                                                                                                                                         |  |
| Zip<br><b>32703</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                             | Country<br><b>USA</b>                         |                                                                                                                        | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75</b> Additional Fee Required                                                                                                                            |  |
| 6. Name and Address of Current Registered Agent<br><b>HENRICKSON, CATHY J</b><br><b>1427-D OAK PLACE</b><br><b>APOPKA, FL 32712</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                             |                                               |                                                                                                                        | 7. Name and Address of New Registered Agent<br>Name <b>NORMAN H. JOKINEN</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>1258 GREEN VISTA CIRCLE</b><br>City <b>APOPKA</b> <b>FL</b> Zip Code <b>32712</b> |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE <b>Norman Jokinen</b> <b>4-9-05</b><br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating.) DATE</small>                                                                                                                                                                                                 |                                                                                             |                                               |                                                                                                                        |                                                                                                                                                                                                                            |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2005 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                             |                                               | 9. Election Campaign Financing <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees<br>Trust Fund Contribution. |                                                                                                                                                                                                                            |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                             |                                               | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                  |                                                                                                                                                                                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PD<br><b>JOKINEN, NORMAN H.</b><br><b>1575 BELFAST CT</b><br><b>APOPKA, FL</b>              | <input type="checkbox"/> Delete               |                                                                                                                        |                                                                                                                                                                                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TD<br><b>HENRICKSON, CATHY J.</b><br><b>1427-D OAK PL</b><br><b>APOPKA, FL</b>              | <input type="checkbox"/> Delete               |                                                                                                                        |                                                                                                                                                                                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br><b>JONES, F. SHELTON, JR.</b><br><b>5480 PARK VALE BLVD.</b><br><b>WINTER PARK, FL</b> | <input type="checkbox"/> Delete               |                                                                                                                        |                                                                                                                                                                                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SD<br><b>JOKINEN, JULIE</b><br><b>1575 BELFAST CT</b><br><b>APOPKA, FL</b>                  | <input type="checkbox"/> Delete               |                                                                                                                        |                                                                                                                                                                                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | VD<br><b>JORDAN, LEN</b><br><b>P.O. BOX 4382</b><br><b>APOPKA, FL 32704</b>                 | <input type="checkbox"/> Delete               |                                                                                                                        |                                                                                                                                                                                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                                             |                                               |                                                                                                                        |                                                                                                                                                                                                                            |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                             |                                               |                                                                                                                        |                                                                                                                                                                                                                            |  |
| SIGNATURE: <b>CATHY HENRICKSON</b> <b>4-8-05</b> <b>407-788-5907</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                             |                                               |                                                                                                                        |                                                                                                                                                                                                                            |  |