## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

## **FILED** Sep 01 1998 8:00am PROFIT FLORIDA DEPARTMENT OF STATE CORPORATION Sandra B. Mortham Secretary of State ANNUAL REPORT Secretary of State 1998 DIVISION OF CORPORATIONS **DOCUMENT#** (9).36879 SWF WOODMERE DEVELOPMENT CORP. Principal Place of Business Mailing Address 100 FEDERAL STREET 100 FEDERAL STREET 01-19-03 01-19-03 BOSTON MA 02110 **BOSTON MA 02110** DO NOT WRITE IN THIS SPACE 3. Date incorporated or Qualified 12/18/1989 4. FEI Number 2. Principal Place of Business 2a. Mailing Address Applied For 04-3077992 21 26 Not Applicable Suite, Apt. #, etc. Suite, Apt. #, etc. \$8.75 Additional 5. Certificate of Status Desired Fee Required 22 27 City & State City & State 6. Election Campaign Financing \$5.00 May Be 23 28 Trust Fund Contribution Added to Fees Zip Country Zip Country 8. This corporation owes or has paid the current year intangible Personal Property Tax due June 30. Yes 24 25 29 30 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent 81 Name C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD 82 Street Address (P.O. Box Number is Not Acceptable) PLANTATION FL 33324 83 Zip Code 84 City 85 11. Pursuant to the provisions of sections 607,0502 and 607,1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607,0505, Florida Statutes. Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE CR2E034 (5/98) OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 12. 13. TITLE 1.1 TITLE Change XX Addition \_ DELETE AC DUCKETT, DENNIS J 1.2 NAME NAME E. Faye Ballou 100 FEDERAL ST. STREET ADDRESS 1.3 STREET ADDRESS 100 Federal Street **BOSTON MA** Boston, MA 02110 CITY-ST-ZIP 1.4 CITY-ST-ZIP TITLE DELET**e** 2.1 TITLE Change Addition HUDSON, STEVEN P. Marvin A. Westphal 100 Federal Street NAME 2.2 NAME 100 FEDERAL STREET STREET ADDRESS 2.3 STREET ADDRESS Boston, MA 02110 **BOSTON MA** CITY-ST-ZIP 2 4 CITY-ST-ZIP TITLE 3.1 TITLE XX Addition K X DELETE \_\_ Change WESTPHAL, MARVIN A Christopher Canniff NAME 3.2 NAME 100 FEDERAL STREET 100 Federal Street STREET ADDRESS 3.3 STREET ADDRESS Boston, MA 02110 **BOSTON MA 02110** CITY-ST-ZIP 3.4 CITY-ST-ZIP TITLE 4.1 TITLE \_\_\_ DELETE Change Addition NORMAN, AMY L NAME 4.2 NAME 100 FEDERAL ST. STREET ADDRESS 4.3 STREET ADDRESS **BOSTON MA** CITY-ST-ZIP 4.4 CITY-ST-ZIP a000005e304aa. TITLE XX DELETE 5 1 TITLE \_\_\_ Addition HARTMANN, ROBERT J. NAME 5.2 NAME **-09/**02/98---01005--**-0**09 100 FEDERAL ST. STREET ADDRESS 5.3 STREET ADDRESS \*\*\*150.00 **BOSTON MA** CITY-ST-ZIP 5.4 CITY-ST-ZIP 6.1 TITLE TITLE \_\_\_ DELETE **GUINEY, ALICE M.** NAME 6.2 NAME

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(1), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

Contract of block !

100 FEDERAL STREET

**BOSTON MA** 

STREET ADDRESS

CITY-ST-ZIF

7/30/08

617 /3/-2890

BankBoston, N.A. 100 Federal Street Boston, Massachusetts 02106



August 20, 1998

Division of Corporations Annual Report Filings P.O. Box 1500 Tallahassee, FL 32302-1500

RE: SWF Woodmere Development Corp.

## Gentlemen:

Enclosed please find our check in the amount of \$150.00 and the 1998 Annual Report for SWF Woodmere Development Corp. Please note that the \$400.00 late fee is not included since a first notice of the report was never received by this office.

If you have any questions, please contact me at 617 434-2899.

Sincerely,

E. Faye Ballou Assistant Clerk

enclosures