2004 FOR PROFIT CORPORATION **ANNUAL REPORT**

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DOCUMENT # L37042

MILTON, LEACH, WHITMAN. D'ANDREA, CHAREK & MILTON, P.A.

FILED Feb 20, 2004 08:00 AM Secretary of State

Principal Place of Business

815 S MAIN ST.

SUITE 200

JACKSONVILLE, FL 32202

Mailing Address

% JOSEPH P. MILTON

1660 PRUDENTIAL DRIVE, SUITE 200

JACKSONVILLE, FL 32207



02162004

No Chg-P

CR2E034 (10/03)

4. FEI Number 59-2982949

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

MILTON, JOSEPH P. 815 S. MAIN ST., STE. 200 JACKSONVILLE, FL 32207

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and accept
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under eath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with arradiress, with all other like empowered.

SIGNATURE:

NAME STREET ADDRESS CITY-ST-ZIP

NATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

904-346-3800