## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

L37199 **DOCUMENT #** 

(1)

SOUTHGROUP HOLDING, INC.



| Principal Place of  | Business                              | Mailing Address   |              |                   |  |  |              |               |                             |
|---|---------------------------------------|---|--------------|-------------------|--|--|--------------|---------------|-----------------------------|
| %J EVERITT DREW<br>215 DELTA COURT<br>TALLAHASSEE FL 32303-4875 |                                       | %J EVERITT DREW<br>215 DELTA COURT<br>TALLAHASSEE FL 32303-4875 |              |                   |  |  |              |               |                             |
|   |                                       |   |              |                   | 3. Date Incorporated or Qualified 12/19/1989 05/01/199 |  |              |               |                             |
| 2. Principal Place  | e of Business                         | 2a. Mailing Address   |              |                   |  | 4. FEI Number  |              |               | Applied For                 |
|   |                                       | 26  |              |                   |  | 59-2984651   |              |               | Not Applicable              |
| Suite, Apt. #,  | etc.                                  | Suite, Apt. #, etc.   |              |                   |  | 5. Certificate of Status Desired   |              | *             | 75 Additional<br>e Required |
| City & State  |                                       | 27 City & State   |              |                   |  | 6. Election Campaign Financing   |              | \$5           | 00 May Be                   |
| City & Charte   |                                       | 28  |              |                   |  | Trust Fund Contribution  |              |               | led to Fees                 |
| L   | Country                               | Zip   | Co           | untry             |  | B. This corporation has liability for  |              | under         | s 199.032,                  |
|   | 25                                    | 29  | 30           | ,                 |  |  | □ No         |               |                             |
|   | 9. Name and Address of Curre          | nt Registered Agent   |              | 81                | Name   | 10. Name and Address of New F  | registereu A | gent          |                             |
|   |                                       |   |              | 01                |  |  |              |               |                             |
|   | , CARLA A.                            |   | 82 Street Ad |                   |  | ddress (P.O. Box Number is Not Acceptable)   |              |               |                             |
|   | uth Calhoun Street<br>Iassee FL 32301 |   |              | 83                |  |  |              |               |                             |
|   |                                       |   |              | 84                | City   |  |              | 85            | Zip Code                    |
| •   |                                       |   |              |                   | ,  | oration submits this statement for the pu<br>ard of directors. I hereby accept the app | <u> </u>     | $\perp$       |                             |
| 2.  |                                       | ND DIRECTORS  | 13           |                   | <del></del>  | ADDITIONS/CHANGES TO OF  |              |               |                             |
| 2.<br>II(F  | DP OFFICERS AF                        | DELETE  |              | TITLE             |  |  |              | ) Chan        |                             |
| AME   | DREW, J. EVERITT                      |   | 12           | NAME              |  |  |              |               |                             |
| TREET ADDRESS   | 215 DELTA COURT                       |   |              |                   | T ADDRESS  |  |              |               |                             |
| 11Y - S1 - Z-P  | TALLAHASSEE FL                        | ☐ DELETE  |              | CITY-             | ST-ZIP   |  |              | 7 Chan        | ge 🗍 Additio                |
| TLE   | DVST<br>DREW, MITCHELL N., JR.        |   |              | NAME              |  |  | _            |               |                             |
| 4ME<br>*HEFT ADDRESS  | 215 DELTA COURT                       |   |              |                   | 1 ADORESS  |  |              |               |                             |
| 11Y - \$1 - ZIP   | TALLAHASSEE FL                        |   | 2 4          | CITY-             | ST-ZIF   |  |              |               |                             |
| TUE   |                                       | DELETE  | 3 1          | TITLE             | -  |  |              | Chan          | ge 🔲 Additio                |
| AME   |                                       |   |              | NAME              |  |  |              |               |                             |
| THEFT ADDRESS   |                                       |   |              |                   | ET ADDRESS   |  |              |               |                             |
| ITY - ST - ZIF  |                                       | DELETE  |              | CITY-<br>TITLE    | ST - ZIP   |  |              | Char          | ige 🔲 Additio               |
| IAME  |                                       | [ ] v.v.v.  |              | NAME              |  |  |              |               |                             |
| STREET ADDRESS  |                                       |   | 4.3          | STREI             | T ADDRESS  |  |              |               |                             |
| DITY - ST - ZIP   |                                       |   | 4.4          | CITY-             | S1-ZIP   | 6000017<br>-03/12/9601   | 393          | ŢE            | <u> </u>                    |
| IILE  |                                       | ☐ DELETE  |              | 1 1111.6          | 1  | ***200.00  | 10200        | <b>⊅</b> Pha∈ | nge 🔲 Additio               |
| VAM:  |                                       |   |              | NAM8              |  | <u> </u>   |              |               |                             |
| STREET ADDRESS  |                                       |   |              |                   | ET ADDRESS   |  |              |               |                             |
| CHIV - ST - ZIP   |                                       | DELFTE  |              | 1 CITY<br>1 TITL! | - ST-ZIP   |  | ]            | ☐ Chai        | nge 🔲 Additi                |
| TOLE<br>NAME  |                                       | El breeze   | - 1          | NAMI              |  |  |              |               | ^                           |
| NHIVE<br>STREET ADDRESS   |                                       |   | 1            |                   | ET ADDRESS   |  |              |               | . di.                       |
| STALL FEBRUARY  |                                       |   |              | a city            | CT 7/D   |  |              | 6             | イドハ ノし                      |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Saturetify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as from the information of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and the appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Daytine Phone #