SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

Sep 01 1998 8:00am **PROFIT** FLORIDA DEPARTMENT OF STATE CORPORATION Secretary of State Sandra B. Mortham ANNUAL REPORT . Secretary of State 1998 DIVISION OF CORPORATIONS DOCUMENT # 1. Corporation Name L36912 SWF COUNTRY CLUB DEVELOPMENT CORP. Principal Piace of Business Mailing Address 100 Federal Street 100 Federal Street 01-19-03 01-19-03 DO NOT WRITE IN THIS SPACE Boston, MA 02110 Boston, MA 02110 3. Date Incorporated or Qualified 12/18/89 2. Principal Place of Business 2a. Mailing Address 4. FEI Number Applied For 04-3077986 Not Applicable 21 26 Suite, Apt. #, etc. Suite, Apt. #, etc. \$8.75 Additional П 5. Certificate of Status Desired Fee Required 22 City & State City & State 6. Election Campaign Financing \$5.00 May Be 23 Trust Fund Contribution Added to Fees Zip Country Zip Country 8. This corporation owes or has paid the current year Intangible Yes 24 25 29 30 Personal Property Tax due June 30. 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent <u>61</u> Name Street Address (P.O. Box Number is Not Acceptable) CT Corporation System 1200 S. Pine Island Road **B**3 Plantation, FL 33324 84 City 85 Zip Code 11. Pursuant to the provisions of Sections 607.0502 and 607.1508. Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. Skinsture: Typed or profest same of registered agent and title if applicable (NOTL: Registered Agent signature required when reinstating) OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 12. 13. DELETE 1111111 TITLE Dennis J. Duckett Marvin A. Westphal NAME 12 NAME 100 Federal Street 100 Federal Street STREET ADDRESS 1.3 STREET ADDRESS Boston, MA 02110 Boston, MA 02110 1:4 CITY-ST-7IP CITY-S1 ZIP . □ DELETE TITLE 2.1 TITLE Change K Addition Christopher Canniff Steven P. Hudson NAME 2.2 NAME 100 Federal Street 100 Federal Street STREET ADDRESS 2.3 STREET ADDRESS Boston, MA 02110 CITY-ST-ZIP Boston, MA 02110 2 4 CITY-ST-ZIP DELETE Change XAddillion HILE 31 TITLE NAME E. Faye Ballou Marvin A. Westphal 100 Federal Street STREET ADDRESS 3.3 STREET ADDRESS 100 Federal Street Boston, MA 02110 City-St 7tP 3 4. CITY-ST-ZIP Boston, MA 02110 ☐ DELETE ☐ Change Addition TITLE 4.1 TITLE Norman NAME 4 2 NAME 100 Federal Street 4.3 STREET ADDRESS STREET ADDRESS Boston, MA 02110

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this arriual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or 9) an attachment with an address.

4.4 CiTY-S1-ZIP

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5 4 CITY-\$1-ZIP

5.1 TITLE

6 1 TITLE

6.2 NAME

SIGNATURE:

Robert J. Hartmann

100 Federal Street

Boston, MA 02110

100 Federal Street

Alice M. Guiney

CITY ST-ZIP

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STREET LANDERSS

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617 434-2899

Change

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☐ Addition

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BankBoston, N.A. 100 Federal Street Boston, Massachusetts 02106



August 20, 1998

Division of Corporations Annual Report Filings P.O. Box 1500 Tallahassee, FL 32302-1500

RE: SWF Country Club Development Corp.

Gentlemen:

Enclosed please find our check in the amount of \$150.00 and the 1998 Annual Report for SWF Country Club Development Corp. Please note that the \$400.00 late fee is not included since neither a first nor second notice of the report were ever received by this office.

If you have any questions, please contact me at 617 434-2899.

Sincerely,

E. Faye Ballou Assistant Clerk

enclosures